

2015 NSA Trails Program Registration Form

DIRECTIONS: PRINT – COMPLETE – SCAN & EMAIL OR SNAIL MAIL

TO: hamnerms067@outlook.com **OR** Gene Hamner, 2451 Rockingham Circle, Lodi, CA 95242.

NOTE: Hamner is spelled with an "mn" not "mm". May contact Gene at: 209-321-0887 or at his email address.

Registration Closes April 1, 2014

PRINT: Last Name _____ First _____ Base-Yr/Assoc _____
Address _____ City _____ ST _____ Zip _____
Phone _____ Email Address _____
Emer. Contact Name: _____ Rel. _____ Address _____
City, ST, Zip _____ Phone _____
Physician Name _____ Phone _____

Y N

- I have visited the trail program website at www.nsatrails.com and know the project difficulty levels.
- I am conditioned for the type & difficulty of the project(s) I have selected.
- I will inform the Squadleader and crew "Doc" of my health issues, medications, and needed accommodations.
- I have visited the trail program website at www.nsatrails.com and know my personal gear to bring.
- If the project is a pack-in, I have visited www.nsatrails.com and know pack limitations for pack-in by horse.
- I know that if I am to saw, that my First Aid and CPR certifications must be current.
- I will inform my Squadleader of my Saw Certification type, level, status, and currency.
- SAW CERTIFICATION -- If I must saw & need certified, contact Jeff Kinderman @ 406-369-5709 or kinderzig@gmail.com for training.**

Check (1 project) or (2 projects): then, place choice priority 1, 2, or 3 before the projects listed below.

(Information Provided: Project Dates; Squad Leader; Project Name; Location; Drive-to or Pack-in;

Level of Difficulty; & Type of Work) TBD initials means To Be Determined -- info will be provided when available.

(Dates posted may vary by a day or so - Squad Leader will provide final dates in communication with crew members)

IMPORTANT: If you register & are later unable to be on the crew, please inform your Squad Leader ASAP.

PROJECT AVAILABILITY STATUS AS OF MARCH 2, 2015

- May 03-09, Yensen, **Dixie**, Dixie NF, UT, Drive, Level I, General Maintenance
- May 17-22, Sme, **Yellowstone NCC**, W. Yellowstone, MT, Drive, Level I, Carpentry Skills - Finish Basement
- Jun 08-12, Symes, **Losh Trail**, Monongahela NF, Parson, WV, Drive, Level II, Brushing & grading trail
- (Full) Jun 13-15, Phillips, **Mann Gulch**, Helena NF, MT, Hike, Level II, Clear 2 trails & minor maint. of monuments
- Jun 14-19 **TBD**, Wamsley, **Rocky Mountain NP**, CO, Drive, Level II & III, **Work To Be Determined**
- Jun 21-27, Hulla, **Praire & Goat Ck Trails**, Lewis & Clark NF, Pack, Level III, Trail Clearing
- Jun 29-Jul 3, Overby, **Nambe Rio**, Santa Fe NF, Pack, Level III, Trail
- Jun 27-Jul 03, Kovalicky, **Sawtooth NRA #1**, ID, Drive, Level I, Fencing, bldg. maint., & trails
- (Full)* Jul 05-10, Stoleson, **Sawtooth NRA #2**, ID, Drive, Level I, Fencing, bldg. maint., & trails
- Jul 12-17, Whyde, **Reese Cabin Firewood**, Drive, Level II, Fell, cut, & split 15 cord firewood
- * Jul 10-16, Dayton, **TBD**, Spotted Bear RD, Pack, Level III, **TBD MSO '69 Rookies**
- (Full) Jul 10-16, Kolar, **Hogan Cabin**, B-D NF, Drive, Level I & II, Build Jack-log fence
- Jul 19-25, Whittaker, **Bighorn Crag/Clear Ck**, Salmon-Challis NF, Pack, Level III, Trail Clearing
- * Jul 19-24, Maynard, **TBD**, Seeley Lake RD, Pack, Level III, Trail, **"No-Manner" Project**
- Jul 19-25, **TBD**, **Peacock Trail**, B-D NF, Drive, Level II, 2 miles of tread work to "fine tooth" FS Specs
- (Full) * Jul 19-25, Prazeau, **Bear Creek Station**, B-D NF, Bear Creek GS, Level II, Barn re-roofing
- * Jul 19-25, Hensley, **Trail Ck Cabin**, Custer-Gallatin NF, Drive, Level I, Woodshed & Maint. **MSO '56-'58**
- Jul 19-24, Whaley, **TBD**, Clearwater NF, Pack, Level III, Trail Maint.
- (Full)* Aug 16-21, Gidlund, **Priest River**, ID Panhandle NF, Drive, Level I, General Maint.
- TBD TBD**, Warner, **TBD** on a National Forest in California, Drive, Level II, Work detail **TBD**
- Sept 13-18, Overby, **Santa Barbara**, Carson NF, New Mexico, Pack, Level III, Trail
- Sept 20-25, Overby, **Baldy Cabin**, Carson NF, New Mexico, Pack, Level III
- Sep 10-16, Cherry, **Wilderness Canoe Base**, Superior NF, Drive, Level I, General Maint.

* Project Crew returnees **OR** Rookie year group have priority. Others may apply with names placed on waiting list.

Use reverse side to make comments.