

Ref. NO. ECL/CMD/Recruit./Overseer(Civil)-2015/27/16/479

Date: 24<sup>th</sup> June, 2016

# Sub:-List of provisionally selected candidates for the post of Overseer (Civil) under direct recruitment.

Consequent upon the written test held on 17.04.2016, the following candidates are provisionally selected for the post of "Overseer (Civil)" against the Notification No:ECL/CMD/C-6/Recruitt/Gen/15/1396 dated 25.09.2015 in ECL. They are hereby advised to report to CMO (I/C), Sanctoria Hospital, Sanctoria, Po. Dishergarh, Dist:Burdwan, West Bengal-713333 for their Initial Medical Examination (IME) on the date mentioned against their names at 09:00 am. The above selection is subject to verification of their educational and caste certificates.

|           | List of General category candidates |                                  |                                      |             |            |     |            |            |
|-----------|-------------------------------------|----------------------------------|--------------------------------------|-------------|------------|-----|------------|------------|
| Sl.<br>No | Name                                | Login Id                         | Father's<br>Name                     | Cat         | DOB        | SEX | Roll<br>NO | IME Date   |
| 1         | AROBINDA<br>PAL                     | pal.arobinda14@gm<br>ail.com     | ACHIN PAL                            | OBC-<br>NCL | 14-04-1993 | М   | 42859      | 12.07.2016 |
| 2         | SANKHA<br>GOSWAMI                   | sankhagoswami39<br>@gmail.com    | AMIYA<br>GOSWAMI                     | GEN         | 03-08-1988 | М   | 41270      | 12.07.2016 |
| 3         | ABHISHEK<br>DAS                     | abhi.babai89@gmai<br>l.com       | KAMAL<br>KRISHNA<br>DAS              | GEN         | 28-03-1990 | М   | 43951      | 12.07.2016 |
| 4         | PIJUSH KANTI<br>GHOSH               | pijushghosh16@gm<br>ail.com      | RAMANI<br>GHOSH                      | GEN         | 18-02-1993 | М   | 41221      | 12.07.2016 |
| 5         | ANURAG<br>KUMAR                     | anuragkmrvimal@g<br>mail.com     | KRISHNA<br>TIWARY                    | GEN         | 26-09-1996 | М   | 42208      | 12.07.2016 |
| 6         | SOUMYAJIT<br>SEAL                   | sealsoumyajit@gma<br>il.com      | TARUN<br>SEAL                        | GEN         | 25-04-1988 | М   | 45040      | 12.07.2016 |
| 7         | SUMANTA<br>BASAK                    | sumantabasak.fulia<br>@gmail.com | SUDAM<br>CHANDRA<br>BASAK            | OBC-<br>NCL | 08-11-1989 | М   | 42360      | 12.07.2016 |
| 8         | SWARUP<br>PRAMANIK                  | swarup.pramanik97<br>8@gmail.com | SUKUMAR<br>PRAMANIK                  | GEN         | 26-06-1990 | М   | 42112      | 12.07.2016 |
| 9         | Soumya Garai                        | soumyagarai868@g<br>mail.com     | Swapan<br>Kumar Garai                | GEN         | 10-02-1991 | М   | 46851      | 12.07.2016 |
| 10        | CHOWDHURY<br>BASIRUDDIN             | inawabbasir@gmail<br>.com        | CHOWDHUR<br>Y<br>SALEHOOR<br>RAHAMAN | GEN         | 02-07-1991 | М   | 42925      | 12.07.2016 |
| 11        | RAJAT<br>KUMAR<br>PAHADI            | pahadirajat@gmail.<br>com        | ASHOK<br>KUMAR<br>PAHADI             | GEN         | 12-06-1992 | М   | 42357      | 12.07.2016 |
| 12        | SUSHABHAN<br>PAUL                   | sushabhanpaul007<br>@gmail.com   | SHAMBHU<br>NATH PAUL                 | OBC-<br>NCL | 11-11-1995 | М   | 43833      | 12.07.2016 |

