PL. AFFIX

LATEST

# APPLICATION FORM FOR FINANCIAL ASSISTANCE UNDER THE NEW ENTREPRENEURSHIP -CUM - ENTERPRISE DEVELOPM ENT SCHEME (NEEDS)

- i) Details in blocks should be entered in CAPITAL LETTERS only
- ii) Application is to be submitted in Duplicate.
- iii) If 2 or more entrepreneurs jointly want to set up an enterprise each entrepreneur has to file separate application and all the applications are to be submitted together.
  - d all the PASSPORT SIZE PHOTO
- iv) Please put 🖌 mark in the appropriate boxes, wherever applicable.

#### 1. Name of the applicant

#### 2. a. Father's name/ Spouse's Name:

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3. a. Date	of Birth:
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b.	Age	on	the	date	of	application	;
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4. Sex:

Fe

Female

Transgender

Months

Υ

Y

Υ

Υ

Years

#### 5. Whether the applicant belongs to (mark $\checkmark$ )

F	SC	ST	BC	MBC	Minority	Differently	Ex-	General
						Abled	Serviceman	

#### 6. Educational Qualifications:

Details	Academic	Technical
Degree/Diploma/Certificate		
Course		
Name of Institution		
Duration		

7.	a. Whether already undergone Entrepreneur Development
	Training Programme for at least 1 month.

YES	No	

b.lf yes, give details.

Name & Address of Training Institute	Period of	training	Date of Certificate		
	From To		Issued		

#### 8. Employment Details:

- a. Self:
- i. Whether the applicant is presently employed?
  - ii. If yes give details.
  - iii. If No, whether registered with Employment Exchange? (Give registration No & Date)

YES	No	

No

Registration No.	Date

- b. Occupation of Father/Mother/Spouse
- c. Whether any one in your family is running a YES self employed manufacturing or service enterprise?

## 9. Residential Address:

D.No/Street:								
Village/Town:								
Taluk/Block:								
District:								

10. whether residing in the above address for at least 3 years YES

2

2

2

11. Name of the activity proposed to be established

12. Whether Manufacturing/ Service activity

13. Previous experience if any.

No

## 14. Address of proposed location of Enterprise:

D.No/Street:								
Village/Town:								
Taluk/ Block:								
District:								

## **15. Project Outlay** (specimen for special category)

		Project	M eans of finance* (In Lakh $\Box$ )						
SI.No	Item	Cost (In Lakh □)	Own contrib ution	Bank Loan	Govt. Subsidy @ 25%	Total			
1.	Land								
2.	Building								
3.	Machinery or Equipment								
4.	Margin Money for working Capital								
5.	Preliminary & Pre-operative expenses								
	Total								

# 16. Details of earlier or current Loan/ grant and subsidy availed from Central/ state Govt. Scheme/ or any other similar scheme.

Activity of the Project with Address	Amount( in 🗆)	Year of Sanction

I certify that all information furnished by me is true; and that I have not borrowed any money under any Subsidy Linked Scheme from any central/State Government or bank for establishing any enterprise.

Date :

Signature of the applicant

## <u>Note</u>

- The minimum Project Cost will be above Rs.5.00 Lakhs and the maximum Project Cost will be Rs.1.00 Crore.
- The entrepreneur has to meet the cost of land, rented/leased building, Technical know-how, Preliminary & pre-operative expenses, Working capital margin etc., from his/her own funds, which will not be considered for calculation of subsidy under this scheme.
- Cost of the land may be included in the Project cost at guideline value or market value, prevailing as on the date of filing loan application, whichever is lower.

## AFFIDAVIT

	lS/ o(or D/ o or W/ o)	
Residir	ng at	are us under:
1)	that I am a permanent resident of	
	since the	
	pastyears.	
2)	that I am a first generation entrepreneur and no one in my family is self employed	dand
	running any self employed manufacturing or Service Enterprise.	
3)	that I have not borrowed any money under any Subsidy Linked Sch central/ State Government for establishing any enterprise.	eme of
4)	that I have not defaulted in repayment of any loan from any Commercial Bank $\!/$	TIIC.
5)	that I shall abide by the rules framed under the scheme of NEEDS.	
		DEPENDENT
		(ifbah¥g«)
	VERIFICATION	
and no	Verified that the above contents are true and correct to the best of my knowledge a thing has been concealed therein.	and belief
Date		
		DEPENDENT (ifbah¥g«)
Note: t	his affidavit should be furnished in Rs.20/ - non judicial stamp paper duly attested by	Oath

Commissioner (Notary Public) at the time of loan sanctioning by the bank.

Part II

#### For Office Use Only

#### **Recommendations of the General Manager, District Industries Centre**

As per the information provided by the entrepreneur in the application and by verification of the documents produced by the entrepreneur **as well as by conducting the personal inspection of the residence of the entrepreneur** it has been ascertained that , the entrepreneur is

i) a first Generation entrepreneur	Yes/No
ii) a resident of the place mentioned in Col.8 for no less than 3 years.	ot Yes/No
iii) aged above 21 years and not completed 35 years for General Category (45 years for Special Category Categ	
iv) He possess the minimum Educational Qualifica required	tions Yes/No

Hence he/she is tentatively considered eligible for availing assistance under NEEDS Scheme his/her the application is recommended for placing before the District Level Task Force Committee.

Or

The application is rejected for the reasons mentioned below.

1.

- 2.
- З.

