



# Pensacola Summer Slam July 7, 8, & 9, 2011

Captains' Meeting Wednesday July 6th

**To ensure t-shirts, applications must be faxed by June 15, 2011**

Keith Mozena is Tournament Director for this event. His direct cell is 404-514-8550. E-mail is Keithmoz@bellsouth.net

Captain's Name: \_\_\_\_\_ Boat Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip \_\_\_\_\_

Email: \_\_\_\_\_ Home: \_\_\_\_\_ Work/Cell: \_\_\_\_\_

In Case of Emergency, Contact: \_\_\_\_\_

Boat Manufacturer/size: \_\_\_\_\_ Registration #: \_\_\_\_\_

Where will you be staying during the tournament? \_\_\_\_\_

Circle: is this your first ASWSC tournament? YES...NO

**ANGLERS (Please designate junior anglers)**

**Shirt Size**

Captain: _____	Phone: _____	X \$110.00	[____]
1 <sup>st</sup> Angler: _____	Phone: _____	(included)	[____]
Additional Angler: _____	Phone: _____	X \$55.00	[____]
Additional Angler: _____	Phone: _____	X \$55.00	[____]
Additional Angler: _____	Phone: _____	X \$55.00	[____]
Additional Angler: _____	Phone: _____	X \$55.00	[____]

**Shirts Order Summary: include anglers and extras below**

T-shirts? XXL \_\_\_ XL \_\_\_ L \_\_\_ M \_\_\_ S \_\_\_ Golf shirts? XXL \_\_\_ XL \_\_\_ L \_\_\_ M \_\_\_ S \_\_\_

**Entry Fees:** *Tournament fee includes Captains' Meeting, Awards Dinner and T-shirts.*

<b>Club members Boat: (Includes Captain and 1 angler)</b>	<b>\$ 110.00</b>
Non-club Member Boat: (add \$50.00 to include ASWSC membership)	
Additional Anglers: [____] X \$ 55.00	\$ _____
Up-Grade T-Shirt TO Golf Shirt [____] X \$10.00	\$ _____
Extra Shirts: T-Shirts: [____] X \$15.00 Golf Shirts: [____] x \$20.00	\$ _____
(There will be no meal at the Captains' Meeting for this tournament)	\$ _____
<b>TOTAL</b>	<b>\$ _____</b>

**FAX Application to Norman Bowen 404-649-9540** Make check payable to:  
ASWSC, mail to: Norman Bowen, 7625 Anglers Rest Rd, Dawsonville, GA 30534

**FOOD ORDER.....**How many will attend the Awards Dinner? \_\_\_\_\_

**Guests not fishing may attend Awards Dinner at additional cost**

**ASWSC Release and Indemnification Agreement**

**(Attention: Please Read Carefully—Your Signature Indicates Agreement with These Terms)**

In signing this document, I do hereby agree and understand that the Atlanta Salt Water Sportsman's Club, (hereinafter referred to as "The Club", is acting as a sponsor of various club activities (including, but not limited to fishing tournaments, picnics, meetings, etc.) and I do fully release, indemnify and hold The Club harmless from any negligence, contractual and intentional tort liability caused by or the fault of any person or entity. The Club is hereby released from any responsibility whatsoever for any decision, action or inaction of entrant, boats of other participants in any Club activities. To the fullest extent provided by law, my team, my crew, my guest, and I hereby agree to indemnify and hold The club harmless from any and all claims, suits, obligations, liabilities, losses, damages, cost or expense suffered by, arising out of, resulting from, any act of mine or any member of my crew during my and their participation in Club sponsored activity, including any and all claims, suits, obligations, liabilities, losses, damages, cost or expense caused in whole or in part by any negligent act or negligent omission of The Club, regardless of my vessel, it's passengers crew participants and equipment, in conjunction with any activity sponsored by The Club. Said photographs may be used by The Club in promotional and/or advertising material or in any other way otherwise not unlawful, and consent of the vessel, its owner and persons photographed is hereby acknowledged. This agreement shall take effect as an instrument under seal, and be binding upon and inure to the benefit of my and my team's and crew's heirs, executors, administrators, successors and assigns.

