## NOTE: READ INSTRUCTION PRIOR TO COMPLETING THIS FORM

## **INSTRUCTIONS:**

1. SOLE PROPRIETOR APPLICANT: COMPLETE SECTION A & E

## LETTER OF INTENT FORM

- 2. CORPORATE APPLICANT: COOMPLETE A, B, D, & E SAN FRANCISCO ENTERTAINMENT COMMISSION
- 3. PARTNERSHIP APPLICANT: COMPLETE SECTION A, C, D, & E

|  |               |                 |                           |        |  | Г                 | DATE      |            |           |            |
|--|---------------|-----------------|---------------------------|--------|--|-------------------|-----------|------------|-----------|------------|
| TYPE OF PERMIT(S)  |               |                 |                           |        |  |                   |           |            |           |            |
| SECTION A  |               |                 |                           |        |  |                   |           |            |           |            |
| APPLICANT  | "S NAME       |                 | RESIDEN                   |        |  |                   |           |            | RESIDE    | NCE PHONE  |
| LAST<br>BUSINESS N   | FIRST<br>NAME | MIDDLE          | NUMBER<br>BUSINES         |        |  | CITY              | STATE     | ZIP CODE   | BUSINE    | SS PHONE   |
| LAST   | FIRST         | MIDDLE          | NUMBER                    | STREE  | T APT#                                   | CITY              | STATE     | ZIP CODE   |           |            |
| PHONE NUMBER WHERE YOU CAN BE CONTACTED BETWEEN 9:00 A.M. AND 5:00 P.M.  NAMES AND ADDRESS OF PERSONS WHO WILL HAVE DIRECT AUTHORITY AND/OR CONTROL OF PREMISES: |               |                 |                           |        |  |                   |           |            |           |            |
| NAME<br>NAME   | ADDRESS       | OF PERSONS WE   | RESIDEN                   |        |  | I Y AND/O         | R CONTROL | OF PREMISE |           | NCE PHONE  |
|  |               |                 |                           |        |  |                   |           |            |           |            |
| LAST   | FIRST         | MIDDLE          | NUMBER                    | STREE  | T APT#                                   | CITY              | STATE     | ZIP CODE   |           |            |
| NAME   |               |                 | RESIDEN                   | CE ADD | DRESS                                    |                   |           |            | RESIDE    | NCE PHONE  |
|  |               |                 |                           |        |  |                   |           |            |           |            |
| LAST<br>NAME   | FIRST         | MIDDLE          | NUMBER<br>RESIDEN         |        |  | CITY              | STATE     | ZIP CODE   | DECIDE    | NCE PHONE  |
| NAME   |               |                 | KESIDEN                   | CE ADL | KESS                                     |                   |           |            | KESIDE    | NCE I HONE |
| LAST   | FIRST         | MIDDLE          | NIIMBED                   | STDEE  | т лрт#                                   | CITY              | STATE     | ZID CODE   |           |            |
| LAST FIRST MIDDLE NUMBER STREET APT# CITY STATE ZIP CODE  NAMES AND ADDRESS OF PERSONS AUTHORIZED TO ACCEPT SERVICE OF PROCESS:                                  |               |                 |                           |        |  |                   |           |            |           |            |
| NAME MAILING ADDRESS   |               |                 |                           |        |  |                   |           |            |           |            |
|  |               |                 |                           |        |  |                   |           |            |           |            |
| LAST<br>PREMISES   | FIRST         | MIDDLE          | NUMBER<br>NAME ANI        |        | REET<br>ESS OF OW                        | APT#              | ‡ C]      | ITY        | STATE     | ZIP CODE   |
|  |               |                 |                           | ADDKI  | LSS OF OW                                | NEK               |           |            |           |            |
| ☐ LEASED ☐ OWNED ☐ RENTED  |               |                 |                           |        |  |                   |           |            |           |            |
| SECTION B  NAMES AND ADDRESS OFFICER AND / OR DIRECTORS OF THE CORPORATION: (USE ADDITIONAL SHEET IF NECESSARY)  |               |                 |                           |        |  |                   |           |            |           |            |
| CORPORATE  |               | NAME            | JA DILLE OF OTHE          |        |  | CE ADDR           |           | 511221     | I TIECESS | ,          |
|  |               |                 |                           |        |  |                   |           |            |           |            |
|  |               |                 | RST MIDDL                 | Е      | NUMBER                                   | STREET            | APT#      | CITY S     | STATE     | ZIP CODE   |
| CORPORATE  | TITLE         | NAME            |                           |        | RESIDEN                                  | ICE ADDR          | RESS      |            |           |            |
|  |               |                 |                           | _      |  | ~~~~              |           |            |           |            |
| CORPORATE  | TITLE         | LAST FI<br>NAME | RST MIDDL                 | E      | NUMBER<br>RESIDEN                        | STREET<br>CE ADDR |           | CITY S     | STATE     | ZIP CODE   |
|  |               |                 |                           |        |  |                   |           |            |           |            |
|  |               | LAST FI         | RST MIDDL                 | Е      | NUMBER                                   | STREET            | APT#      | CITY S     | STATE     | ZIP CODE   |
| LAST FIRST MIDDLE NUMBER STREET APT# CITY STATE ZIP CODE  SECTION C  |               |                 |                           |        |  |                   |           |            |           |            |
| NAME   |               |                 | RESIDENCE A               | DDRES  | SS                                       |                   |           |            | RESIDE    | NCE PHONE  |
|  |               |                 |                           |        |  |                   |           |            |           |            |
| LAST<br>NAME   | FIRST         | MIDDLE          | NUMBER STI<br>RESIDENCE A | REET   | APT#                                     | CITY              | STATE     | ZIP CODE   | BESIDE    | NCE PHONE  |
| INAINIE  |               |                 | RESIDENCE F               | NUKES  | טט                                       |                   |           |            | KESIDE    | NCE I HONE |
| LAST   | FIRST         | MIDDLE          | NUMBER STI                | REET   | <b>Δ D</b> T#                            | CITY              | STATE     | ZID CODE   |           |            |
| NAME   | TIKSI         | MIDDLE          | RESIDENCE A               |        | APT# CITY STATE ZIP CODE RESIDENCE PHONE |                   |           |            |           |            |
|  |               |                 |                           |        |  |                   |           |            |           |            |
| LAST   | FIRST         | MIDDLE          | NUMBER STI                | REET   | APT#                                     | CITY              | STATE     | ZIP CODE   |           |            |

