**Florida United Numismatists, Inc.**
**62nd Annual Convention**
**Fort Lauderdale, Florida**
**January 5-8, 2017**

**Club's Exhibit Evaluation Form**

| Category | Score |
|---|---|
| **Title and Scope - 5 Points**<br>The title should be obvious. If necessary, there should be an explanation of what the club intends to show. | |
| **Numismatic Information - 15 Points**<br>The numismatic specifications of the exhibited items should be described to the extent needed as to the use of each of these items to promote the club, increase membership and or the creation of a collectible. Examples: date of issue, method of release, denomination, composition, identification of main design elements. | |
| **Club Background Information - 15 points**<br>Reference can be made to, but is not limited to, the following: when organized, history number of members, programs (YN, educational, etc.), community involvement, and biographic information. | |
| **Understandability and Accessibility - 15 points**<br>The exhibit should be understandable by novice readers and should appeal to several age groups. | |
| **Creativity and Originality - 15 points**<br>The exhibit should be novel and imaginative enough to hopefully inspire the viewer to become a member of a club. | |
| **Attractiveness - 10 points**<br>The exhibit should be neat, well designed and eye-catching. The color scheme should be pleasing and effective. | |
| **Balance - 10 points**<br>Any numismatic items, information, and related materials in the exhibit should be balanced and related to the exhibit's scope. | |
| **Completeness - 10 points**<br>The exhibit should present all of the information necessary to support the title and the statement of scope. Allowances should be made for lack of material that is not generally available or for which there is insufficient exhibit space. | |
| **Condition - 5 points**<br>The numismatic material should be the best that is reasonably available by the exhibiting club. A statement may be made about condition for the benefit of the viewers and judges. | |
| **Please, place constructive comments to the exhibitor on the back of this sheet** | |
| **Total Score – 100 Points Maximum** | |