

## **Jason Smitley Memorial Foundation Scholarship**

# **\$1,000 (1-2)**

This scholarship is intended for a Mahomet-Seymour High School senior who will be attending a 2 yr. or 4 yr. college or trade school. The committee is looking for an average student with respect for nature, a strong work ethic and an interest in Field & Stream Sports.

### **APPLICATION REQUIREMENTS:**

- MSHS Senior
- Applicant must have been accepted at a two or four year college or trade school.
- Plans to major in Wildlife Biology, Ecology, or Natural Resources

### **APPLICATION:**

#### **1. Information Sheet**

#### **2. Resume**

Includes extra-curricular activities in and out of school, volunteer/community service, employment, and hobbies.

#### **3. Letter(s) of Recommendation**

One or two letters from an adult supervisor of volunteer work, extra-curricular activities, or employment (not a relative). The letter should address the following:

- Passion for hunting, fishing, boating, camping
- Sense of right
- Respect of Nature
- Strength of character
- Work ethic

#### **4. Essay (500 – 1000 words typed)**

Title of essay **“How my further education in the field of Wildlife Biology, Ecology, or Natural Resources will be a benefit to our Ecosystem”**.

Scholarship money will be sent to the college or trade school where applicant was accepted for fall semester 2015.

**All applications materials are due to Mrs. Martin by March 31.**

**Jason Smitley Memorial Foundation Scholarship**

**APPLICATION FOR JASON SMITLEY MEMORIAL FOUNDATION SCHOLARSHIP**

(For graduating high school Senior from Mahomet-Seymour School District)

1. Name of applicant \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone Number (include Area Code) \_\_\_\_\_ GPA \_\_\_\_\_ Class Rank \_\_\_\_\_

2. Name and Address of college/trade school in which you are enrolled

\_\_\_\_\_

\_\_\_\_\_

3. **Major/Career Field** \_\_\_\_\_

\_\_\_\_\_  
Signature of applicant

\_\_\_\_\_  
Date

**Application must be returned to Mrs. Martin by March 31st.**