

## Membership List

|                 |                                                                      |                                                                        |                                                                                  |                                                                                      |
|-----------------|----------------------------------------------------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>Name</b>     | <b>Debbie Maye</b>                                                   | <b>Amie Baudoin</b>                                                    | <b>Erik Brinke</b>                                                               | <b>Sylvia Churchwell</b>                                                             |
| <b>County</b>   | <b>NC A&amp;T</b>                                                    | <b>Rowan (SC)</b>                                                      | <b>Cherokee (WT)</b>                                                             | <b>Lee (SC)</b>                                                                      |
| <b>Business</b> | <b>SPC Liaison</b>                                                   |                                                                        |                                                                                  |                                                                                      |
| <b>Address</b>  | Representative                                                       | 484 John Morgan Rd                                                     | 425 Tar Heel West Dr                                                             | 4134 Smith Rd                                                                        |
| <b>City Zip</b> |                                                                      | Gold Hill 28071                                                        | Murphy 28906                                                                     | Sanford 27332                                                                        |
| <b>Home</b>     | 252.753.6102 (H)                                                     | n/a (H)                                                                | n/a (H)                                                                          | 919.776.8576 (H)                                                                     |
| <b>Work</b>     | n/a (W)                                                              | 704.639.0911 (W)                                                       | 706.379.3121 (W)                                                                 | n/a (W)                                                                              |
| <b>Cell</b>     | n/a (C)                                                              | 704.795.8300 (C)                                                       | 706.781.5552 (C)                                                                 | 919.708.8409 (C)                                                                     |
| <b>Fax</b>      | n/a (F)                                                              | n/a (F)                                                                | n/a (F)                                                                          | n/a (F)                                                                              |
| <b>Email</b>    | <a href="mailto:dmayeadaw@hotmail.com">dmayeadaw@hotmail.com</a>     | <a href="mailto:morgan.ridge@gmail.com">morgan.ridge@gmail.com</a>     | <a href="mailto:erik.brinke@brmemc.com">erik.brinke@brmemc.com</a>               | <a href="mailto:sylviachurchwell@windstream.net">sylviachurchwell@windstream.net</a> |
| <b>Spouse</b>   |                                                                      | Tommy                                                                  |                                                                                  | Jim                                                                                  |
| <b>Term</b>     | Oct 2014 - Nov 2015 (1yr)                                            | 2011-2017 (2nd term)                                                   | 2009-2015 (2nd term)                                                             | 2009-2015 (2nd term)                                                                 |
| <b>Name</b>     | <b>Esther Collier</b>                                                | <b>Edsel L. Daniel</b>                                                 | <b>Ronnie "Jason" Davis</b>                                                      | <b>Mark Davis</b><br>(Treasurer)                                                     |
| <b>County</b>   | <b>Columbus (SE)</b>                                                 | <b>Chatham (NC)</b>                                                    | <b>Henderson (WT)</b>                                                            | <b>Rockingham (NC)</b>                                                               |
| <b>Business</b> |                                                                      |                                                                        |                                                                                  |                                                                                      |
| <b>Address</b>  | 3198 Arthur Collier Rd                                               | 1225 Center Grove Church Rd                                            | 91 Furzwegu Drive                                                                | 2426 Narrow Gauge Rd                                                                 |
| <b>City Zip</b> | Bladenboro 28320                                                     | Moncure 27559                                                          | Mills River 28759                                                                | Reidsville 27320                                                                     |
| <b>Home</b>     | 910.648.4673 (H)                                                     | 919.542.2216 (H)                                                       | 828.890.0293 (H)                                                                 | 336.349.4702 (H)                                                                     |
| <b>Work</b>     | n/a (W)                                                              | n/a (W)                                                                | 828.890.5316 (W)                                                                 | n/a (W)                                                                              |
| <b>Cell</b>     | n/a (C)                                                              | 919.775.9229 (C)                                                       | 828.699.0855 (C)                                                                 | 336.613.6315 (C)                                                                     |
| <b>Fax</b>      | n/a (F)                                                              | n/a (F)                                                                | n/a (F)                                                                          | 336.634.1559 (F)                                                                     |
| <b>Email</b>    | <a href="mailto:meleah_collier@ncsu.edu">meleah_collier@ncsu.edu</a> | <a href="mailto:eldaniel87@gmail.com">eldaniel87@gmail.com</a>         | <a href="mailto:northriverfarms3333@gmail.com">northriverfarms3333@gmail.com</a> | <a href="mailto:mhdavis@ncgrange.com">mhdavis@ncgrange.com</a>                       |
