

2015 APWA PROFESSIONAL AWARDS

NOMINATION DUE: MONDAY, JULY 13, 2015

DIVISIONS

CONSTRUCTION COST	AGENCY SIZE
▶ Less than \$500,000	Serving population 75,000 or less
▶ \$500,000 to \$2 Million	
▶ \$2 Million to \$10 Million	Serving population under 200,000
▶ \$10 Million to \$50 Million	
▶ \$50 Million to \$100 Million	Serving population over 200,000
▶ Over \$100 Million	

The Sacramento Chapter of APWA encourages agencies and local members to gain recognition for their outstanding public works projects by nominating these projects for the Chapter's 2015 Project of the Year honors. To be considered, agencies and/or local members need to submit a nomination package by **Monday, July 13, 2015**. Awards will be given out at the Project of the Year Luncheon to be held on **Friday, August 7, 2015**. Project of the Year honors will be awarded to public agencies based on **Division** (construction cost and population served) and **Category**.

Projects eligible for an award are physical structures and facilities that are developed, owned and maintained by public agencies to house government functions and provide water, power, waste disposal, transportation, and similar public services. To be considered for a 2015 Chapter award, projects must be "substantially complete" and available for public and/or agency use within two calendar years prior to nomination. If a project has multiple phases or segments, then "substantially completed" shall be construed as that point when the final phase or segment is 90% completed and available for public and/or agency use. Also, the project must be located within the Chapter boundaries. Chapter boundaries are shown on the Chapter website. Projects previously submitted, but not selected as winners, may be nominated again if the project meets the completion timeline.

CATEGORIES

STRUCTURES	Public structure, preservation/rehabilitation, municipal buildings, etc.
TRANSPORTATION	Roads, bridges, mass transit, etc.
PARKS & TRAILS	Parks, trails, pedestrian and bicycle facilities
ENVIRONMENT	Treatment and recycling facilities, landfill reclamation, sewer, flood control, pipeline, etc.
HISTORICAL RESTORATION/PRESERVATION	Historical restoration, preservation and adaptive reuse of existing buildings, structures and facilities
DISASTER OR EMERGENCY CONSTRUCTION/REPAIR	Techniques and timing for safety, community relations, environmental protection, adverse conditions and additional considerations

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SELECTION CRITERIA

Criteria to be used in the selection process include:

- Completion date contained in the contract. Any time extensions granted should be addressed in the nomination.
- Construction schedule, management, and control techniques used. Use of alternative materials, practices of funding that demonstrates a commitment to sustainability.
- Safety performance including number of lost-time injuries per 1,000 man hours worked and overall safety program employed during the construction phase.
- Environmental considerations including special steps taken to preserve and protect the environment, endangered species, etc., during the construction phase.
- Community Relations; a summary of the efforts by the managing agency/project owner, consultant, and contractor to protect public lives and property, minimize public inconvenience, and improve relations.
- Unusual accomplishments under adverse conditions, including but not limited to, adverse weather, soil or site conditions, or other occurrences over which there was no control.
- Additional considerations you would like to bring to the attention of the Awards Committee, such as innovations in technology and/or management applications during the project.

NOTE: Supporting documentation is **limited to 20 pages**, exclusive of photographs and Nomination Form. Photographs will be used in recognizing the project at the Awards Luncheon.

Direct all questions to the Chapter Awards Chair, Rick Liptak:

E-Mail: rliptak@dokkenengineering.com

Telephone: (916) 858-0642

IMPORTANT DATES

June 5, 2015	Call of Nominations for Project of the Year
July 13, 2015	Nominations due to APWA Sacramento Chapter
July 20, 2015	Results will be released to project owners and nominees
August 7, 2015	Winners will be recognized at the Project of the Year Awards Luncheon
March 2016	Project of the Year Winners and other nominations submitted through the Chapter program will be forwarded to National for their consideration in the 2015 National Awards Program

To receive consideration for a 2015 Chapter award, submit three (3) bound copies and a CD containing the following:

- Nomination Form
- Supporting Data
- Project Photos

Mail to:

2015 CHAPTER AWARDS PROGRAM
APWA Sacramento Chapter
c/o DOKKEN ENGINEERING
110 Blue Ravine Road, Suite 200
Folsom, CA 95630

Attn: Richard Liptak, PE
Chair, Chapter Awards Program

PUBLIC WORKS PROJECT OF THE YEAR AWARD NOMINATION FORM



DEADLINE: Monday, July 13, 2015

PROJECT NAME

PROJECT COMPLETION DATE

Must be substantially complete (90%) and available for public use by December 31, 2015.

PROJECT CATEGORY

- Structures
- Transportation
- Parks & Trails
- Environment
- Historical Restoration/Preservation
- Disaster or Emergency Construction/Repair

CONSTRUCTION COST

\$ _____ Contractor Bid

\$ _____ Final Construction Cost

AGENCY SIZE

- Population less than 75,000
- Population under 200,000
- Population over 200,000

NOMINATED BY

NAME _____ TITLE _____

AGENCY/ORGANIZATION _____

ADDRESS _____

CITY _____ ZIP _____

TELEPHONE NO. _____ FAX NO. _____

E-MAIL _____

MANAGING AGENCY / OWNER

NAME _____ TITLE _____

AGENCY/ORGANIZATION _____

ADDRESS _____

CITY _____ ZIP _____

TELEPHONE NO. _____ FAX NO. _____

E-MAIL _____

PRIMARY DESIGNER / CONSULTANT

NAME _____ TITLE _____

AGENCY/ORGANIZATION _____

ADDRESS _____

CITY _____ ZIP _____

TELEPHONE NO. _____ FAX NO. _____

E-MAIL _____

PRIMARY CONTRACTOR

NAME _____ TITLE _____

AGENCY/ORGANIZATION _____

ADDRESS _____

CITY _____ ZIP _____

TELEPHONE NO. _____ FAX NO. _____

E-MAIL _____

CONSTRUCTION MANAGEMENT

NAME _____ TITLE _____

AGENCY/ORGANIZATION _____

ADDRESS _____

CITY _____ ZIP _____

TELEPHONE NO. _____ FAX NO. _____

E-MAIL _____

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