| 5<br>6<br>7<br>8<br>9<br>10<br>Sl.<br>No | AKITKA<br>KUMAR<br>MONDAL<br>MD NISAR<br>AHMAD<br>BHAGIRATH<br>RAMANI<br>SURAJIT NAG<br>VINAY<br>KUMAR | aritramondal14@g<br>mail.com<br>imnisarsmart023@g<br>mail.com<br>bhagirathritu@gmai<br>l.com<br>surajit.dce@rediffm<br>ail.com<br>vinay7034@gmail.c<br>om<br>Lin<br>Login Id | APURBA<br>KUMAR<br>MONDAL<br>MD AZHAR<br>ALI<br>SAGAR<br>RAMANI<br>DHANANJO<br>Y NAG NAG<br>MAHENDRA<br>RAY<br>st of SC category<br>Father's<br>Name | OBC-<br>NCL<br>OBC-<br>NCL<br>OBC-<br>NCL<br>OBC-<br>NCL<br>Candidat | 14-03-1993<br>10-08-1993<br>10-01-1994<br>08-10-1988<br>14-01-1990<br>tes<br>DOB | M<br>M<br>M<br>M<br>SEX<br>M | 42327<br>42020<br>43769<br>46226<br>44361<br><b>Roll</b><br><b>NO</b> | 14.07.2016<br>14.07.2016<br>14.07.2016<br>14.07.2016<br>14.07.2016<br>IME Date |
|--|--|--|--|--|--|------------------------------|---|--|
| 6<br>7<br>8<br>9                         | KUMAR<br>MONDAL<br>MD NISAR<br>AHMAD<br>BHAGIRATH<br>RAMANI<br>SURAJIT NAG<br>VINAY                    | mail.com<br>imnisarsmart023@g<br>mail.com<br>bhagirathritu@gmai<br>l.com<br>surajit.dce@rediffm<br>ail.com<br>vinay7034@gmail.c<br>om  | KUMAR<br>MONDAL<br>MD AZHAR<br>ALI<br>SAGAR<br>RAMANI<br>DHANANJO<br>Y NAG NAG<br>MAHENDRA<br>RAY  | NCL<br>OBC-<br>NCL<br>OBC-<br>NCL<br>OBC-<br>NCL<br>OBC-<br>NCL      | 10-08-1993<br>10-01-1994<br>08-10-1988<br>14-01-1990                             | M<br>M<br>M                  | 42020<br>43769<br>46226   | 14.07.2016<br>14.07.2016<br>14.07.2016   |
| 6<br>7<br>8<br>9                         | KUMAR<br>MONDAL<br>MD NISAR<br>AHMAD<br>BHAGIRATH<br>RAMANI<br>SURAJIT NAG<br>VINAY                    | mail.com<br>imnisarsmart023@g<br>mail.com<br>bhagirathritu@gmai<br>l.com<br>surajit.dce@rediffm<br>ail.com<br>vinay7034@gmail.c  | KUMAR<br>MONDAL<br>MD AZHAR<br>ALI<br>SAGAR<br>RAMANI<br>DHANANJO<br>Y NAG NAG<br>MAHENDRA   | NCL<br>OBC-<br>NCL<br>OBC-<br>NCL<br>OBC-<br>NCL<br>OBC-             | 10-08-1993<br>10-01-1994<br>08-10-1988   | M<br>M<br>M                  | 42020<br>43769<br>46226   | 14.07.2016<br>14.07.2016<br>14.07.2016   |
| 6<br>7<br>8                              | KUMAR<br>MONDAL<br>MD NISAR<br>AHMAD<br>BHAGIRATH<br>RAMANI  | mail.com<br>imnisarsmart023@g<br>mail.com<br>bhagirathritu@gmai<br>l.com<br>surajit.dce@rediffm  | KUMAR<br>MONDAL<br>MD AZHAR<br>ALI<br>SAGAR<br>RAMANI<br>DHANANJO  | NCL<br>OBC-<br>NCL<br>OBC-<br>NCL<br>OBC-                            | 10-08-1993<br>10-01-1994   | M<br>M                       | 42020<br>43769  | 14.07.2016<br>14.07.2016   |
| 6  | KUMAR<br>MONDAL<br>MD NISAR<br>AHMAD<br>BHAGIRATH  | mail.com<br>imnisarsmart023@g<br>mail.com<br>bhagirathritu@gmai  | KUMAR<br>MONDAL<br>MD AZHAR<br>ALI<br>SAGAR  | NCL<br>OBC-<br>NCL<br>OBC-   | 10-08-1993   | М                            | 42020   | 14.07.2016   |
| 6  | KUMAR<br>MONDAL<br>MD NISAR  | mail.com<br>imnisarsmart023@g  | KUMAR<br>MONDAL<br>MD AZHAR  | NCL<br>OBC-  |  |                              |   |  |
|  | KUMAR  |  | KUMAR  |  | 14-03-1993   | М                            | 42327   | 14.07.2016   |
| 5  | ARITRA   |  |  |  |  |                              |   |  |
| _  | KRISHNA<br>KUMAR   | krishnakumar0900<br>@gmail.com   | JAGNARAY<br>AN PRASAD  | OBC-<br>NCL  | 20-03-1992   | М                            | 44371   | 14.07.2016   |
| 4  | DHARMENDR<br>A KUMAR   | dharm1992dk@gma<br>il.com  | SOMNATH<br>CHAUHAN   | OBC-<br>NCL  | 09-01-1992   | М                            | 42735   | 13.07.2016   |
| 3  | UTPAL<br>MAJEE   | utpalmajee75@gma<br>il.com   | PARIKSHIT<br>MAJEE   | OBC-<br>NCL  | 02-04-1991   | М                            | 40038   | 13.07.2016   |
| 2  | ASHEESH<br>RANJAN  | asheeshranjan03@g<br>mail.com  | RAMDEO<br>PRASAD   | OBC-<br>NCL  | 01-01-1993   | М                            | 44736   | 13.07.2016   |
| 1  | RAJAT<br>BISWAS  | rajatbiswas21@gma<br>il.com  | NIRANJAN<br>KUMAR<br>BISWAS  | OBC-<br>NCL  | 13-01-1991   | М                            | 46432   | 13.07.2016   |
| Sl.<br>No                                | Name   | Login Id   | Father's<br>Name   | Cat  | DOB  | SEX                          | Roll<br>NO  | IME Date   |
|  | List of OBC-NCL category candidates  |  |  |  |  |                              |   |  |
| 24                                       | DEBANJAN<br>GHOSH  | debanjan.anjan@red<br>iffmail.com  | TUSHAR<br>KANTI<br>GHOSH   | GEN  | 09-10-1990   | М                            | 42181   | 13.07.2016   |
| 23                                       | SUDIP<br>LAKSHMAN  | lakshman.sudip@g<br>mail.com   | SHIBSHANK<br>AR<br>LAKSHMAN  | OBC-<br>NCL  | 04-08-1990   | М                            | 40094   | 13.07.2016   |
| 22                                       | UTTAL<br>KUMAR BERA  | u.bera69@gmail.co<br>m   | AMITAVA<br>BERA  | GEN  | 15-02-1990   | М                            | 40552   | 13.07.2016   |
| 21                                       | HEMANTA<br>SARKAR  | h.sarkar89@gmail.c<br>om   | HARADHAN<br>CHANDRA<br>SARKAR  | GEN  | 13-08-1989   | М                            | 44317   | 13.07.2016   |
| 20                                       | PRITHWISH<br>MONDAL  | prithwishmondal@y<br>ahoo.in   | SWAPAN<br>MONDAL   | GEN  | 01-05-1989   | М                            | 45109   | 13.07.2016   |
| 19                                       | Snehangsu Bag  | snehangsubag@gm<br>ail.com   | Amarendra<br>Nath Bag  | SC   | 09-04-1989   | М                            | 40437   | 13.07.2016   |
| 18                                       | NILOY DAS  | dasniloy9@gmail.c<br>om  | NRISINGHA<br>DAS   | GEN  | 08-06-1988   | М                            | 42867   | 13.07.2016   |
| 17                                       | ABHIJIT<br>BANERJEE  | abhijit.111922@gm<br>ail.com   | NANDI<br>SWAPAN<br>BANERJEE  | GEN  | 24-06-1993   | М                            | 43477   | 13.07.2016   |
| 16                                       | JHILIK NANDI   | jhiliknandi1992@g<br>mail.com  | MANDAL<br>UTTAM<br>KUMAR   | GEN  | 08-04-1992   | F                            | 41993   | 13.07.2016   |
| 15                                       | JAGANNATH<br>MANDAL  | mandal.jagannath52<br>8@gmail.com  | NEMAI<br>CHAND   | GEN  | 12-07-1990   | М                            | 44523   | 13.07.2016   |
|  | ANIMESH<br>CHOUDHURY   | animeshchoudhury1<br>5@gmail.com   | NIMAI<br>CHOUDHUR<br>Y   | GEN  | 12-02-1990   | М                            | 43478   | 12.07.2016   |
| 14                                       | RAMESH<br>MAITY  | maityramesh@gmai<br>l.com  | PRABODH<br>Maity   | GEN  | 01-06-1988   | М                            | 43445   | 12.07.2016   |

