

Academic Year: 2012-2013

**Due Date: September 15, 2012**

**PINE HILL DIVINITY HALL  
APPLICATION FOR LAY MINISTRY BURSARY**

NAME \_\_\_\_\_ Phone number: \_\_\_\_\_  
(IN FULL)

YEAR OF COURSE \_\_\_\_\_

CURRENT ADDRESS \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

HOME ADDRESS AND PHONE NUMBERS:

\_\_\_\_\_  
\_\_\_\_\_

E-MAIL:

\_\_\_\_\_  
PAST EXPERIENCE IN THE CHURCH (SPECIFY) Attach an additional page as needed.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PROJECTED PLANS FOR LAY MINISTRY (SPECIFY)

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

FOR OFFICE USE ONLY



\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**SEE REVERSE FOR REGULATIONS**

## **GUIDELINES FOR ADMINISTERING THE LAY MINISTRY BURSARY**

1. To be eligible a person must:
  - a. Be a member in good standing of the United Church of Canada,
  - b. Be enrolled in a certificate and/or degree program at the Atlantic School of Theology,
  - c. Be planning to exercise a lay ministry within the United Church of Canada.
2.
  - a. The amount to be awarded will equal to one full student tuition bursary (up to 10 required credits).
  - b. Students are expected to present a budget with this application for bursary assistance. **Forms should be returned to the Secretary of the Pine Hill Board (Room 124) before September 15<sup>th</sup> or as soon as possible. All applications will be evaluated based on need.**
  - c. Whether a bursary should be granted to a person who applies after September 15<sup>th</sup> is to be decided by the Executive Director and the Chair of the Bursary Committee.
  - d. All Pine Hill Bursary Applications must include both the budget and balance sheet.

Thank you!

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**Forms should be returned to:**  
**Pine Hill, c/o Atlantic School of Theology**  
**660 Francklyn Street, Rm. 124**  
**Halifax, N.S. B3H 3B5**  
**[pinehill@astheology.ns.ca](mailto:pinehill@astheology.ns.ca)**  
**FAX 902-423-5633**  
**Tel: 902-423-3158**

**Due back by September 15th**

Date: \_\_\_\_\_ Page 1 of 3

**Name:** \_\_\_\_\_

**Tuition Bursary:**

Academic Registration:

	<b># credits</b>			Please list course numbers
Summer Term 2012	_____	552	-	_____ -
Fall Term 2012	_____	552	-	_____ -
Winter Term 2013	_____	552	-	_____ -

**TOTAL TUITION COST**

\$ - \_\_\_\_\_ -

**NOTE: You must complete a separate application to be an A.S.T. student.**

Credits to date: \_\_\_\_\_

2012/2013 \_\_\_\_\_ 0

**Total:** \_\_\_\_\_ 0

**Due back by September 15th**

**Date:** \_\_\_\_\_ **Page 2 of 3**

**Name:** \_\_\_\_\_

**Personal Balance Sheet**

**ASSETS:**

Cash	
Bank Accounts	
savings	
Chequeing	
Life Insurance (Cash Value)	
Stocks /Bonds (Market Value)	
Real Estate (Market Value)	
Vehicle(s) (Market Value)	
Retirement Plans	
United Church Pension	
Other Assets ( list)	
<b>TOTAL ASSETS</b>	<b>0.00</b>

**LIABILITIES:**

Current Bills	0.00
Real Estate Mortgage(s) Owing	
Loans	
Student Loan	
Taxes	0.00
Other Liabilities	
Credit card	
<b>TOTAL LIABILITIES</b>	<b>0.00</b>

**NET WORTH (Total Assets minus Total Liabilities)** **0.00**

**PLEASE REMEMBER:**

<http://www.united-church.ca/minstaff/benefits/eap>

**United Church candidates and clergy may receive free confidential**

**Financial Counselling**  
from Shepell.fgi

**1-800-387-4765 (English)**

**1-800-361-5676 (French)**

**Due back by September 15th****Date:** \_\_\_\_\_ Page 3 of 3**Name:** \_\_\_\_\_**Budget Form****Income:****MONTHLY****ANNUALLY 12 months**Record sources, including **spousal income** if applicable

salary	0.00	0.00
Other		
Other		0.00
PH or other Bursaries		0.00
Con-Ed Pastoral Charge		0.00
<b>TOTAL INCOME</b>	<b>0.00</b>	<b>0.00</b>

**Expenses:**

Auto Payments		0.00
Books		0.00
Car Insurance		0.00
Charitable Donations		0.00
Childcare		0.00
Credit Card Payments		0.00
Utilities (Power/Water/Cable/Phone)		0.00
Food		0.00
Investments/Pension Pmts		0.00
Life/other Insurances		0.00
Medical/Dental		0.00
Other Personal Expenses		0.00
Property Insurance		0.00
Property Taxes		0.00
Recreation		0.00
Rent/Mortgage		0.00
AST Student Union		0.00
SMU Union / Bus Pass		
Telephone		0.00
<b>TOTAL EXPENSES</b>	<b>0.00</b>	<b>0.00</b>

**Total Income over (Expenses)****0.00****0.00**