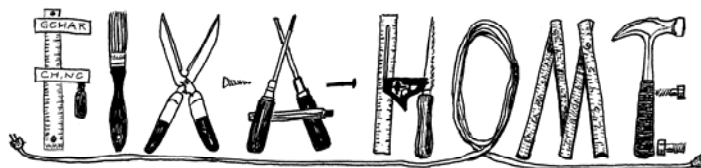


# Greater Chapel Hill Association of REALTORS®



## CANDIDATE APPLICATION

Fix-A-Home is an annual community service project undertaken by the Greater Chapel Hill Association of REALTORS® (GCHAR). The project targets homeowners in our market who take pride in home ownership but are physically and/or financially unable to make repairs or perform maintenance on their homes. One home is chosen each year to receive repairs and upgrades that are made by GCHAR volunteers, partnering vendors and volunteer tradesmen in early Fall.

Members of the Fix-A-Home committee will visit the finalists' home as part of the review process and the homeowner(s) will be interviewed to verify qualification and scope of work. The selected home will be inspected by a licensed home inspector to confirm structural soundness. Homes that do not pass the inspection cannot be considered for the project.

NOTE: Aside from selecting paint colors, the homeowners are not consulted about the products used in the Fix-A-Home project. This may include, but is not limited to, kitchen cabinets, appliances, light fixtures, furniture and accessories.

You may nominate yourself or another homeowner to be considered for the project\*. Mail the completed application to the Greater Chapel Hill Association of Realtors, 104 S. Estes Drive, Suite 102, Chapel Hill, NC 27514. Applications are accepted throughout the year. Once a home has been selected, applications received after that deadline will be considered for the following calendar year. **Please note the property must be located within the Chapel Hill/Carrboro City School District.**

Your Name (if not homeowner) \_\_\_\_\_  
Daytime Phone & Email \_\_\_\_\_

Please provide us with the following information about the nominated property:

Homeowner(s) Name \_\_\_\_\_  
Property Address \_\_\_\_\_ City \_\_\_\_\_ Zip Code \_\_\_\_\_  
Daytime Phone \_\_\_\_\_ Email: \_\_\_\_\_  
Number of residents living in home \_\_\_\_\_ Approximate age of property \_\_\_\_\_  
Age of residents living in home under 18 \_\_\_\_\_ Years living in property: \_\_\_\_\_

### Employment information (for all persons over age 18 living in the home full or part time)

Resident 1 Name: \_\_\_\_\_ Annual Gross Income \$ \_\_\_\_\_  
Employer: \_\_\_\_\_ # years employed: \_\_\_\_\_

Resident 2 Name: \_\_\_\_\_ Annual Gross Income \$ \_\_\_\_\_  
Employer: \_\_\_\_\_ # years employed: \_\_\_\_\_

Resident 3 Name: \_\_\_\_\_ Annual Gross Income \$ \_\_\_\_\_  
Employer: \_\_\_\_\_ # years employed: \_\_\_\_\_

Describe the top three requested home repairs or improvements. You may use a separate sheet if necessary. If possible, please include photos representing the problem areas identified below.

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

**To the best of your knowledge, please answer Yes or No to the following questions:**

1. Is there a problem with the roof? If yes, please describe.  YES  NO
2. \_\_\_\_\_ Is there a structural problem? If yes, please describe.  YES  NO
3. \_\_\_\_\_ Is there a problem with the electrical system? If yes, please describe.  YES  NO
4. \_\_\_\_\_ Is there a problem with the plumbing system? If yes, please describe.  YES  NO
5. \_\_\_\_\_ Is there a problem with the heating and/or cooling system? If yes, please describe.  YES  NO
6. \_\_\_\_\_ Is the homeowner aware of the presence of asbestos or lead-based paint in the home?  YES  NO
7. Is there ample parking available for volunteer workers during workdays?  YES  NO
8. Is the property subject to regulation by a homeowner's association  YES  NO
9. Are homeowners willing and able to vacate the property during project workdays?  YES  NO
10. Are homeowners able to assist in preparing the home before the project begins, such as packing boxes and clearing home of debris?  YES  NO

Date \_\_\_\_\_

\_\_\_\_\_  
Signature of Applicant

\*One Fix-A-Home Project will be selected. Project will be limited to minor repairs and simple construction. Prior to beginning work, the homeowner will sign a release from liability and permission to participate in media interviews and photographs.

