APPLICATION FORM FOR SCHOLARSHIP FROM Rehabilitation & Welfare Section Adjutant General's Branch Army HQ, DHQ Post New Delhi - 110011.

> PASS PORT SIZE PHOTOGRAPH OF THE CHILD

(Attested by ZSB/School/College Principal/Maj & Above)

APPLICATION FORM FOR EDUCATION SCHOLARSHIP SCHEME FOR THE ACADEMIC YEAR

Note: PLEASEDO NOT LEAVE ANY INFORMATION BLANK, Under Secretary BLOCK LETERS.

| | <u>PART-I</u> | | | | | | | | | | | | |
|------|---|--------|-------------|--------|--|--|--|--|--|--|--|--|--|
| Pers | onal Particulars of father | | | | | | | | | | | | |
| (a) | Army Number | | | | | | | | | | | | |
| (b) | Rank | | ed/Serving) | | | | | | | | | | |
| (c) | Name | | | | | | | | | | | | |
| (d) | Arm / Service | | | | | | | | | | | | |
| (e) | Name of Operation in which killed / disabled (Attach supporting documentsPercentage disability | | | | | | | | | | | | |
| | | | | % | | | | | | | | | |
| (f) | Date of Casualty | (Date) | (Month) | (Year) | | | | | | | | | |
| (g) | Date of Invalidment | (Date) | (Month) | (Year) | | | | | | | | | |

(h) Name and Address of Present Guardian:-

| | Name | e of NOK | | | | | | | | | |
|-----|--|---|--|--|--|--|--|--|--|--|--|
| | Vill | | | | | | | | | | |
| | Post | Office | | | | | | | | | |
| | Tehsi | 1 | | | | | | | | | |
| | Distri | ct State | | | | | | | | | |
| | PIN | Telephone Number | | | | | | | | | |
| (i) | | on Payment Order No dt ch copy duly attested) | | | | | | | | | |
| (k) | Disch | arge Book (Attach copy duly attested) <u>PART - II</u> | | | | | | | | | |
| 2. | Particulars of the Child | | | | | | | | | | |
| | (a) | a) Name | | | | | | | | | |
| | (b) | Sex - Male / Female (c) Relationship (Attach supporting documents) | | | | | | | | | |
| | (d) | Date of Birth - DD (Date (MM(Month) (YY (Year) | | | | | | | | | |
| | (e) | Class Passed Mark (Attach copy of marks s (%) sheet) | | | | | | | | | |
| | (f) |) Date of completion of the academic session | | | | | | | | | |
| | (g) In case of undergraduate and above specify stream: BA/BSc/B Com/ BE/B Tech/MBBS/MBA/MCA/Any Other | | | | | | | | | | |
| | <u>PLEA</u> | ASE STRIKE OUT WHICHEVER IS NOT APPLICABLE | | | | | | | | | |
| | (1.) | | | | | | | | | | |

- Has the application of brother/sister has also been forwarded? Yes/No If 'YES' specify Name (h) _____
- (i)

- (j) Is the child in receipt of financial assistance for education from any source? If **Yes** give details.
- (k) School studying in KV/Govt/Private/Other/Not applicable.
- 4. Bankers Details

| (a) | Type of Account | | | | | | | | | |
|-----|-----------------|--|--|---|--|--|--|--|--|--|
| (b) | Name of Bank | | | | | | | | | |
| (c) | Place | | | | | | | | | |
| (d) | Pin | | |] | | | | | | |

Certified that I have not applied/received any other education scholarship from Central/State Govt, Kendriya Sainik Board,/RSB, Army or any other source for the said applicant.

Date (Name and Signature of the soldier/NOK)

(To be filled by the ZSB/Kendriya Sainik Board/Record Office)

Certified that Miss/Master ----- Son / daughter of ----- Son / daughter of birth is ------ is recorded in his Record of Service and that his / her date of birth is ------

Station:

Date : (Signature of Secretary ZSB/OIC Records/OC Unit)

CERTIFICATE FROM SCHOOL

Station:

(Signature of Principal)

Date: