40 Talk on

and on

42 Grant foe

C5



#### Chelan/Manson

THOMPSON ESTATE SALE 916 Golf Course Dr. Chelan Friday & Saturday 9 a.m. - 4 p.m Complete dispersal of house-hold items. lots and lots of ev erything. Assist by the Douglas County Historical Society





# **SOLOFLEX WANTED**

Complete with butterfly and leg extension pieces.

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204 **Sporting Goods** 

WANT TO BUY Muzzle loading fire arms and kits. Please contact George Kelley at (509)630-7919



# Travel Trailers, Campers Motor Homes, Canopies

Lance Truck Campers Brand New 2012 #1 Selling Camper in the USA 25 years running! Prices starting at: Lance 825 SB 8'6" \$12,795 Lance 850 LB 8'11" \$15,650 Slide-Outs as low as \$20,300

12 yr. roof warranty + freight, tax, lic. Order today! Hills Auto & RV 1728 S. First, Yakima, WA

ance Now Also Manufactures Six Ultralight Travel Trailers!

Trucks, Pickups, Vans, & SUVs

2003 Toyota Tacoma V6 Off Road Racing Development SR5. 125,000 miles. Asking \$10,500 or best offer. 1335

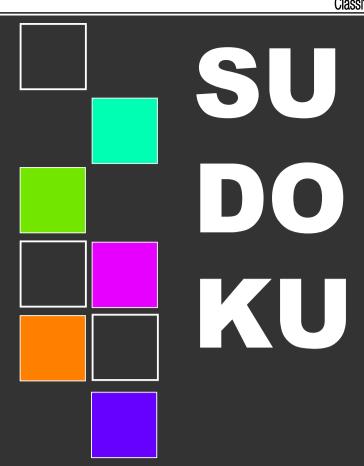
Please call (509)663-4385

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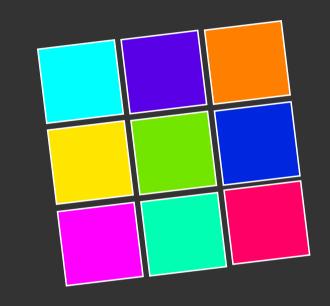




2001 Nissan Pathfinder SF. 5 speed, 4x4, all power. Sunroot new tires, clean, runs great 142 000 miles. . Call (509)449-3021



# Sudoku. The 21st Century Rubik's Cube.



Sudoku has been dubbed the Rubik's Cube of the 21st century, it's a cryptic and highly addictive puzzle that involves inserting numbers in a 9x9 grid and making sure that every row and every column and every 3x3 box within the bigger grid contains all the digits from one to nine.

If you're a crossword fan, a fan of logic puzzles, or just a puzzle lover in general, you will be engrossed and delighted with Sudoku!

	5		7		6		1	
	8	4				3		
	6		8	5		9		2
				တ	7	5		6
1			6		3			7
4		6	2	8				
2		7		1	9		5	
		9				4	2	
	1		4		2		3	

To solve, fill in the blanks with the digits 1 through 9 in such a way that each digit appears in each column, row, and 3 x 3 box only once.

# **Look for Sudoku in** today's classifieds.



# Area ZIP Codes

Almira 99103 Ardenvoir 98811 98812 **Brewster Bridgeport** 98813 Carlton 98814 Cashmere 98815 Chelan 98816 **Chelan Falls** 98817 Conconully 98819 **Coulee City** 99115 **Coulee Dam** 99116 Creston 99117 Dryden 98821 East Wen. 98802 **Electric City** 99123 98822 **Entiat Ephrata** 98823 George 98824 **Grand Coulee** 99133 Leavenworth 98826 Malaga 98828 98829 Malott **Mansfield** 98830 Manson 98831 Mazama 98833 **Monitor** 98836 **Moses Lake** 98837 99159 98840 98841

