

## **FACULTY PROFILE**

1. Name: AJAY AGARWAL

2. Designation: Lecturer, Electrical Engineering

3. Qualification: B.E.(EE)

4. Area of Specialization: -----

5. Awards/Recognitions: -----

6. Number of projects:

i) Completed

Sl. No.	Title of the project	Funding Agency	Amount	Year (From-To)
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ii) On-going

Sl. No.	Title of the project	Funding Agency	Amount	Date of Commencement	Expected date of completion
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7. Professional Experience:

Sl. No.	Designation	Organization/Institute	Type(Industry/teaching)	Year (From-To)
01	Guest Faculty	Govt. Engineering College,Ajmer	Teaching	17/08/04to 14/09/06



02	Lecturer	Govt. Engineering College,Ajmer	<b>Teaching</b>	15/09/06 to Present
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**8. Number of Ph.D candidates successfully completed: -----**

**9. Number of Ph.D candidates currently working-----**

**10. Number of M.Phil candidates successfully completed: -----**

**11. Number of M.Phil candidates currently working: -----**

**12. Publications:**

**i) Books**

Sl. No.	Author/s	Title	Publisher	Year of publication	Page No.
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**ii) Articles in Journals**

Sl. No.	Title of Article	Journal	Year/Month
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**iii) Papers in Conference/Seminar/Proceedings**

Sl. No.	Title of the paper	Title of conference/seminar volume	Year of publication	Publisher
01	Digital TV transmission : A New Approach	Emerging trends & application in computer engg.	13/04/07	Govt. Engineering College,Ajmer

**iv) Paper as a part of book:**

Sl. No.	Title of the paper	Title of the book	Publisher	Year of publication	Page No.
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v) Monographs/Reports (if any) \_\_\_\_\_

**13. Conference/Seminar organized:**

Sl. No.	Status as organizer	Title of the conference/seminar	Date
01	Govt. Engineering College,Ajmer	Recent advancement in Engg & Tech	26/04/08

**14. Conference/Seminar chaired:**

Sl. No.	Title of the seminar	Organized by	Date
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**15. Conference/Seminar/Work Shop participated:**

Sl. No.	Title	Organized by	Year/Month	Only participated	Participated and presented the paper
01	Emerging trends & application in computer engg.	Govt. Engineering College,Ajmer	13/04/07	_____	Yes.
02	Recent Advances in Microwave and Wireless Comm.	MNIT,Jaipur	07/07/08 to 18/07/08	Attended	-----

**16. Chairman/Member of Authority/Committee etc:**

Sl. No.	Chairman/Member/Secretary	Committee/Authority	Year (From-To)
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**17. Membership to professional Organization/Associations:**

<b>Sl. No.</b>	<b>Name of the Association/Organizations</b>	<b>Life member/Ordinary member</b>
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**18. Any other Information:** \_\_\_\_\_