

**PROFORMA FOR RECOMMENDING NSS VOLUNTEER FOR**  
**STATE NSS AWARD: 2011 –12**

Passport size  
Colour  
Photo

1. Name of the University / Directorate :
2. Name of the Institution with full address & Telephone No. :
3. Name of the Volunteer ( in block letters ) :
4. Residential address & Mobile No. :
5. Nearest Indian Overseas Bank Branch :
6. Sex :
7. Date of Birth & Completed Age :
8. Father's Name :
9. Course of Study & Subject :
10. Period of NSS Volunteership :
11. No. of hours completed during Volunteership :
12. Special Camp(s) attended :  
Year  
Period of Camp  
Venue
- 13. Durable Assets Creation :**
  - a) Have you donated blood? If so, how many times? (Attach proof)
  - b) Have you planted and maintained tree saplings? If so, how many?
  - c) Are you part of any other community development programmes/asset creation in the adopted village? (including value of such assets) Give details.

#### **14. Social Awareness Creation**

Are you part of any awareness creation on Health / Road Safety / Education / Environment / Rural Development / Legal Literacy / Emergency intervention etc. Give details.

#### **15. Skill Development Programmes**

Have you attended any Skill Development Programmes?

- a) Soft Skill Development Programmes
- b) Career Development / First Aid / Disaster Management Programmes
- c) Employability Skill Development Programmes

#### **16. Shramdan Activities**

What are your contributions in the formation of roads / repairs of roads / clearing of bushes / desisting of water bodies / cleaning of campus, temple and public places?

#### **17. Participation in Programmes / Events**

- a) Inter-collegiate Level
- b) University / Directorate Level
- c) Inter-University Level
- d) District / State Level
- e) National Level
- f) International Level

(Give details with proof)

#### **18. Awards Received**

Have you received any NSS Award?

- a) College / Unit Level
- b) University / Directorate Level
- c) Any other

(Attach proof)

#### **19. Academic Performance**

What are your academic performances? Give the % of Marks Semester-wise?

#### **20. Achievements in Sports & Games**

Do you have any achievements in Sports & Games? Give details with proof.

#### **21. Cultural Talents**

What are your Cultural talents? Have you received any Certificates / Awards etc. for your achievements in Cultural events? Give details with proof.

**22. Maintenance of NSS Dairy**

Have you maintained NSS Dairy as proof of record of your Regular & Special Camping Programmes? If so, attach the copy of the NSS Dairy.

:

**23. Any Other**

Any outstanding contributions / achievements other than the above mentioned areas. Give details with proof.

**24.** Have you ever been convicted by any Court of Laws / any disciplinary action taken against you during your studies.

:

**25. Declaration by the NSS Volunteer**

The above information furnished by me are true and correct to the best of my knowledge and belief.

Date:

Signature of the  
Volunteer

**26. Recommendation of the NSS Programme Officer with specific remarks**

Date:

Office Seal

Signature of the  
Programme Officer, NSS

**27. Recommendation of the Principal with specific remarks**

Date:

Office Seal

Signature of the  
Dean / Principal / H.M.

## **28. Recommendation by the NSS Programme Coordinator**

Date:

Office Seal

Signature of the  
Programme Coordinator, NSS

## **29. Recommendation by the Vice Chancellor / Director / Commissioner**

Date:

Office Seal

Signature of the  
Vice Chancellor / Commissioner / Director

### **Eligibility:**

1. An NSS Volunteer must have completed a minimum of 2 years of Volunteership in NSS at the time of submitting nominations.
2. He / She must be punctual and regular in NSS programmes.
3. He / She must have participated in at least one Special Camping Programme.
4. Copy of Regular and Special Camp Certificates issued by the College must be enclosed.
5. He / She should not be less than 16 years and more than 25 years in age. In case of SC/ST, the upper age limit can be relaxed by 3 years.
6. He / She should have completed 240 hours of community service during the two years of Volunteership.
7. His / Her academic performance should have been reasonably good.
8. Achievements of the Volunteer alone should be highlighted with Action Photos and Reports.
9. He / She should not have received this Award earlier.

### **Note:**

- The Proposal should not be more than 100 pages including the Proforma.
- Incomplete application will be summarily rejected and no correspondence thereon will be entertained.

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