The Wenatchee World ACROSS 1 Put a spell on 6 Cry of disdain 10 Missed a syllable 12 Miter wearer 14 Campy horror show actress 15 Double-check 16 Beach hut Sixth sense

19 Himalayan sighting Overrule Small barrel 24 Rumor,

perhaps "Puppy Love" 26 singer 29 Hideous glant 31 Firearms lobby, for short 33 Natural impulse

35 Disney CEO Bob . 36 Family man 38 Mix it up

**Odessa** Okanogan **Omak** Orondo 98843

Steelmaker's STARVE fuel 45 Congers WISHED 47 Legal rep 50 Bookkeeper's ACTORLE book 52 Like ruffles Delphi's god Fingerprint lines OHO Street divider 60 Duke or count 61 Move a plant DOWN RECALL Start of a bray Pipe fitting VII doubled AGATES HOYAS Proclamation Go off the 9 - d'oeuvre 11 Pat on Fiesta must 12 Nota -NASA 13 Kind of rally 17 Took the destination 8 "Soapdish" actress 32 Tooth-puller's org. 34 Be very frugal 39 Painter's tool 41 Electronic janglers 46 Wash away 47 Kenya loc. 48 Game show Lunar phenomenon 51 Herd of

Answer to Previous Puzzle QUAFF UNDER FUNNEL ROMANO MAYOVATSRTA KNEWSKEIN MANMAMIE ELATE YRS LATEX TBAR PER HAZE ROAR PORES CARESS ORNATE MESSY 19 Safecrackers slanglly 20 White heron 22 Heavy burden 23 Pond fish 25 Wabash loc. 27 Tiny shrimp 28 De Mille or Moorehead 30 Mr. Clapton

> whales 53 Size above

55 Mouth part

56 Philosopher

57 Windsor's

med.

Want more puzzles? Check out the "Just Right Crossword Puzzles" books at QuillDriverBooks.com @ 2012 UFS, Dist. by Universal Uclick for UFS

# EGAI

#### ADVERTISEMENT FOR BID NO. 12-07 **UNIT PRICE PAVING AND CONCRETE REPAIRS**

Sealed bids will be received by Public Utility District No. 1 of Chelan County, Washington, at the office of the District, Attention: Jaclyn Krueger, Procurement and Contract Services, 327B North Wenatchee Avenue, Wenatchee, Washington, 98801, until 2:30 p.m., Pacific Time, Thursday, March 1, 2012, for supplying all labor, materials, tools, equipment, facilities, and all other appliances and supplies as specified, and performing all work required in accordance with the Contract Documents.

Contract Documents, may be available in read-only format http://www.chelanpud.org/cf/PCS\_Bids. Prospective Bidders may obtain Contract Documents in electronic format from the Procurement and Contract Services Department. Requests are accepted online at <a href="http://www.chelanpud.org/cf/PCS\_Bids">http://www.chelanpud.org/cf/PCS\_Bids</a>, or in writing to P.O. Box 1231, Wenatchee, WA 98807, or by telephone at (509) 661-4479 or (888) 663-8121, extension 4479, or may be viewed in person at 327B N. Wenatchee Avenue, Wenatchee, Washington. The District makes every effort to insure the completeness of the electronic file. If there are any questions, please contact the Procurement and Contract Services department at the number stated above.

No pre-bid site inspection has been scheduled for this Project. If you have questions on location of the pre-bid meeting, please

contact the Project Manager below:
Public Utility District No. 1 of Chelan County P.O. Box 1231 (98807), 327 North Wenatchee Avenue

Wenatchee, Washington 98801 Telephone: (509) 661-4680 or (888) 663-8121, extension 4680

Attention: Vern Chamberlain

The District reserves the right to reject any and/or all bids, and/or to waive informalities, and to accept any bid which is in the District's best interests.