| 2         | PRITAM DAS                     | pritam.7480@gmail<br>.com         | PRABIR<br>Kumar<br>Das   | SC  | 30-10-1993 | М   | 41783      | 14.07.2016 |
|-----------|--------------------------------|-----------------------------------|--------------------------|-----|------------|-----|------------|------------|
| 3         | KRISHNENDU<br>SAHA             | krishnendusaha8@g<br>mail.com     | SAKTI<br>SAHA            | SC  | 09-01-1993 | М   | 46146      | 14.07.2016 |
| 4         | ANJAN<br>KUMAR RAM             | rahulsaurav335@g<br>mail.com      | AANAND<br>RAM            | SC  | 20-10-1994 | М   | 41298      | 14.07.2016 |
| 5         | PAPPU<br>KUMAR                 | pappukumar1612@<br>gmail.com      | VIJENDRA<br>RAM          | SC  | 16-12-1994 | М   | 42372      | 14.07.2016 |
| 6         | RAMANAND<br>RAM                | ramanandbare@gm<br>ail.com        | SHYAMDEV<br>RAM          | SC  | 01-01-1985 | М   | 42038      | 14.07.2016 |
|           | List of ST category candidates |                                   |                          |     |            |     |            |            |
| Sl.<br>No | Name                           | Login Id                          | Father's<br>Name         | Cat | DOB        | SEX | Roll<br>NO | IME Date   |
| 1         | DHARMENDR<br>A KUMAR<br>MEENA  | dharmendra.meena7<br>69@gmail.com | RAM<br>AVATAR<br>MEENA   | ST  | 12-05-1995 | М   | 43439      | 14.07.2016 |
| 2         | FALGUNI<br>SING SARDAR         | falgunisings@gmail<br>.com        | KHANDU<br>SING<br>SARDAR | ST  | 19-09-1991 | М   | 44691      | 14.07.2016 |

