



**FOOD VENDOR APPLICATION**

**Stanly County Agri Civic Day**  
Food Vendor Application and Contract

**Business/Organization Name** \_\_\_\_\_

**Contact Name** \_\_\_\_\_

**Mailing Address** \_\_\_\_\_

**City** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip** \_\_\_\_\_

**Phone (day)** \_\_\_\_\_ **(night)** \_\_\_\_\_

**Email** \_\_\_\_\_

**Website Address (if applicable)** \_\_\_\_\_

**Food Booth Description:**

In order to better identify food vendors' booths in the Event Schedule, please give a brief description of the type of menu to be featured. \_\_\_\_\_

Do you plan to bring a tent (circle)    YES                      NO

**Proposed Menu and Prices:**

Please be as specific as possible. Remember, you will be contracted for specific items at specific prices. Final determination of your compliance with the contract will be determined by the Event Committee. Please use additional sheets of paper if necessary.

**Food Description:**

**Price:**


**Electricity/Water:**

**This is an outside event; limited electric service is available. Please indicate below if you plan to bring a generator or use 110 outlet provided. Access to water is available and a grey water container will be provided. There are interior restrooms on site; port-a-johns will be available outside. Please describe your concession unit:** \_\_\_\_\_

\_\_\_\_\_

Length \_\_\_\_\_ Width \_\_\_\_\_ Height \_\_\_\_\_

Length including trailer hitch \_\_\_\_\_ I will use outlet provided \_\_\_\_\_ My own generator \_\_\_\_\_