# NOTICE OF BUDGET EXTENSION HEARING

Notice is hereby given that Cashmere School District No. 222 is requesting an extension to the Transportation Vehicle Fund of an additional \$66,465 in order to fund the purchase of a new school bus. The Board of Directors of Cashmere School District will meet on Tuesday, February 21, 2012, at 6:45 PM to accept an extension to the Transportation Vehicle Fund. Any person may appear at this meeting and be heard as for or against any part of the request.

Board of Directors Cashmere School District #222 Glenn Johnson, Secretary

# NOTICE OF APPLICATION AND ENVIRONMENTAL REVIEW

Notice is hereby given that the Chelan County Department of Community Development has received and found the following land use application to be complete and ready for processing, public review and comment. It has further been determined that this proposal will likely not have a probable significant adverse impact on the environment. The Department expects to issue a Determination of Non-Significance (DNS) in accordance with the optional DNS process found in WAC 197.11.355. The proposal may include mitigation measures under applicable codes and public review process. Mitigation measures may be required regardless of whether an EIS is prepared, however possible mitigation measures are unknown at the issuance of this notice. A copy of the subsequent threshold determination for this proposal may be obtained upon request to this department. This may be the only opportunity to comment on the environmental impacts

PA2011-273: A Plat Alteration application has been submitted by Patricia A. Gridley on November 15, 2011 and deemed complete on January 31, 2012 requesting to alter the access and utility easement from 50 feet to 20 feet. The easement serves lots 4, 5 & 6 of the Titus Estates Phase IV, accessed from Titus Place at 12155 Titus Place, Leavenworth, Identified with Assessor's parcel numbers: 24-17-01-874-060 and 24-17-01-874-050; Associated parcel number: 24-17-01-874-040. Please direct any questions or

concerns to the project planner: Lilith Yanagimachi. On February 9, 2012, this application was noticed to the public and No action will be taken on this project until the agency comment period ends February 23, 2012. All reports and file of record are available at 316 Washington St., Suite 301 Wenatchee, WA 98801 for review. Public comments will be accepted at any time prior to the decision on the project permits. Chelan County welcomes written public comment on all proposed land use actions. Comments must include your name, current address, original signature, and should be as specific as possible. Comments may be mailed or personally delivered at the address listed above. We are no longer able to accept telephonic correspondence for the public record. Any person has the right to receive notice, participate in any hearings, request a copy of the final decision and appeal the decision as provided by law.

## LEGAL POLICY

Legal advertisements will be published as submitted and in accordance with The Wenatchee World legal advertising format. Deadlines are 11 a.m., 2 days prior to publication for Wednesday, Thursday and Friday, and 11 a.m. Friday for advertisements published Monday and Tuesday. For questions or more information, please call (509) 661-6373.

**World Classifieds ONLINE** wenatcheeworld.com

## **PUBLIC NOTICE**

#### FOR CHELAN COUNTY NATURAL RESOURCES DEPARTMENT 2012-2014 ON-CALL CONSULTANT SERVICES

The Chelan County Natural Resources Department solicits interest from consultants who wish to be evaluated and considered to provide On-Call services for various projects within the department. Firms selected for On-Call Consultant Services will contract with Chelan County.

<u>Project Description</u> - The Natural Resources Department expects the need to occasionally supplement its own resources for various projects and services. Services may include but are not limited to the following: cultural assessments; environmental and biological assessments; geotechnical engineering; structural hydrology/hydraulic surveying; engineering; restoration design, material sampling and testing; and construction inspection.

For additional information, please contact Alan Schmidt, Habitat Program Manager at 509-667-6567 or by e-mail at alan.schmidt@co.chelan.wa.us.