At the time of reporting, they should bring three (03) sets of (i) Attestation form, (ii) Plural Marriage certificate which are enclosed herewith, (iii) Character certificate (iv) 15(fifteen) copies of Passport Size Photograph (similar to one given in the application form), (v) Original educational, (vi) Diploma (Civil), and (vii) caste certificates (Valid) along with two sets which will be self-attested by the candidates in presence of officials of company on the spot. OBC candidates are required to bring the valid caste certificate (Non-Creamy Layer) properly filled and signed by the Competent Authority.

In case of failure to report for Initial Medical Examination on the aforesaid date, time and place, without valid reason acceptable to the company, candidature of the candidates will automatically stand cancelled. On being found medically fit, they will be issued appointment letters to join the service of the Company.

> (Dr.B.C.Rajkumar) Chief Manager (P/Rectt), ECL

# EASTERN COALFIELDS LIMITED

## (A subsidiary of coal India Ltd.) Office of the CMD`s, Sanctoria P.O.-Disergarh, Dist.-Burdwan

1. The furnishing of false information or expression of any factual information in the Attestation form would be a disqualification and is likely to render the candidate unfit for employment under the Government.

2. If detained, convicted, debarred etc. Subsequent to the completion and submission of this form, the details should be communicated immediately to the Eastern Coalfields Ltd. Or the authority to whom the Attestation Form has been sent earlier, as the case may be, falling which it will be deemed to be a suppression of factual information.