Date :

Signature of the General Manager District Industries Centre/ Regional Joint Director, Chennai

## Part III

#### Recommendations of the Task Force Selection Committee

Name of the applicant	
Application No:	
Date of Task Force Selection Committee	
Name of activity	
Whether Manufacturing or Service activity	
Recommended to	Bank
	Branch

## **Recommended Project Outlay**

		Draiget	M eans of finance* (In Lakh $\Box$ )						
SI.No	ltem	Project Cost (In Lakh □)	Own contrib ution	Bank Loan	Govt. Subsidy @ 25%	Total			
1.	Land	5	3.75		1.25	5			
2.	Building	30	1.25	21.25	7.5	30			
3.	Machinery / Equipment	60		45	15	60			
4.	Margin Money for working Capital	3	3			3			
5.	Preliminary & Pre-operative expenses	1	1			1			
6.	Other expenses (Technical know-how)	1	1			1			
	Total	100	10	66.25	23.75	100			

(Model working sheet)

## Signature of Task Force Selection Committee members

Lead Bank Manager	District Employment
	Officer,
Branch Manager TIIC	Representatives of EDI
Branch Manager, SIDCO	Representatives of
	M SM E-DI
Branch Manager,	District Manager,
Bank	TAHDCO
	Others
Convenor	Chairman
General Manager, DIC/	-District Collector
RJD, Chennai	

# Instructions to Applicants

Age	: The applicant should have completed Minimum 21 years but should not have completed 35 years for General Category and 45 years for Special Category of Entrepreneurs (Women/SC/ST/BC/MBC/Minorities/Ex- Servicemen/Trans genders/differently abled persons)
Academic Qualification	: Degree, Diploma, ITI / Vocational Training from recognized Institutions.
Place of residence	: The applicant should be a resident of Tamil Nadu State for not less than 3 years.
Eligible activities	: All economically viable manufacturing and service activities except those mentioned in the Annexure
Project Cost	Above Rs.5.00 Lakhs and not exceeding Rs.1.00 Crore.
Promoters' Contribution	10% of the Project Cost -for General Category 5% of the Project Cost - for Special Category
Subsidy from Government	25% of the Project Cost subject to a ceiling of Rs.25.00 Lakh.
EDP Training	The applicant has to undergo a compulsory EDP Training programme for one month
Eligibility of Partnership firms	<ul> <li>Subject to satisfying the eligibility criteria by all the partners, partnership concerns may be considered for assistance under the scheme. However, EDP training will be provided to only one of the partners authorized by other partners in such cases.</li> </ul>
Other conditions	<ol> <li>Entrepreneurs who have already availed assistance under PM RY, REGP, PM EGP, UYEGP, TAHDCO or any other scheme of Government of India or State Government will not be eligible for assistance</li> <li>Entrepreneurs who have availed loan for economic activity under SHG/ other group activity will also not be eligible.</li> <li>The applicant should not be a defaulter to any Commercial Bank / TIIC.</li> </ol>
List of documents to be enclosed with the application	<ul> <li>Application is to be submitted in Duplicate with copies of the following documents</li> <li>Proof of Age-Copy of birth certificate or Transfer Certificate from School / College.</li> <li>Proof of Residence i.e., Copy of Ration Card or Residence Certificate obtained from Tahsildar.</li> <li>Copy of Degree/Diploma/Certificate Course Completion Certificate</li> <li>Community Certificate</li> <li>Certificate in proof Ex-servicemen, Differently abled, Transgender, where ever applicable.</li> <li>Project Report.</li> <li>Copy of land document if included in the Project cost</li> <li>Estimate of Building obtained from Chartered Civil Engineer</li> <li>Quotations for machinery or equipments .</li> </ul>

# ANNEXURE

# Activities not be eligible for assistance under NEED scheme

- 1. Any activity directly connected with agriculture.
- 2. Sericulture (Cocoon rearing), Animal Husbandry like Pisciculture, Piggery, Poultry etc.,
- 3. Manufacturing of Polythene carry bags of less than 40 microns thickness and manufacture of carry bags or containers made of recycled plastic for storing, carrying, dispensing or packaging of food stuff
- 4. Sugar
- 5. Distilleries, Brewery and Malt Extraction
- 6. Units utilizing Molasses/rectified spirit/de-natured spirit as raw material for manufacture of potable alcohol.
- 7. Fertiliser manufacture and blending (Except bio-fertilizers)
- 8. Mining and Quarrying Ores, minerals etc.[Excluding polishing, cutting, crushing, etc. of mined ores/minerals]
- 9. Aluminium, Iron and Steel Smelting [Excluding foundries]
- 10. Manufacturing of intoxicant items like Beedi/Pan/Cigar/Cigarette etc.,
- 11.Saw Mills
- 12.Cement
- 13.Calcium Carbide
- 14.Slaughter House
- 15.Re-packing of Drugs/Medicine/Chemical, without any processing or value addition
- 16. Azoic/ Reactive Dyes
- 17. Fire Crackers
- 18. Industries manufacturing and or utilizing Ozone depleting substances
- 19.Industries involving hazardous activities/ classified as "Red category" by Tamil Nadu Pollution Control Board / Central Pollution Control Board
- 20. Cyanide
- 21. Caustic Soda
- 22. Potassium Chloride
- 23. Nylon ,Rayon & Polyester Fibre manufacturing.[Excluding manufacture of downstream products from Nylon ,Rayon & Polyester Fibre]
- 24. Real Estate
- 25. All types of Business activities.