



**THE RETURNED & SERVICES LEAGUE  
OF AUSTRALIA  
(Victorian Branch) INC.**

STATE PRIORITY NO:

**RECOMMENDATION FOR THE AWARD OF THE  
NATIONAL CERTIFICATE OF MERIT WITH GOLD BADGE**

1. PREAMBLE

- a. The award of the National Certificate of Merit with Gold Badge is the highest award that may be made by the League to a person who is not a member of any class of membership (save and except Affiliate Members or a member of a Women's Auxiliary).
- b. Nominees who are eligible to be RSL members are not eligible for this award.
- c. Recommendations are to be put forward by State Branches only. They must be approved by the National Executive before being awarded at State|Sub-Branch level.
- d. The success of an application not only depends on the information contained in the application form, but the quality and quantity of citations and references attached to the application form.
- e. Completed application forms, together with supporting citations and letters of recommendation, are to be forwarded to the CEO, Victorian Branch, RSL, ANZAC House, 4 Collins Street, Melbourne 3000, in an envelope marked 'Confidential'.

2. The \_\_\_\_\_ Sub-Branch recommends

Mrs|Mr|Miss \_\_\_\_\_  
(Surname) (Given names)

for the award of the National Certificate of Merit with Gold Badge.

3. Date of Birth: // Age:

4. Nominee's full postal address: \_\_\_\_\_  
\_\_\_\_\_  
Postcode:

5. Service given to Sub-Branch and applicable dates:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

6. If applicable, service to give to local Women's Auxiliary and relevant dates:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

7. Other voluntary service:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

8. Citations/references supporting the nomination should be attached to this application form. The Awards Committee **will be unable to consider the nomination if citations are not attached.**

9. Certification:

*I certify that the above information is a true and correct record of service rendered by the person being nominated for this award by the Sub-Branch.*

Signed: \_\_\_\_\_ (President/Secretary)  
\_\_\_\_\_  
(Sub-Branch)  
\_\_\_\_\_  
(Date)