If the fact that false information has been furnished or that there has been suppression of any factual information in the Attestation Form comes to notice at any time during the service of a person, his service would be liable to be terminated.

| 1. Name in(in block capitals) full with<br>Aliases, indicate if you have added<br>dropped In any stage any part of<br>your name surname. | Surname                          | Name                             |
|--|----------------------------------|----------------------------------|
|  |                                  |                                  |
| 2.Present address in full i.e. Village,  |                                  |                                  |
| Thana and District or House number,  |                                  |                                  |
| Lane\Street Road and Town.   |                                  |                                  |
|  |                                  |                                  |
| 3.(a) Home address in full i.e. Village  |                                  |                                  |
| Thana and District or House number,  |                                  |                                  |
| Lane/Street Road and Town.   |                                  |                                  |
|  |                                  |                                  |
| 3. (b) If originally a resident of Pakistan\   |                                  |                                  |
| Bangladesh/Nepal, the address in   |                                  |                                  |
| That country and the date of migration   |                                  |                                  |
| In Indian union.   |                                  |                                  |
|  |                                  |                                  |
| 4. Particulars of places (with periods of residence  | ) have resided for more than yea | r at a time during the last five |

4. Particulars of places (with periods of residence) have resided for more than year at a time during the last five years. In case of stay abroad (including Pakistan/ Bangladesh/Nepal, particulars of all places where you have resided for more than one year after attaining the age of 21 years should be given.

| From | То | Residential address    | Name of the District HQ.  |
|------|----|------------------------|---------------------------|
|      |    | In full i.e. Village,  | of the place mentioned in |
|      |    | Thana and district or  | the proceeding Col.       |
|      |    | House no. Lane/ street |                           |
|      |    | no .and Town.          |                           |
|      |    |                        |                           |
|      |    |                        |                           |
|      |    |                        |                           |
|      |    |                        |                           |
|      |    |                        |                           |
|      |    |                        |                           |
|      |    |                        |                           |
|      |    |                        | Contd2                    |

| Name  | Age/Date<br>Of Birth | Nationality | Place of<br>Birth | Occupation<br>(if employed,<br>give<br>design.official<br>Address) | Marital<br>status | Present<br>Address<br>(if<br>dead give<br>last<br>address) | Permanent<br>Home<br>address |
|---|----------------------|-------------|-------------------|--|-------------------|--|------------------------------|
| 1.Father  |                      |             |                   |  |                   |  |                              |
| 2. Mother   |                      |             |                   |  |                   |  |                              |
| 3.Wife/<br>Husband                                    |                      |             |                   |  |                   |  |                              |
| 4.Brother   |                      |             |                   |  |                   |  |                              |
| 5.Sister  |                      |             |                   |  |                   |  |                              |
| 6.Children  |                      |             |                   |  |                   |  |                              |
| 7.Any other<br>dependent<br>(Mention<br>relationship) |                      |             |                   |  |                   |  |                              |

5. (a) Information to be furnished with regard to sons and or daughters in case they are studying / living in a Foreign Country.

| Name | Nationality by birth | Place of Birth | Country in which   | Date from which    |
|------|----------------------|----------------|--------------------|--------------------|
|      | or by domicile.      |                | studying / living  | living in the      |
|      |                      |                | with full address. | Country mention in |
|      |                      |                |                    | previous col.      |
|      |                      |                |                    |                    |
|      |                      |                |                    |                    |

6. Nationality

- 7. a) Date of birth
  - b) Present age (b)
  - c) Age at Matriculation (c)

| 8. a) Place of birth, District & State in which situated   | (a) |
|--|-----|
| b) District & State which you belong                       | (b) |
| c) District & State which to your father originally belong | (c) |

9. a) Your religion.

b) Are you member of Scheduled Caste, Scheduled Tribe / Physically handicapped/ ex – serviceman/ Backward Class Community?

(a)

Contd.....3

C) Answer Yes or no and if the answer is yes, state the name thereof.

