

Langlade County 4-H Record Book

4-H PLEDGE

I pledge my **HEAD** to clearer thinking,
my **HEART** to greater loyalty,
my **HANDS** to larger service,
and my **HEALTH** to better living,
for my club, my community,
my country, and my world.



Name: _____

Address: _____

Birth date: _____

Name of 4-H Club: _____

Name of Parent or Guardian: _____



University of Wisconsin-Extension

the scheduled program, service or activity.

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4-H Record Book

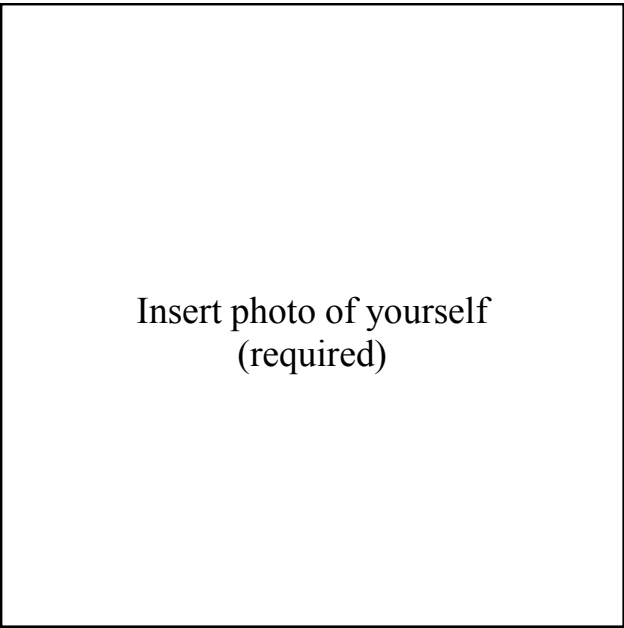
Instructions:

1. The 4-H Record Book is a great tool to capture some of your favorite things you learned about and worked on throughout the year.
2. It also helps the 4-H Club leaders select individuals for special awards and certificates at the yearly Achievement Day celebration.
3. Be sure to add newspaper clippings and photos to help highlight your favorite things that happened this year and what your favorite project was.

4-H is a **community** of **young people** across America who are learning **leadership, citizenship** and **life skills.**

The 4-H logo is a green four-leaf clover. Each leaf contains a white letter: 'H' on the top-left, '4' on the top-right, 'H' on the bottom-right, and 'H' on the bottom-left. A small '© 2010' is visible at the bottom of the clover.

Index Page



Insert photo of yourself
(required)

Table of Contents:

- . 4-H Story
- . Favorite Project —please select your
favorite project
- . 4-H Projects Exhibited at the Fair
- . 4-H Permanent Activities Log
- . Miscellaneous clippings, photos,
awards, etc.
- . 4-H Member Permanent Record

4-H Projects Exhibited at the Fair

[illegible]

4-H Story

Please choose one experience (most memorable, favorite project, most favorite activity) that you had in 4-H this year and share why it was important and memorable to you.

This image shows a single sheet of white paper with horizontal ruling lines. The lines are evenly spaced and run across the width of the page. There are no margins, text, or other markings on the paper.

Favorite 4-H Project

Please select your favorite project that you worked on throughout the year. Feel free to add photos or newspaper clippings following this page.

Name of Project: _____

Number of years in the project: _____

Describe something special about your project this year:

Share one thing you learned this year from your project:

Explain the plans you have for next year related to this project: _____

4-H Permanent Activities Log

Record 4-H activities, events, trips, officer positions etc.

Use this list as the master list and continue to add items to this list each year.

[illegible]

(Keep for all your years in 4-H)

The permanent record is a place for you to keep your points toward achievement awards and trips. The following list shows you the many activities that you can become involved within 4-H. You should put the points in the proper grade column as soon as you complete that activity. One point for each completed activity, except where two points are mentioned.

Write each enrolled project name in the column only once (not individual fair projects). Include youth leadership as project. Put one point by project each year you complete the project by exhibiting it at the fair or club meeting, except for youth leadership, which may be completed by helping your club. **YOU MAY ONLY RECEIVE UP TO EIGHT POINTS IN ANY ONEYEAR FOR YOUR COMPLETED PROJECTS.**

[illegible]

One point per activity except where two points are mentions. Where the * appears, explain what activities you did on the last page.

[illegible]

[illegible]

[illegible]

Area Totals											
Project Points UP TO 8 per year											
Club Activities											
County Activities											
District, State, National Activities											
Total points for each year											
TOTAL ACCUMULATED POINTS FOR ALL YEARS											

4-H Awards and Trips

Read the Langlade County 4-H awards program for information on 4-H awards and trips.
Get a copy from your 4-H leader.

Put the year by the award or trip when you receive it.

First-year pin	_____	Ag award	_____
Bronze Shield (40 pt.)	_____	Home ec award	_____
Silver shield (90 pt.)	_____	Science Award	_____
Gold shield (140 pt.)	_____	County youth leader	_____
Honor pin (200 pt.)	_____	Teen leader	_____
4-H key chain (300 pt.)	_____	Achievement award	_____
4-H cup (400 pt.)	_____	Key award	_____
Young member chevron	_____	Outstanding 4-H member	_____
Intermediate pin	_____	State Conference	_____
Club youth leader pin	_____	Citizenship Washington Focus	_____
Secretary's award	_____	National 4-H trip	_____
4-H Award/prize (500)	_____	American Spirit Trip	_____
Space Camp	_____		

Explain briefly what you did in activities that are
marked with an asterisk (*). Use extra
pages if needed.

Description of Activities

Line items where the * appears, explain what activities you did in the space provided.

* Line item: _____

Description: _____

* Line item: _____

Description: _____

* Line item: _____

Description: _____

* Line item: _____

Description: _____

* Line item: _____

Description: _____

* Line item: _____

Description: _____

* Line item: _____

Description: _____

* Line item: _____

Description: _____

* Line item: _____

Description: _____

* Line item: _____

Description: _____

* Line item: _____

Description: _____

