

REQUIREMENTS FOR APPLICATION FOR LIQUID WASTE HAULER

COUNTY OF SAN BERNARDINO – DEPARTMENT OF PUBLIC HEALTH DIVISION OF ENVIRONMENTAL HEALTH SERVICES PHONE: (800) 442-2283

www.sbcounty.gov/dph/dehs

In order to expedite the application process, the County of San Bernardino Department of Public Health, Division of Environmental Health Services (DEHS) requires the following in order to fully review your application for approval:

- 1. Return completed APPLICATION FOR LIQUID WASTE HAULER to the County of San Bernardino Department of Public Health, Division of Environmental Health Services, 385 N. Arrowhead Avenue 2nd floor, San Bernardino, CA 92415-0160.
- 2. Copies of Certificates of Insurance naming San Bernardino County as an additional insured and showing that the certificate will not expire or terminate without thirty (30) days notice being given to DEHS. Limits to be maintained are as follows:
 - a. Vehicle Liability (all liquid waste hauler companies) and General Liability (companies with 3 or more trucks) no less than \$500,000 combined single limit (CSL) for Bodily Injury and Property Damage.
 - b. Worker's Compensation no less than \$250,000 including Employer's Liability.
- 3. Vehicles must have the tank volume certified at a County Sealer for Weights & Measures or another approved agency. Submit copies with the application.
- 4. Copies of vehicle registration for each vehicle that is under permit.
- 5. Return completed FORM FOR AGREEMENT TO ABIDE BY LIQUID WASTE HAULER REGULATIONS to DEHS at the address listed above prior to the issuance of permit and decals.

You will be notified if your application is not complete. Permit fees shall be paid if your application is approved. Under no circumstances is any applicant allowed to operate within this County until a permit has been issued. Doing so will jeopardize your application and may result in denial of a permit.

If you have any questions, please call DEHS at 1-800-442-2283.



APPLICATION FOR LIQUID WASTE HAULER

COUNTY OF SAN BERNARDINO – DEPARTMENT OF PUBLIC HEALTH DIVISION OF ENVIRONMENTAL HEALTH SERVICES PHONE: (800) 442-2283

www.sbcounty.gov/dph/dehs

Personal Information:

| Name of Business: | Federal ID #: | |
|--|---|--|
| Applicant's Name: | Driver's License #: Expires: | |
| Home Address: | Phone: | |
| Location of business: | Phone: | |
| Mailing Address: | Fax: | |
| List name(s) under which this firm has previously do | one business: | |
| | | |
| List all Partners/Corporation Officers: (Use an a | dditional page if necessary.) | |
| Name: | Name: | |
| Permanent Address: | Permanent Address: | |
| City/State/Zip: | City/State/Zip: | |
| Phone: | Phone: | |
| Provide the names and mailing addresses of two references to what qualifies the applicant listed Hauler: | o or more companies (include a contact name) as above to operate a business as a Liquid Waste | |
| 1. Name: | Phone: | |
| Address: | | |
| City/State/Zip: | | |
| | Phone: | |
| Address: | | |
| City/State/Zip: | | |
| | Phone: | |
| Address: | | |
| City/State/Zip: | | |

| Name: | | Name: | | |
|------------------------------|-------------------|-----------------------|--------------------|-----------------------------|
| Address: | | Address: | | |
| | | City/State/Zip:Phone: | | |
| | | | | |
| Qualifications (Optional): | | | | |
| Contractor's License Number: | | Type: | C-42 | Expiration: |
| Contractor's License Number: | | Type: | C-42 | Expiration: |
| Experience (Previous emplo | yment etc. (Use a | addition page i | f necessary.): | |
| Disposal Sites to be Used | (Provide copies | of permits): _ | | |
| | | | | |
| Make/Model: | | | | |
| Make/Model: | | | | |
| Make/Model: | | | | |
| Insurance Policies: | | | | |
| Vehicle Liability: | | Worker's C | ompensation: (If y | you have <u>any</u> employe |
| Company: | | _ Compan | y: | |
| Address: | | Address: | | |
| City/State/Zip: | | City/State/Zip: | | |
| Phone: | | Phone: | | |
| Policy Number: | | Policy Number: | | |
| General Liability (Require | d only for compa | nies with 3 or | more vehicles). | |
| Company: | | | | |
| Address: | | | | |
| City/State/Zip: | | | | _ |
| Page 2 of 5 | | | | 06/ |

| Phone: | |
|--|--|
| Policy Number: | |
| Has the firm filed for a fictitious name within San Bernardino | County? |
| List name, where filed and date filed: | |
| The above information will be reviewed by the DEHS. The application filing date as to the disposition of this application of the application of th | |
| I hereby certify, to the best of my knowledge, that the informat correct. Submission of falsified information on this application renewal, revocation or suspension of permit to operate within Sar | n may be grounds for denial, denial of |
| Signature | Date |
| Signature | Date |
| Signature | Date |
| OFFICE USE ONLY - DO NOT WRITE BELO | OW THIS LINE |
| Business Location Assessor's Parcel Number: | |
| Zone: | |
| Does Business meet zoning requirements? | |
| | |
| If no, are additional permits required? | |
| If no, are additional permits required? Have these additional permits been obtained? | |
| | |
| Have these additional permits been obtained? | |
| Have these additional permits been obtained? Date Fee Paid: | Receipt #: |
| Have these additional permits been obtained? Date Fee Paid: Amount Paid: | Receipt #: |