| <b>Spouse</b>   | Gray                                                                 | Virginia                                                               |                                                                                  | Kathryn                                                                              |
| <b>Term</b>     | 2010-2016 (2nd term)                                                 | 2012-2015 (1st term)                                                   | 2013-2016 (1st term)                                                             | 2011-2017 (2nd term)                                                                 |
| <b>Name</b>     | <b>Micki Earp</b>                                                    | <b>Sharon Edwards</b>                                                  | <b>Richard "Dick" Fisher</b>                                                     | <b>Brenda Gilbert</b><br>(Chair)                                                     |
| <b>County</b>   | <b>Alexander (SC)</b>                                                | <b>Anson (SC)</b>                                                      | <b>Alamance (NC)</b>                                                             | <b>Scotland (SC)</b>                                                                 |
| <b>Business</b> |                                                                      |                                                                        |                                                                                  |                                                                                      |
| <b>Address</b>  | 276 Devonshire Rd                                                    | 1628 Pleasant Grove Church Rd                                          | 2020 Shirley Drive                                                               | 8181 Scotch Meadows                                                                  |
| <b>City Zip</b> | Taylorsville 28681                                                   | Wadesboro 28170                                                        | Burlington 27215                                                                 | Laurinburg 28352                                                                     |
| <b>Home</b>     | 828.632.6769 (H)                                                     | 704.695.1466 (H)                                                       | (H)                                                                              | 910.276.7316 (H)                                                                     |
| <b>Work</b>     | n/a (W)                                                              | n/a (W)                                                                | 336.532.4396 (W)                                                                 | n/a (W)                                                                              |
| <b>Cell</b>     | 828.612.5820 (C)                                                     | 704.694.8994 (C)                                                       | (C)                                                                              | 910.384.2500 (C)                                                                     |
| <b>Fax</b>      | n/a (F)                                                              | n/a (F)                                                                | 336.532.4400 (F)                                                                 | n/a (F)                                                                              |
| <b>Email</b>    | <a href="mailto:13micki@gmail.com">13micki@gmail.com</a>             | <a href="mailto:edwards12@windstream.net">edwards12@windstream.net</a> | <a href="mailto:chopsf@gmail.com">chopsf@gmail.com</a>                           | <a href="mailto:brenda@gtg-pe.com">brenda@gtg-pe.com</a>                             |
| <b>Spouse</b>   | Larry                                                                |                                                                        | Susan                                                                            | Gray                                                                                 |
| <b>Term</b>     | 2011-2017 (2nd term)                                                 | 2010-2016 (2nd term)                                                   | 2014 - 2017 (1st term)                                                           | 2009-2015 (2nd term)                                                                 |

**STATE ADVISORY COUNCIL**  
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| Name     | Glenn Harris                                                                 | Barbara High Tyre                                                                | Brent Hunter                                                               | Cedric Jones                                                               |
|----------|------------------------------------------------------------------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------|
| County   | Pasquotank (NE)                                                              | Nash (NE)                                                                        | Yadkin (NC)                                                                | Franklin (NE)                                                              |
| Business |                                                                              |                                                                                  |                                                                            |                                                                            |
| Address  | 558 Crooked Run Rd                                                           | PO Box 116                                                                       |                                                                            | 13 Market Street                                                           |
| City Zip | Elizabeth City 27909                                                         | Red Oak 27868                                                                    |                                                                            | Franklin 27549                                                             |
| Home     | 252.337.5262 (H)                                                             | 252.443.4970 (H)                                                                 | 336.468.2575 (H)                                                           | n/a (H)                                                                    |
| Work     | n/a (W)                                                                      | n/a (W)                                                                          | n/a (W)                                                                    | n/a (W)                                                                    |
| Cell     | 252.337.5262 (C)                                                             | 252.567.8295 (C)                                                                 | 336.469.1256 (C)                                                           | 919.496.0752 (C)                                                           |
| Fax      | n/a (F)                                                                      | n/a (F)                                                                          | n/a (F)                                                                    | n/a (F)                                                                    |