10. Education qualification showing places of education with years in School & College since 10<sup>th</sup> year of age.

| Name of School/College<br>with full address | Date of entering | Date of leaving | Examination passed |
|---|------------------|-----------------|--------------------|
|   |                  |                 |                    |

11. Are you holding or have at any time held an appointment under the Central or State Government or a Semi – Government or Quasi Government body or any autonomous body on public undertaking or a Private firm or Institution? If so, give full particulars with dates of employment upto date.

| Period | Designation, employment<br>and nature of employer | Full Name and Address<br>of employer | Reason for leaving previous service. |
|--------|---|--------------------------------------|--------------------------------------|
|        |   |                                      |                                      |

(b) If the previous employment was under the Government of India / State Govt./ an undertaking owned or controlled by the Government Of India or a State Government / an autonomous body / University / Local body. If you had left the service on going a month's notice under Rules of the Central Civil Service Temporary Service Rules,1965 or any similar corresponding rules were disciplinary preceedings framed against you or had you been called upon to explain your conduct in any matter at the time you given notice or termination of service or at a subsequent date, before your service actually terminated.

| 12. a) Have you ever been arrested ?  | Yes /No |
|---|---------|
| b) Have you ever been prosecuted?   | Yes /No |
| c) Have you ever been kept under detention?                                   | Yes /No |
| d) Have you ever been fined by a Court of Law?                                | Yes /No |
| e) ) Have you ever been convicted by a Court of Law for any or offence?       | Yes /No |
| f) Have you ever been debarred from any examination or restricted by          |         |
| any University or any education authority Institution?                        | Yes /No |
| g) Have you ever been debarred, disqualified by any Public Service            |         |
| Commission from appearing in its examination selection?                       | Yes /No |
| h) Is any case pending against you in any court of law at the time of filling |         |
| up this Attestation Form?   | Yes /No |
| i) If any case pending against you in any University or any other education   |         |
| authority institution at the time of filling up this Attestation Form?        | Yes /No |

j) If the answer to any of the above mentioned question is 'YES' give full particulars of the case- arrest/ detention/ file conviction/ sentence/ punishment etc. and or the nature of the case and in the Court/University/Education Authority etc. at the time of filling up this form.

#### Note:

i) Please also see the warning at the top of this Attestation Form.

ii) Specific answer to each of the question should be given by striking out 'YES' / No as the case may be.

13. Name of two responsible persons of your locality or two references with full address (not relations) to whom you are known.

Contd.....4

I certify that the foregoing information is correct and complete to the best of knowledge and belief. I am aware of any circumstances which might impair my fitness for employment under Government.

Signature of Candidate.

Designation

Date

Section/ Department

Place of Posting

Date of Joining

#### **IDENTITY CERTIFICATES**

(Certificate & photograph of the candidate to be signed by one of the following)

- 1. Gazetted Officer of Central or State Govt.
- 2. Member of Parliament or State Legislature belonging to the Constituency where the candidate or his parent/ guardian is originally resident.
- 3. Sub- Division Magistrate /Officer.
- 4. Tahasildars or Naib/ Dt. Tahasildars authorised to exercise Magistrate powers.
- 5. Principal / Head Master of the recognised School / College/ Institution where the candidate studied last.
- 6. Block Development Officer & Mukhiya of Gram Panchayat.

Certified that i know Shri / Smt / Kumari

Son / Daughter of shri \_\_\_\_\_\_\_whose photography has been attested by me

above for the last \_\_\_\_\_Years \_\_\_\_\_Months and that to the best of my knowledge and

belief the particular furnished by him or her are correct.

Place:

Signature:

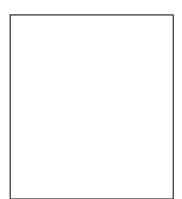
Date:

Designation or Status and address with Seal

### TO BE FILLED BY THE OFFICER

1. Name, Designation, full address of the appointing authority.

2. Post for which the candidate is being considered.



## DECLARATION

| I Sri /Smt. / Kumari    |                            |         |                            |
|-------------------------|----------------------------|---------|----------------------------|
| S/o                     |                            |         |                            |
| D/o                     |                            | of      | village/town               |
| Ро:                     | Thana                      |         | Dist                       |
| State                   | Pin                        | do      | hereby declare that I am   |
| unmarried/married havin | g only one wife / husband. |         |                            |
| Date:                   |                            |         | Signature of the candidate |
|                         | DECL                       | ARATION |                            |
| I Sri /Smt. / Kumari    |                            |         |                            |
| S/o                     |                            |         |                            |
| D/o                     |                            | of      | village/town               |
| Ро:                     | Thana                      |         | Dist                       |
| State                   | Pin                        | do      | hereby declare that I am   |
| unmarried/married havin | g only one wife / husband. |         |                            |
| Date:                   |                            | Sig     | nature of the candidate    |