



# SALEM COUNTY SPORTSMEN'S CLUB

PO BOX 130, DEEPWATER, NJ 08023  
PHONE: 856-299-5588 FAX 856-299-5988

## MEMBERSHIP APPLICATION

All applicable fees must be paid in full before membership cards, decals and security gate pass are issued to new members.

Only one person can be named as the "Applicant". Family applications must have either the husband's or wife's name. Example

- John and Rachel Smith Not acceptable
- Joseph Carpenter Acceptable
- Janet Thornberry Acceptable
- Mrs. Robert Jones Not Acceptable

Signature of two members as sponsors whose membership has been in good standing for the past three years is required before the application can be accepted.

This application must be accompanied by the \$20.00 application fee.

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I hereby apply for membership in the Salem County Sportsmen's Club under the classification checked below. I have included the two required signatures of current club members in good standing for the past three years.

I understand that the Sportsmen's Club is a family oriented organization. It is dedicated to the promotion of conservation, improvement of the natural habitat for fish and game, educating the public on the value of hunting and fishing, and the importance of game management which includes the protection of endangered species and harvesting other species so that there is enough available food to maintain healthy stocks. Individuals who are opposed to hunting or who are advocates for gun control may not meet the requirements for membership.

Applicant Signature \_\_\_\_\_ Date \_\_\_\_\_

Retiree Membership-- Over 65 years of age, or on medical or disability retirement, or voluntary retirement under 65 years of age and not earning above the applicable Social Security limits.

Date of Birth \_\_\_\_\_ Former Employer \_\_\_\_\_

Active Membership  
\_\_\_\_\_ Child of a member in good standing for the past 3 years

Name of Member \_\_\_\_\_ Date Joined \_\_\_\_\_

Non-Relation New Membership



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## MEMBERSHIP APPLICATION

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Please print all information

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Name of Applicant \_\_\_\_\_

Address \_\_\_\_\_ (Please include physical address)

\_\_\_\_\_

City, State, Zip \_\_\_\_\_

Telephone \_\_\_\_\_

\*\*\*Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

\*\*\*Sponsor #1- Print Name \_\_\_\_\_ Signature \_\_\_\_\_

Sponsor #2- Print Name \_\_\_\_\_ Signature \_\_\_\_\_

\*\*\*Applications will NOT be processed without signatures or complete addresses.

### For Office Use Only

Date rec'd \_\_\_\_\_ Time Rec'd \_\_\_\_\_ Lottery # \_\_\_\_\_

### Approvals (Initial and Date)

Advisors \_\_\_\_\_ 1<sup>st</sup> reading \_\_\_\_\_ 2<sup>nd</sup> Reading \_\_\_\_\_

App. Fee \_\_\_\_\_ Total Entrance Fee \_\_\_\_\_ Balance \_\_\_\_\_

Payments 1) \_\_\_\_\_ 2) \_\_\_\_\_ 3) \_\_\_\_\_ Total Paid \_\_\_\_\_

Date Joined \_\_\_\_\_ Date entered into computer \_\_\_\_\_



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## MEMBERSHIP APPLICATION

### Membership Application Checklist

- 1) Print the application
- 2) Read the application form completely before filling it out.
- 3) Fill the form out (all sections except "for office use" section.
- 4) If you are retired then check the "Retiree Membership" box.
- 5) If you are a child of a member then check the "Active Membership" box.
- 6) All others check the "Non-Relation new membership" box.
- 7) Sponsor signatures must be from two current members that have been members in good standing for at least the past three years.
- 8) Completed applications must be returned to the clubhouse by May 31<sup>st</sup> 2008.
  - a. The form and application fee may be dropped off at the club office during normal office hours or mailed to the office at the address listed at the top of this form.
  - b. Normal office hours (Mon, Tue, Thur, Fri. 12:00 noon – 4:00pm, Wed. 5:00pm – 8:00pm).
  - c. Office phone number is (856) 299-5588
- 9) The application fee **must** accompany the completed application.

The club is only accepting applications for membership at this time. It has not been decided when and how many new members will added to the club roles.

If you are selected for membership you will be responsible for paying the building fund fee of \$350.00 and annual dues (prorated). The application fee will be applied to this payment when you join.

The annual dues are \$175.00 for active members and \$87.50 for retired members (plus NJ State Sales Tax).

You may also purchase cards to open the security gate when you are made a member of the club. The fees for the cards are \$5.00 for the first card and \$10.00 for the second card. There is a two card limit per member/family.

The Salem County Sportsmen's Club is a family organization dedicated to the promotion of outdoor hunting and fishing sports. If you do not agree with this philosophy then please reconsider your application for membership.