| Email    | <a href="mailto:harrisgy@gmail.com">harrisgy@gmail.com</a>                   | <a href="mailto:hightyre@aol.com">hightyre@aol.com</a>                           | <a href="mailto:brenthunterfarms@gmail.com">brenthunterfarms@gmail.com</a> | <a href="mailto:cjones@franklincountync.us">cjones@franklincountync.us</a> |
| Spouse   |                                                                              |                                                                                  | Leshia                                                                     |                                                                            |
| Term     | 2012-2015 (1st term)                                                         | 2011-2017 (2nd term)                                                             | 2010-2016 (2nd term)                                                       | 2013-2016 (1st term)                                                       |
| Name     | John W. Kilpatrick                                                           | Jane Kulesza                                                                     | Barbara Looney                                                             | Carole McDaniel                                                            |
| County   | Duplin (SE)                                                                  | Brunswick (SE)                                                                   | Cabarrus (SC)                                                              | Rutherford (WT)                                                            |
| Business |                                                                              |                                                                                  |                                                                            |                                                                            |
| Address  | 111 South Country Club Dr.                                                   | 104 SE 14th Street                                                               | 5601 Historic Springs Dr                                                   | 167 McKinney Mill Rd                                                       |
| City Zip | Kenansville 28349                                                            | Oak Island 28465                                                                 | Concord 28025                                                              | Ellenboro 28040                                                            |
| Home     | 910.296.6131 (H)                                                             | 910.278.5665 (H)                                                                 | 704.786.0496 (H)                                                           | 828.453.7768 (H)                                                           |
| Work     | n/a (W)                                                                      | n/a (W)                                                                          | n/a (W)                                                                    | n/a (W)                                                                    |
| Cell     | 910.290.0407 (C)                                                             | n/a (C)                                                                          | 704.796.7058 (C)                                                           | 828.447.6442 (C)                                                           |
| Fax      | 910.296.6131 (F)                                                             | n/a (F)                                                                          | n/a (F)                                                                    | n/a (F)                                                                    |
| Email    | <a href="mailto:jwkilpatrick@embarqmail.com">jwkilpatrick@embarqmail.com</a> | <a href="mailto:kulesza-grosch@earthlink.net">kulesza-grosch@earthlink.net</a>   | <a href="mailto:blooneysews@hotmail.com">blooneysews@hotmail.com</a>       | <a href="mailto:dover.principal@gmail.com">dover.principal@gmail.com</a>   |
| Spouse   | Sue                                                                          |                                                                                  |                                                                            | Norman                                                                     |
| Term     | 2013-2016 (1st term)                                                         | 2013-2016 (1st term)                                                             | 2012-2015 (1st term)                                                       | 2012-2015 (1st term)                                                       |
| Name     | Eddie Pitzer<br>(Co-Chair)                                                   | Noland Ramsey                                                                    | Linda Rouse Sutton                                                         | Carol Shields                                                              |
| County   | Wayne (SE)                                                                   |                                                                                  | Lenoir (SE)                                                                | Halifax (NE)                                                               |
| Business |                                                                              | CARET Representative                                                             |                                                                            |                                                                            |
| Address  | 2169 Davis Mill Road                                                         | 178 Broyles Rd                                                                   | 1028 Woodington Rd                                                         | 3945 Shields Commissary Rd                                                 |
| City Zip | Fremont 27830                                                                | Hendersonville 28791                                                             | Kinston 28504                                                              | Scotland Neck 27874                                                        |
| Home     | 919.242.8307 (H)                                                             | 828.891.7160 (H)                                                                 | n/a (H)                                                                    | 252.826.5719 (H)                                                           |
| Work     | 919.735.7277 (W)                                                             | n/a (W)                                                                          | n/a (W)                                                                    | 252.826.5719 (W)                                                           |
| Cell     | 919.922.7642 (C)                                                             | 828.606.0373 (C)                                                                 | 252.559.0291 (C)                                                           | 252.308.2014 (C)                                                           |
| Fax      | n/a (F)                                                                      | n/a (F)                                                                          | n/a (F)                                                                    | 252.826.0233 (F)                                                           |
