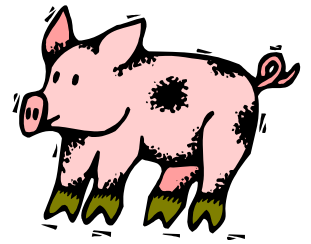


**DUNN COUNTY MEAT ANIMAL PROJECT
 SWINE – 2015 ENTRY FORM
 Must be MAQA certified prior to the Fair.**



Individual or Family Names:

Club: _____

Parents/Legal Guardian Name as it will appear on sale bill:

Address/City/Zip: _____

Phone (please include a cell # if applicable): _____

E-mail: _____

White Tag No	Dunn Tag NO.	BEG. WEIGHT	Barrow/Gilt
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			

I have read and understand the rules put forth by the Dunn County 4H/FFA Meat Animal Committee and agree to abide by these rules.

Signature of Parent/Guardian: _____

Member: _____

Member: _____

Member: _____

Member: _____

Member: _____