

Program Agenda

TUESDAY, MARCH 31, 2015

8:30am - 10:30am 3rd Annual Scholarship
Golf Tournament Registration

10:30am - 12:00pm Lunch Sponsored by ICC
Refreshments Furnished by
Keahey Law Firm.

12:00pm Tee Time

*The golf registration form is
available on-line at aapgmi.com*

WEDNESDAY, APRIL 1, 2015

8:00am Registration/Photos/Silent Auction Begins

9:15am Opening Session

9:30am National Appliance Energy Conservation Act
and FVIR Technology

Don Wolf - Rheem Manufacturing

11:30am Group Photo

11:45am Lunch / Business Meeting

1:15pm Asbestos Information

G. Patterson Keahey, P.C.

1:30pm HVAC Electrical Installations

Donny Cook - Chief Electrical Inspector Shelby County

3:30pm Installation of CSST Gas Piping

Bob Torbin - Omega Flex

5:30pm Networking / Code Discussion
Sponsored by Alagasco

**Please bring code books for reference and
direction. Code books are not provided.**

FOR ADDITIONAL INFORMATION

Andy Farley 1-205-233-0778 afarley@tuscaloosa.com

THURSDAY, APRIL 2, 2015

8:00am IPC Design, Installation and
Inspection Principles

*Mark Dunn - Chief Plumbing, Gas and Mechanical
Inspector - City of Hoover*

Proper Installation of Gas Regulators

Tom Ganfield - Maxitrol

11:30am Lunch/Business Meeting (reconvened)

1:15pm Gas Piping and Venting

*Phillip Till - Compliance Officer/Educational Liaison
Alabama Plumbers & Gas Fitters Examining Board*

3:30pm 2015 IMC & IFGC Update

*Charles Owenby - JF Ingram Technical College
Plumbing Instructor and
NCCER Master Trainer*

5:30pm Networking / Code Discussion
Sponsored by Alagasco

FRIDAY, APRIL 3, 2015

8:00am ICC Update

Mel Cosgrove - ICC Government Relations

*Michelle Murphey Porter - ICC Director of
Certification and Testing*

9:00am State Board Presentations

10:00am Business Meeting (reconvened)

12:00pm Adjourn 2015 Conference

*Our educational sessions are planned
for building officials, inspectors, plans
examiners, architects, engineers, builders,
contractors, and other construction
Industry professionals.*

*This is your opportunity to develop your
understanding and application of the
International Codes, while earning CEU'S.*

*As always, there will be opportunities at
the conference for you to network and
share information with your colleagues.*

AAPGMI
P.O. Box 12333
Huntsville, AL 35815

MARCH 31 - APRIL 3, 2015

Don't miss this year's 52nd
Annual Educational Conference.

Register TODAY !



**Alabama Association
of Plumbing, Gas and
Mechanical Inspectors**



MARCH 31 - APRIL 3, 2015

**THE HOTEL AT
AUBURN UNIVERSITY**
Auburn, Alabama



**ALABAMA ASSOCIATION
OF PLUMBING, GAS AND
MECHANICAL INSPECTORS**

Attention HACR (HVAC) Contractors!!!

*Earn 4 hours HACR (HVAC) continuing education
approved by the State of Alabama*

A Message from the President,

I would like to thank everyone who attended last year's conference, and The Hotel at Auburn and Dixon Conference Center, for making our annual conference a great experience for all who participated. We received positive feedback on the venue as well as our educational programs. The Planning Committee has taken your suggestions and incorporated them into what we hope will make this year's conference an even better experience.

Serving as your President this year has been my honor. I have enjoyed working with the Officers, Board Members, and Planning Committee. I would like to personally thank each of you for your hard work. Without your input and cooperation this year's conference would not have been possible.

Hope to see you at the conference,
Andy Farley, President AAPGMI

AAPGMI PLANNING COMMITTEE

52nd Annual Educational Conference March 31 – April 3, 2015 Auburn, Alabama

Andy Farley, <i>President</i>	(205) 233-0778	Big Al	Ronnie Holmes
Paul McLamb, <i>Vice President</i>	(256) 328-8300	Charles Barnett	Rusty Mascari
Eddie Buzbee, <i>Secretary</i>	(205) 444-7522	Buddy Childers	Jimmy Morgan
Eddy Velaski, <i>Treasurer</i>	(251) 591-3362	Ernie Clark	Kody Myres
Joyce Hargiss, <i>Board Member</i>	(256) 318-2180	Mel Cosgrove	Cindy Pugh
Mark Dunn, <i>Board Member</i>	(205) 444-7522	Wrendon Davis	Jerry Reaves
Isadore Gardner, <i>Board Member</i>	(205) 925-2575	Susie Donaldson	Jeannie Velaski
Leslie Moon, <i>Board Member</i>	(205) 248-5129	Bob Glaze	James Walker
Randy Lee, <i>Past President</i>	(256) 341-4584	Michael Glaze	David Wilcox