Page 3 of 5 06/25/14



FORM FOR AGREEMENT TO ABIDE BY LIQUID WASTE HAULER REGULATIONS

COUNTY OF SAN BERNARDINO – DEPARTMENT OF PUBLIC HEALTH DIVISION OF ENVIRONMENTAL HEALTH SERVICES PHONE: (800) 442-2283

www.sbcounty.gov/dehs

Under the San Bernardino County Code, the Division of Environmental Health Services (DEHS) hereby promulgates the following rules and regulations for the operation, maintenance, and care of liquid waste hauling units:

- 1. All owners of liquid waste hauling vehicles shall secure a DEHS permit. No permit shall be issued to a vehicle unless it bears current State of California license plates or apportioned plates.
- 2. The name, address, and telephone number of the person or firm to whom the permit is issued shall appear on the tank or vehicle, on both sides, in letters a minimum of three (3) inches in height. Lettering must be fully visible and legible at all times.
- 3. The certified tank volume shall appear on the tank, on both sides, in numbers a minimum of three (3) inches in height. Numbering must be fully visible and legible at all times. The tank volume shall be approved and certified by the County Sealer of Weights & Measures or other approved agency.
- 4. Sludge release outlet controls shall be of a type approved by DEHS. The sludge release outlet pipe shall be threaded on the outer surface and a screw cap to fit the same shall be attached by a chain to the unit. A cap shall be fitted over the outlet pipe at all times, except when the contents of the tank are being discharged. Other types of covers on release outlet pipes may be substituted with approval by DEHS. The discharge valve must discharge through a closed line, a pipeline, or hose to the final point of discharge without the danger of spilling or splattering.
- 5. All equipment shall be kept clean at all times. Suction hoses must be cleaned out back into the cesspool, septic tank or grease trap being pumped and not onto the surface of the ground. Suction hoses shall be of a type approved by DEHS. Hoses must be maintained in good repair.
- Tanks must be fitted with an automatic shut-off system to prevent the overflow of the tanks contents.
- 7. At all times, each vehicle shall carry a minimum five (5) gallons of clean water on board for clean-up purposes.
- 8. At all times, each vehicle shall carry 25 feet of garden hose or equivalent. Bleach, granulated pool chlorine (HTH) or other approved disinfectant must be carried on board for disinfection of areas when accidental spillage of sewage may occur. Pine-Sol or chemical toilet additives are <u>not</u> approved disinfectants.
- 9. Monthly pumper reports shall be submitted by liquid waste haulers within 15 days of the end of the month when the pumping occurred. Forms shall be provided by DEHS. Reports shall include: date, site address, what was pumped, how much was pumped, and where the wastes were discharged. If nothing was pumped that month, write "No Pumping This Month" across the report.
- 10. All pertinent records for the present and past two (2) calendar years must be kept accurate and must be made available for inspection on demand. The business premises may be inspected at any time during normal business hours.

| (IIIIIIIIIII) |
|---------------|
| , |
| |

(initial)

Page 4 of 5 06/25/14

- 11. A liquid waste hauler permit applicant shall be granted or denied a permit within thirty (30) days from submission of the application unless special conditions cause the need for additional review by DEHS.
- 12. Vehicle liability, general liability (for companies with 3 or more vehicle), and Worker's Compensation (if applicable) insurance coverage must be maintained and forwarded to this office prior to beginning operation. Minimum limits of insurance are specified in the San Bernardino County Code Section 33.0855.
- 13. The following information is required on customer receipts/bills.
 - The number of compartments pumped.
 - Estimated gallons removed.
 - Intended location where wastes are discharged.
 - Estimated charges for disposal of wastes.
- 14. DEHS may revoke a liquid waste hauler permit for failure to pay dump fees incurred through the Solid Waste Management Department.
- 15. It shall be unlawful for any person to deposit, by any means whatsoever, into any interceptor, private sewer, septic tank, or cesspool any ashes, cinders, solids, rags, flammable, poisonous or explosive liquids or gases, oils, grease and any other thing whatsoever which would cause damage to the public sewer, private sewer, or private sewage disposal system. (Excerpted from the Uniform Plumbing Code, Chapter 11, Section 1102.)

APPLICANT UNDERSTANDS THAT FAILURE TO COMPLY WITH ANY OF THE STANDARDS WILL RESULT IN REVOCATION OF THE PERMIT TO OPERATE, AT THE DISCRETION OF THE DIVISION OF ENVIRONMENTAL HEALTH SERVICES.

| Signature | Date |
|-----------|------|
| Oignature | Date |
| | |
| | |
| | |
| Signature | Date |
| J | |
| | |
| | |
| Signature | Date |
| Signature | Dale |

Page 5 of 5 06/25/14