Signature \_\_\_\_\_ Date \_\_\_\_\_



## *Pensacola Summer Slam* Tournament

**July 6-9, 2011**

Best 2-of-3 days of fishing due to Saturday July 9th Blue Angels' Summer Show

**Captain's Meeting:** 7pm CDT, Wednesday, July 6, at **Island Cove Marina** Clubhouse located on Bayou Chico, 806 Lakewood Road, Pensacola, Florida 32507 Phone: 850-455-4552

**Directions from Atlanta:** I-85 south, to Montgomery, AL. Take I-65 south to exit 69 to Flomaton / Wallace. Turn Left at AL-113. go 14 miles, turn right at US-29 / US-31. Go 1.1 miles, turn right at US-29 south. Continue to Pensacola, Bear right onto Pace Blvd. Right at Barrancas Ave. Go 1.6 miles Right at Weis Lane. Go 343 feet. Left at Lakewood Road, go 0.2 miles. Arrive at 806 Lakewood Road, Pensacola, FL, 32507

**Marina Facilities:** **Island Cove Marina** or Sabine Marina on Pensacola Beach

Reservations: Contact Eric Peters @ 850-455-4552. Slips are \$1.00 per foot per night.

If you choose to stay on Pensacola Beach, recommended Marina is Sabine Marina. \$100 deposit required now to make sure you get a transient slip. Slip cost min of \$30 + taxes up to 30ft boat (\$1/ft + taxes for boats over 30ft). Reservations: Contact Jerry Podogil, Dockmaster, 850-748-3507.

**Boat Launching Ramp:** Pensacola Marine Complex. Phone: 850-439-1708 (700 South Myrick Street. Pensacola, Florida 32507) From Pace Blvd. go west on Garden Street. / Hwy. 98 – less than ¼ mile Left at South Myrick Street – continue a short distance to the ramp. \$5.00 / boat launch fee, and trailer parking at \$5.00 / day.

If you choose to stay on Pensacola Beach, use Shoreline Park Boat Ramp in Gulf Breeze, just north of toll bridge to Pensacola Beach.

**Tournament Format:** ASWSC Points Matrix. Best two of three days fishing.

**Weigh-In:** The weigh-in on Thursday & Friday will be on "Where To Next?" anchored in Cove just East of Pensacola Pass. Saturday weigh-in (only Saturday's weigh-in) will be at Island Cove Marina. Weigh-in times to be announced at the Captain's Meeting.

**\*\*ALL BOATS MUST CHECK IN EACH FISHING DAY AT THE WEIGH STATION IN PERSON, BY RADIO Channel 72, or by PHONE: Keith Mozena C404-514-8550 or Bill Hesketh C770-329-0325**

**Accommodations:** Newly Renovated Ashton Inn & Suites, 910 N. Navy Blvd. 850-455-4561. Contact: Gail Jones and reference the Atlanta Saltwater Sportsman's Club. Room rate is now \$89.00 per for two queen beds. All rooms have kitchenettes. (No space for trailer parking). Reservations need to be made SOON, definitely by May 15, 2011, due to 4th of July, the 100yr anniversary of the Navy, and the July 9<sup>th</sup> Blue Angels Show.

**Awards Dinner:** 8:00pm CDT, Saturday July 9th at The Shrimp Basket 709 N. Navy Blvd. Pensacola, Florida. Phone: 850-455-1926.

**Bait & Tackle:** Outcast Bait & Tackle, 3520 Barrancas Ave. Pensacola, Florida 32507, 850-457-1450

**Costs:** \$110.00 per boat – includes two people (Captain and one angler) \$55.00 per additional angler. Includes Tournament Shirts and Awards Dinner.

**Tournament Applications are due NO LATER THAN June 15th!!!**



This map provides you some visual context of where Island Cove Marina “B” and Sabine Marina “C” are relative to each other and the Pensacola Pass. You can choose to moor your boat either location but make reservations now for your Pensacola Beach lodging!

This year, July 4<sup>th</sup> is a Monday, so this tournament is scheduled at the end of that week. One main reason why the fishing is best 2 days over 3 is to incorporate the summer airshow over Pensacola Beach that the Blue Angels fly on Saturday afternoon, 7/9/11.



Keith Mozena and his crew are staying at a beach house on Pensacola Beach (approx 1 – 2mi east of the St Rd 399 bridge to Pensacola Beach. Where To Next? will be moored at Sabine Marina (“C” on map above, three photos below) right next to the Pensacola Beach bridge. \$100 deposit required to lock in a transient slip now. Slip charges are \$30/day + taxes up to 30ft. Boat ramp at Shoreline Park is recommended. Truck and Trailer can be stored at Shoreline Park as the park is monitored / guarded.



If you’d like to stay on Pensacola Beach, you need to commit now to be able to get a hotel, condo, or house rented. [www.VRBO.com](http://www.VRBO.com) can help you find condos and houses for rent. Of course there are a number of hotels out on the beach but they are filling up quickly.

*This will be a GREAT Tournament with lots of other fun events going on this week. Make Plans now so you don’t miss it!*