| Email    | <a href="mailto:pitzer.eddie@gmail.com">pitzer.eddie@gmail.com</a>           | <a href="mailto:ramseylandandcattle@yahoo.com">ramseylandandcattle@yahoo.com</a> | <a href="mailto:lindarousesutton@gmail.com">lindarousesutton@gmail.com</a> | <a href="mailto:cjshields@touchnc.net">cjshields@touchnc.net</a>           |
| Spouse   |                                                                              | Regina                                                                           | Clyde                                                                      | Jimmy                                                                      |
| Term     | 2012-2015 (1st term)                                                         | No term                                                                          | 2011-2017 (2nd term)                                                       | 2011-2017 (2nd term)                                                       |

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| <b>Name</b>     | <b>Mickey Simmons</b>                                                          | <b>Beverly "Marty" Smith</b>                                 | <b>Sandra Tunnell</b>                                                | <b>Joe Ward</b>                                        |
| <b>County</b>   | <b>Carteret (SE)</b>                                                           | <b>Granville (NC)</b>                                        | <b>Hyde (NE)</b>                                                     | <b>Alleghany (NC)</b>                                  |
| <b>Business</b> |                                                                                |                                                              |                                                                      |                                                        |
| <b>Address</b>  | 562 Mason Town Rd                                                              | 2616 Smith Rd                                                | 809 Main Street                                                      | 296 Silo Rd                                            |
| <b>City Zip</b> | Newport 28570                                                                  | Oxford 27565                                                 | Swan Quarter 27885                                                   | Sparta 28675                                           |
| <b>Home</b>     | n/a (H)                                                                        | 919.693.9869 (H)                                             | 252.926.1391 (H)                                                     | 336.372.5003 (H)                                       |
| <b>Work</b>     | n/a (W)                                                                        | n/a (W)                                                      | n/a (W)                                                              | n/a (W)                                                |
| <b>Cell</b>     | 252.725.3475 (C)                                                               | 252.432.4763 (C)                                             | 252.925.0078 (C)                                                     | n/a (C)                                                |
| <b>Fax</b>      | n/a (F)                                                                        | 919.693.9869 (F)                                             | n/a (F)                                                              | n/a (F)                                                |
| <b>Email</b>    | <a href="mailto:mickey.simmons@ncbleader.org">mickey.simmons@ncbleader.org</a> | <a href="mailto:m_smith@touchnc.net">m_smith@touchnc.net</a> | <a href="mailto:stunnell@coastalnet.com">stunnell@coastalnet.com</a> | <a href="mailto:jtw296@gmail.com">jtw296@gmail.com</a> |
| <b>Spouse</b>   | Carolyn                                                                        |                                                              | Dick                                                                 | Lillis                                                 |
| <b>Term</b>     | <b>2013-2016 (1st term)</b>                                                    | <b>2013-2016 (1st term)</b>                                  | <b>2012-2015 (1st term)</b>                                          | <b>2012-2015 (1st term)</b>                            |
| <b>Name</b>     | <b>Marvel Andrea Welch</b>                                                     | <b>Suzanne Wodek</b>                                         | <b>VACANT</b>                                                        | <b>VACANT</b>                                          |
| <b>County</b>   | <b>EBCI (WT)</b>                                                               | <b>Buncombe (WT)</b>                                         | <b>West</b>                                                          | <b>Northeast</b>                                       |
| <b>Business</b> |                                                                                |                                                              |                                                                      |                                                        |
| <b>Address</b>  | 1034 Old #4 Rd                                                                 | 15 Glenn Crest Dr                                            |                                                                      |                                                        |
| <b>City Zip</b> | Cherokee 28719                                                                 | Arden 28704                                                  |                                                                      |                                                        |
| <b>Home</b>     | n/a (H)                                                                        | 828.650.3033 (H)                                             |                                                                      |                                                        |
| <b>Work</b>     | 828.554.6939 (W)                                                               | n/a (W)                                                      |                                                                      |                                                        |
| <b>Cell</b>     | 828.508.9611 (C)                                                               | 828.242.0458 (C)                                             |                                                                      |                                                        |
| <b>Fax</b>      | 828.497.6811 (F)                                                               | n/a (F)                                                      |                                                                      |                                                        |
| <b>Email</b>    | <a href="mailto:marwelc@nc-chokeee.com">marwelc@nc-chokeee.com</a>             | <a href="mailto:swodek@charter.net">swodek@charter.net</a>   |                                                                      |                                                        |
| <b>Spouse</b>   |                                                                                |                                                              |                                                                      |                                                        |
| <b>Term</b>     | <b>2012-2015 (1st term)</b>                                                    | <b>2013-2016 (1st term)</b>                                  | <b>Since July 2014</b>                                               | <b>Since Oct 2014</b>                                  |