

# MIDDLE STATES JUNIOR PLAYER COMPETITION REIMBURSEMENT GRANT APPLICATION

*CONFIDENTIAL* (To be completed by parents if under 18)

## Junior Competition Reimbursement

Name: \_\_\_\_\_ Age: \_\_\_\_\_ USTA #: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Home Phone: (\_\_\_\_) \_\_\_\_\_ Date of Birth: \_\_\_\_\_ (MM/DD/YY)

Parent's Name: \_\_\_\_\_ Work Phone: (\_\_\_\_) \_\_\_\_\_

E-mail: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Parent's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

### Jr. Singles Ranking

2007 National Rankings: \_\_\_\_\_ Age Group: \_\_\_\_\_

2007 Sectional Ranking: \_\_\_\_\_ Age Group: \_\_\_\_\_

2007 District Ranking: \_\_\_\_\_ Age Group: \_\_\_\_\_

### 2008 Current Standings

National: \_\_\_\_\_ Age Group: \_\_\_\_\_

Sectional: \_\_\_\_\_ Age Group: \_\_\_\_\_

District: \_\_\_\_\_ Age Group: \_\_\_\_\_

USTA MS District (circle one) AMD CPD DD EPD NJD PATD

Race /Ethnicity: \_\_\_\_\_ African-American \_\_\_\_\_ Asian \_\_\_\_\_ Latino/Hispanic  
\_\_\_\_\_ Native American \_\_\_\_\_ Caucasian \_\_\_\_\_ Other

Have you received financial assistance for tennis from any source, other than parents in 2008?

\_\_\_\_\_ No \_\_\_\_\_ Yes (if yes, please explain) \_\_\_\_\_

Name of Jr. Competition tournament(s) for which expense reimbursement is requested (minimum of two events)

\_\_\_\_\_

\_\_\_\_\_

(Receipts must be attached, but it is sufficient to attach the monthly credit card statement showing the  
airfare or hotel charges).

**Total Grant Amount Requesting: \$** \_\_\_\_\_

**Please attach your 2007 tax return without schedules.**

**Note: This request cannot be processed without receipts and your tax return.**

**If receipts are not available, include a notarized statement of expenses.**

**1st period: January 31, 2008**

**2nd period: April 30, 2008**

**3rd period: October 31, 2008**

**Please Send Completed Form, your Tax Return without schedules and Receipts to:**

**Michael Kennedy**

**USTA MS Junior Competition**

**1288 Valley Forge Rd, Suite 74, P O Box 978**

**Valley Forge, PA 19482**

**Email: [Kennedy@ms.usta.com](mailto:Kennedy@ms.usta.com)**

**Fax: 610-935-5484**