REGISTRATION FORM – DETACH HERE OR COPY

Alabama Association of Plumbing, Gas and Mechanical Inspectors 52nd Annual Educational Conference March 31 – April 3, 2015

Please print or type and register one person per form. Please make copies if additional forms are needed.

FIRST TIMER YES NO IF NO, YEARS ATTENDED _____

NAME _____ NAME FOR BADGE _____
FIRST MI LAST

MAILING ADDRESS _____

CITY _____ STATE _____ ZIP _____

EMPLOYER _____

POSITION _____

PHONE _____ FAX _____ E-MAIL _____

REGISTRATION FEE: \$150.00

Make check payable to AAPGMI

**MAIL CHECK AND
REGISTRATION FORM TO: AAPGMI
P.O. BOX 12333
Huntsville, AL 35815**

ABOUT THE CONFERENCE

The Alabama Association of Plumbing, Gas and Mechanical Inspectors is conducting its 52nd Annual Educational Conference for all interested personnel of city, county and state agencies. Inspectors, contractors, engineers, architects and anyone associated with construction and maintenance fields will find this program beneficial and are invited to attend.

LOCATION AND SCHEDULE

THE HOTEL AT AUBURN UNIVERSITY

241 South College Street
Auburn, AL 36830 (1-800-228-2876)

Final registration and check-in will begin on Wednesday, April 1 at 8:00am. The conference starts at 9:15am and will conclude on Friday, April 3. See program agenda for additional information.

FEES

The Registration fee is \$150.00.

The registration fee includes membership dues, entrance to all sessions, conference materials, photo cd, certification of participation, break refreshments, access to vendor exhibit area and luncheon Wednesday and Thursday.

REGISTRATION

Mail Registration Form and Check to:

AAPGMI
P.O. Box 12333
Huntsville, AL 35815

CANCELLATION POLICY

AAPGMI will issue refunds, minus a \$30.00 administrative fee, for cancellations made at least 10 days prior to the beginning of the conference. To cancel a pre-registration, call **Eddy Velaski at (251) 591-3362**.

SCHOLARSHIPS

Any member wanting to apply for the AAPGMI Scholarship should contact **Susie Donaldson at (205) 665-5012** or visit our **website at www.aapgmi.com** to download an application. Applications must be received by **March 1, 2015**

VENDOR EXHIBIT AREA

The aim of our exhibit area is for our sponsors and supporters to showcase their new and innovative products and to give our members the opportunity to learn and ask questions about them in a relaxed environment. Featuring the latest in plumbing, mechanical and gas fitting, this area delivers a platform for visitors to see, touch, feel and experience the latest products and services within their industry. If you are interested in exhibiting your products or services, please contact:

Izzy Gardner (205) 925-2575
or
igardner@lawsonstate.edu

You may also visit our website at **www.aapgmi.com** to download an application.

CEU CREDIT

Participants completing this program will receive 1.8 Continuing Education Units (CEU'S).

It is the policy of AAPGMI to provide accessibility to its programs and reasonable accommodations for persons defined as having disabilities under the Americans with Disabilities Act. Please contact us at least two weeks prior to the event so that proper considerations can be given to any special needs.

LODGING

Discounted rates are available UNTIL March 12, 2014 at

THE HOTEL AT AUBURN UNIVERSITY

241 South College Street
Auburn, AL 36830

Rooms are \$99.00 + tax per night. The Tax rate is 13%
You **MUST** tell them you are with *AAPGMI* to get this rate!

Call 1-800-228-2876 for reservations.

MISSION STATEMENT

The Alabama Association of Plumbing, Gas, & Mechanical Inspectors is an organization of Code Officials; Building Inspectors; Plumbing, Gas, and Mechanical Contractors; and Manufacturers and Suppliers of Plumbing, Gas, and HVAC equipment. Our Mission is to provide our Members with continuous training opportunities delivered by the most knowledgeable Instructors and by the leading product Manufacturers and Suppliers in the industry, in order to provide Professional services to the People of Alabama, whose Safety and comfort is our first Priority.

For Additional Information Call Andy Farley (205) 233-0778