| SECTION D  |   |  |   |  |  |  |  |  |
|--|---|--|---|--|--|--|--|--|
| HAVE PARTNERS, OFFICES, DIRECTORS OF CORPORATE, EVER BEEN CONVICTED OF ANY CRIME EXCEPT MISDEMEANOR TRAFFIC VIOLATIONS? ☐ YES ☐ NO   |   |  |   |  |  |  |  |  |
| NAME   | CHARGES   | DATE & COURT   | DISPOSITION OR SENTENCE   |  |  |  |  |  |
| NAME   | CHARGES   | DATE & COURT   | DISPOSITION OR SENTENCE   |  |  |  |  |  |
|  | SF  | ECTION E   |   |  |  |  |  |  |
| THE PROPOSED BUSINESS,<br>DIFFERENT FROM THE BU<br>SOUND SYTEM, TYPE AND<br>IN EFFECT AT THE PROPOSE   | UR PROPOSED BUSINESS OR SPECIFI<br>, THE SPECIFIC TYPE OF ACTIVITY, TH<br>SINESS ADDRESS, TYPE OF ITEMS SOL<br>D AMOUNT OF SOUNDPROOFING, AND | IC ACTIVITY: (INCLUDE IN YOUR DES<br>HE HOURS AND DAYS OR EACH SPECIF<br>LD OR RENTED, TYPE OF LIVE ENTERT<br>PERMITS OR LICENSES THAT HAVE BI<br>NFORMATION AS REQUIRED BY THE SA | FIC ACTIVITY, THE LOCATION IF<br>CAINMENT, TYPE AND LOUDNESS OF<br>EEN APPLIED FOR OR ARE ALREADY |  |  |  |  |  |
| HAVE YOU EVER HAD A PO   | OLICE PERMIT?   | IF YES, LOCATION PERMIT USE  | D   |  |  |  |  |  |
| TYPE OF PERMIT   | DATES P   | PERMIT USED  | LOCATION PERMIT USED  |  |  |  |  |  |
|  |   |  |   |  |  |  |  |  |
|  |   |  |   |  |  |  |  |  |
|  |   |  |   |  |  |  |  |  |
| DECLARATION  I,, declare under penalty of perjury that the foregoing is true and correct, executed at San Francisco, California, I understand that any false or incomplete information provided by me relative to this application may be considered cause to either deny the requested permit or revoke the permit that is granted. |   |  |   |  |  |  |  |  |
|  | DATE  | SIGNATURE C  | OF APPLICANT  |  |  |  |  |  |