



# WAWA EDUCATION SCHOLARSHIP PROGRAM APPLICATION

**Mail by April 15, 2016 to:**  
30 W. Lafayette Street  
Trenton, NJ 08608  
609-392-8899/609-396-6571  
[njfc@njfoodcouncil.com](mailto:njfc@njfoodcouncil.com)

**ONLY NEW JERSEY RESIDENTS AND  
WAWA EMPLOYEES/FAMILIES MAY APPLY**

## HIGH SCHOOL SENIORS/COLLEGE STUDENTS

- \*Complete and forward report card or transcript with grades and GPA.
- \*Provide a one page written essay highlighting your career goals and reasons for applying for scholarship.
- \*Provide one letter of recommendation from employer or school official.
- \*Complete all pages of this application.
- \*Mail to address indicated postmarked by April 15.

1. Name \_\_\_\_\_

2. Permanent Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ 3. Telephone ( ) \_\_\_\_\_ - \_\_\_\_\_

4. E-mail Address \_\_\_\_\_

5. Full name of parent or guardian \_\_\_\_\_

6. Mailing Address (if different from above) \_\_\_\_\_

7. City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ 8. Telephone ( ) \_\_\_\_\_ - \_\_\_\_\_

9. The following is employed at Wawa:

- Parent or Guardian  
  Stepparent  
  Myself  
  Both Parent & Self

10. Employment began at Wawa: Month \_\_\_\_\_ Year \_\_\_\_\_  
or

11. If student employee, how many hours per week do you work:  6-10    11-15    15-20    20+

12. I plan to attend or currently attend \_\_\_\_\_  
School Name

13. What general course of study are you now taking or planning to take? \_\_\_\_\_

14. In the Fall, I will be a college:

- Freshman  
  Sophomore  
  Junior  
  Senior

15.  Check here if your high school or college transcript(s) will be mailed separately.

16. List all schools attended in grades 9 through 12.

Name of High School	City and State	Attendance Dates
1. _____	20_____	to _____
2. _____	20_____	to _____

17. Do you feel that your high school grades were an accurate index of your ability?  Yes  No

18. If not, what were the factors that prevented you from doing better? \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

19. Describe how you are involved in *high school activities* such as class or school offices, band or orchestra, athletics, dramatics, debate or oratory, school publications, pep club, etc. Designate by number in right-hand column the high school year in which you participated in each activity as follows:

Activity	Position Held	1 – Freshman 2- Sophomore 3 – Junior 4 - Senior Hours Spent Per Week/Year of Participation
_____	_____	_____
_____	_____	_____
_____	_____	_____

20. Describe how you were involved in community activities such as rank attained as a Boy or Girl Scout, 4-H Club work, church organization, etc. Designate by number in right-hand column the high school year in which you participated in each activity as follows:

Activity	Position Held	1 – Freshman 2 – Sophomore 3 – Junior 4 - Senior Hours Spent Per Week/Year of Participation
_____	_____	_____
_____	_____	_____
_____	_____	_____

21. If you have already attended college, list all the colleges and universities you have attended and dates of attendance. List first the institution you are presently attending or last attended.

1. _____	Date – Month/Year	Date – Month/Year
_____	_____	to _____
2. _____	_____	to _____
3. _____	_____	to _____

22 Describe what part you have played in extracurricular activities in college. Designate by number in right-hand column the college year in which you participated in each activity as follows:

1 – Freshman 2 - Sophomore 3 – Junior 4 - Senior

Activity	Position Held	Hours Spent Per Week/Year of Participation
----------	---------------	--


23. What special recognition have you received for outstanding schoolwork such as honors, prizes or scholarships in high school and/or in college? \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

24. Please list any part-time jobs you have held during the past three years: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

25. Is there a financial hardship factor that you would like to share? (Demonstration of special financial need is weighted higher.)

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

**If there is not enough room to describe your activities in this application, a separate resume may be included.**

I certify that all of the information contained in this application is correct to the best of my knowledge.

Signature \_\_\_\_\_ Date \_\_\_\_\_

Print Name \_\_\_\_\_