

Ministry of Finance

The Best Place on Earth

Mailing Address: PO Box 9630 Stn Prov Govt Victoria BC V8W 9P1 www.gov.bc.ca/sbr

FINANCIAL REPORT

IF MORE SPACE NEEDED, PLEASE

ATTACH ADDITIONAL SHEETS.

FOR OFFICE USE ONLY

ACCOUNT NO.

FAX NUMBER: 250 356-1090

Freedom of Information and Protection of Privacy Act (FOIPPA) The personal information on this form is collected for the purpose of administering revenue services under the authority of section 26 of the FOIPPA. Questions about the collection or use of this information can be directed to the Information and Privacy Analyst, FOI Section, PO Box 9432 Stn Prov Govt, Victoria, BC V8W 9N6. (Telephone: Victoria at 250 953-3671, Vancouver at 604 660-2421 or toll-free at 1 800 663-7867 and ask to be re-directed.) Email: FOI.QRYS@gov.bc.ca

PERSONAL INFORMATION

| LAST | NAME |
|-------|------|
| _,.0. | |

| LASTNAME | FIRST NAME | | MIDDLE NAME | | | |
|--|--|---|---|---|--|--|
| MAILING ADDRESS | | CITY | | PROVINCE | POSTAL CODE | |
| BIRTHDATE YYYY / MM / DD | MARITAL STATUS | | | | NO. IN HOUSEHOLD | |
| HOME PHONE NO. | WORK PHONE NO. | | FAX NO. | | | |
| () | () | | () | | | |
| DEPENDENTS – INCLUDING SPOUSE OR COMMON-LAW | | | 1 | | | |
| NAME | | | BIRTHDATE YYYY/MM/DD | REL | ATIONSHIP TO YOU | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| INCOME – Indicate the household NET monthly fluctuation. PROVIDE copies of m S O U R C E | y income (take home pay) oost recent payment stul | received by source. os for all sources of S E L F | If your income v income to cont | aries each mon f irm your figur | th, indicate the range of es. S P O U S E | |
| NET EARNINGS + TIPS + BONUSES + COMMISSIONS | | 0111 | | | 01 0002 | |
| EMPLOYMENT INSURANCE | | | | | | |
| INCOMEASSISTANCE | | | | | | |
| PENSION | | | | | | |
| GST + CHILD TAX BENEFIT + BC FAMILY BONUS | | | | | | |
| MAINTENANCE CHILD SUPPORT | | | | | | |
| OTHER | | | | | | |
| | | TOTAL NET | | | | |
| EXPENSES – Indicate all household expenses PROVIDE copy of most recent r | below. Divide annual exercise below. Divide annual exercise below. | xpenses, such as car oice, telephone bill a | [·] insurance, by t nd credit card s | welve and indic tatement(s) to | ate the monthly rate. | |
| | JBLIC TRANSIT | | CLOTHING | | | |
| HOUSE/TENANT INSURANCE C. | AR: LOAN PAYMENT | | MEDICAL E | XPENSES | | |
| FOOD | OPERATING EXPENSES | | LIFE INSUR | ANCE | | |

INSURANCE

TELEPHONE

CABLE

YOU MUST COMPLETE REVERSE

PERSONAL LOAN(S)

| EMPLOYMENT STATUS | | | | | | | HOURS WORKED | |
|--|--|------------------------------------|------------------|------------------------------------|----------------|--------------------------------|----------------------|--|
| EMPLOYER NAME | | WORK PHON | OCCUPATION | | | | PER WEEK | |
| | | () | | | | | | |
| EMPLOYER ADDRESS | | | CITY | PROVIN | ICE | POSTA | LCODE | |
| | | | | | | | | |
| SELF-EMPLOYED - DOING BUSINESS AS: | | | INDICATE TYPE | | | | | |
| SELI-EMPEOTED - DOING BOSINESS AS. | | | | | PRIETORSHIP | | LIMITED COMPANY | |
| | IO, explain why. | | | | PRIETORSHIP | | | |
| IF UNEMPLOYED, If N ARE YOU LOOKING YES | | DO YOU HAVE A MEDICAL CONDITION | | | | YES If YES, attach letter from | | |
| FOR WORK? | | | | LIMITS YOUR your physician confirm | | | | |
| | | | ABILIT | Y TO WORK? | y y | ou are | unable to work. | |
| ASSETS - Provide details of all asse | ets owned whether or not they are comp | pletely paid | for. Indicate or | wner as I (for yo | urself), S (fo | r spous | e) or J (for joint). | |
| DE | ESCRIPTION | OWNER | PURCH | ASEDATE | PURCHASE | PRICE | CURRENT VALUE | |
| REAL ESTATE – | | I, S, J | YYYY | MM / DD | | | | |
| Address(es) | | | | | | | | |
| VEHICLE(S) – Make, | | | | | | | | |
| Model and Year | | | | | | | | |
| | | | | | | | | |
| STOCKS, BONDS, RRSP, ETC. | | | | | | | | |
| | | | | | | | | |
| OTHER | | | | | | | | |
| | | | | | | | | |
| | Il outstanding debts including those w | | | | | | | |
| mortgages, credit ca | ards, student loans, bank and family l | | | ans for which ye | ou have gua | arantee | d or cosigned. | |
| CREDITOR NAME CREDITOR ADDRESS | | | | | BALANCEO | WING | MONTHLY PAYMENT | |
| | | | | | | | | |
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BANKING INFORMATION – Provide the name and address of all the financial institutions you deal with.

CERTIFICATION – Please read before signing.

- I understand and acknowledge that my debt owing to the Government of British Columbia, including principal plus all accrued interest, is now due and payable in full. Interest will continue to be accumulated on unpaid balances.
- I authorize the Ministry of Finance to obtain reports containing credit and/or personal information as necessary in connection with the administration of this debt. I also authorize the Ministry of Housing and Social Development, the Ministry of Health and Canada Revenue Agency or any other appropriate government office to confirm my circumstances to the Ministry of Finance.
- I certify that all of the information provided in this report is correct and accurate and supports my contention that I am not able to repay the debt in full at the present time. I understand that withholding relevant data, or falsification of data in this report may be grounds for the Government of British Columbia to revoke any payment schedule made on the basic of the information provided in this report, and to take the necessary legal steps to enforce payment of the entire debt.

SIGNATURE(S) – Must be signed in ink. If spouse is also responsible for debt, both signatures must appear. | DATE SIGNED