Submittals - Two (2) copies of your Statement of Qualifications/ Proposals must arrive at the following address no later than 5:00 p.m. on March 23, 2012:

Ms. Kathy Bangs, Chief Accountant Chelan County Natural Resources Department 316 Washington Street, Suite 401 Wenatchee, WA 98801

## NOTICE OF APPLICATION AND ENVIRONMENTAL REVIEW

Notice is hereby given that the Chelan County Department of Community Development has received and found the following public review and comment. It has further been determined that this proposal will likely not have a probable significant adverse impact on the environment. The Department expects to issue a Determination of Non-Significance (DNS) in accordance with the optional DNS process found in WAC 197.11.355. The proposa may include mitigation measures under applicable codes and public review process. Mitigation measures may be required regardless of whether an EIS is prepared, however possible mitigation measures are unknown at the issuance of this notice. A copy of the subsequent threshold determination for this proposa may be obtained upon request to this department. This may be only opportunity to comment on the environmental impacts

CUP 2011-306: A Conditional Use Permit (CUP) application was submitted by Ryan Walker of Grette Associates LLC, agent or behalf of property owner Marjorie Mazie on December 22, 2011, and was deemed complete on February 6, 2012. The applicant is proposing to construct a single family residence within the Icicle Valley Design Review Overlay District, pursuant to Chelan County Code Chapter 11.72. The residence will have a 765 sq. ft. footprint which includes an unfinished basement, 1530 sq. ft. of living space above the basement (2 stories) and a 596 sq. ft. attached deck. The residence is proposed to be a minimum of 150 feet from Icicle Creek. The subject property is located on Icicle Road (Victoria Creek USFS), Leavenworth, WA 98826, within the Rural Residential/Resource 20 (RR20) zoning district, is identified with Assessor's parcel number: 24-16-03-130-000, and is within the jurisdiction of the Chelan County Shoreline Master Program. Icicle Creek is a shoreline of statewide significance, with a Conservancy shoreline environment classification for the subject property. In addition, the applicant has provided a SEPA checklist, Geologic Site Assessment and an on-site sewage system site evaluation. Please direct any questions or concerns to the project planner: Anne Hessburg.

On February 9, 2012, this application was noticed to the public and No action will be taken on this project until the agency comment period ends February 23, 2012. All reports and file of record are available at 316 Washington St., Suite 301 Wenatchee, WA 98801 for review. Public comments will be accepted at any time prior to the decision on the project permits. Chelan County welcomes written public comment on all proposed land use actions. Comments must include your name, current address, original signature, and should be as specific as possible. Comments may be mailed or personally delivered at the address listed above. We are no longer able to accept telephonic correspondence for the public record. Any person has the right to receive notice, participate in any hearings, request a copy of the final decision and appeal the decision as provided by law.

> PART I INVITATION FOR BIDS BID DOCUMENT NO. 12-04-D

# PLOW INSTALLATION OF UNDERGROUND CABLE OR CONDUIT

PUBLIC UTILITY DISTRICT NO. 1 OF DOUGLAS COUNTY. WASHINGTON, invites sealed bids to be received at the District's office at 1151 Valley Mall Parkway, East Wenatchee, Washington, 98802, until March 5, 2012, at 2:00 p.m. Pacific Time, to supply all items specified in Bid Document No. 12-04-D dated February 2012 and entitled Plow Installation of Underground Cable or

The Bid Document, including plans and specifications, may be obtained by contacting the following: Robert Higgins, Purchasing

The District will open and read aloud all bids at the place and time stated above. All bids must conform strictly to the entire Bid

ALL BIDDERS PLEASE NOTE THAT PART II, "INSTRUCTIONS TO BIDDERS," PARAGRAPH 3.3, SETS OUT THE PROCEDURE WHICH BIDDERS MUST FOLLOW RELATING TO QUESTIONS ABOUT THE REQUIREMENTS OF THIS BID DOCUMENT. THE DISTRICT RESERVES THE RIGHT TO REJECT ANY AND ALL BIDS.

DATED: February 6, 2012

PUBLIC UTILITY DISTRICT NO. 1 OF DOUGLAS COUNTY, WASHINGTON

BY: /s/ William C. Dobbins General Manager