

BIO-DATA FORM

[To be filled in by the candidate in his/her own handwriting and submitted at the time of interview Please ensure the eligibility before submitting/attending the interview]

ROLL NUMBER :

PLEASE AFFIX YOUR RECENT PASSPORT SIZE PHOTOGRAPH AND SIGN ACROSS

POST FOR WHICH CALLED FOR INTERVIEW: Asst Manager (RD)

1. FULL NAME IN BLOCK LETTERS

2. ADDRESS FOR CORRESPONDENCE

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S	Т	Α	Т	Е													
Р	Ι	Ν	С	0	D	Ε											

	SC	ST	OBC	GEN
3. (i) CATEGORY TO WHICH YOU BELONG : Indicate by ✓ mark in appropriate box				
(Please enclose photocopy of certificate in case of SC/S	ST/OBC)			

- (Please enclose photocopy of certificate (ii) In case of SC/ST/OBC Candidate
 - (i) Name of the Caste/Tribe/Class : _____

4. DATE OF BIRTH:	DD	MM	YY

AGE (As on 01.01.2011):	Years
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5. YOUR CONTACT NO.:

	ST	D C	ode	No.		Telephone No.								Mobile No.									
E-	E- Mail Address																						

6. INDICATE BY ✓ MARK IN APPROPRIATE BOX:

- (i) **GENDER :** MALE
- FEMALE
- (ii): MARITAL STATUS:

SINGLE	MARRIED	WIDOW/WIDOWER	DIVORCEE

	(iii)	Are	e yo	u Ex	k-Se	rvic	ema	n?	:	Y	ES					N	0							
	(iv)	W	heth	er y	ou	belo	ong t	to N	lino	ority	Co	mm	unit	y?	Y	es				N	0			
7. I	FAT	HEF	R'S	/ HI	USE	BAN	D'S	5 N/	AM]	E:														
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9. I	PLA	CE	OF	BIR	TH	:	Plac	ce_						_ D	ist.					Sta	ate _	 	 	
10.	PEF	RMA	ANE	ENT	'AI	DDR	RES:	S:																_
	D	I	S	Т	R	I	С	Т																
	S	Т	A	Т	Е																			
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- 11. **HOME TOWN** : _____
- 12. EDUCATIONAL / PROFESSIONAL QUALIFICATIONS: (from 10th standard onwards as on 01.01.2011)

Exami- nation Passed	Name of University/ Institution studied	Subjects	Month & Year of passing	% of Marks	Class/ Divn.
X					
XII					
*					
*					

* Mention degree/PG name as BSc(Ag)/BA/BSc/B Tech(Ag)/BE/MSc(Ag)/MSc/MBA as the case may be (Please note: Graduation/Post Graduation without discipline mentioned as per advertisement - not eligible for the post)

13. COMPUTER KNOWLEDGE: YES / NO

14. MOTHER TONGUE:

15. STATE APPLIED: as mentioned at the time of online application

PREFERNECE	STATE
First *	
Second	
Third	

* Mandatory

16. LANGUAGES KNOWN:

LANGUAGE	To Read	To Write	To Speak

(As per advertisement Knowledge of Official/Regional Language of the State/UT to which the candidate applies is essential. (i.e., **to Read, write & speak**) <u>The relevant mark-sheet showing the state language as one of the subjects should be highlighted</u>).

DECLARATION

I _______ hereby declare that the above statements are true, complete and correct and also that no facts have been suppressed. It is understood that employment, if any, offered to me is based upon the truthfulness of the statements made herein and in the event of any information being found false or incorrect at a later date, my appointment is liable to be terminated.

DATE:

PLACE:

SIGNATURE OF THE CANDIDATE

	<u>FOR OFFICE USE</u>
Certificates Scrui	itinised by :
Name	
Designation	
Office Address	
Signature	Date