



**TRADE FAIR**  
Bismarck Civic Center & Exhibit Hall, Bismarck, North Dakota  
**September 5-6, 2007**

We cordially invite you to participate in this year's Trade Fair Event that will be hosted at the Bismarck Civic Center & Exhibit Hall in conjunction with the United Tribes Intertribal Council Summit from September 4-6, 2007. *Setup and Registration* for the Trade Fair will begin on September 4<sup>th</sup> from 3:00-7:00 pm. The Trade Fair will kick off on September 5<sup>th</sup> and conclude on September 6<sup>th</sup>.

**The Pre-Conference booth registration fee is \$225 (deadline is August 31<sup>st</sup>, 2007) Afterwards, the On-Site Conference booth registration fee is \$400.** Registration fees for the Trade Fair will be separate from the Intertribal Summit. Vendor participants will be given 2 "vendor badges" that will allow them into the Trade Fair only. Additional Vendor Badges can be purchased at \$50 each. *Credit Card payments can be made by calling UTTC Finance at 701.255.3285 Ext. 1214.* If you wish to attend the Summit also, ***you will need to register separately for that event.***

We look forward to your participation in this year's Trade Fair. **Please call me at 701-255-3285, ext. 1359 or Winona Bear at ext. 1460 if you have any questions regarding the event.** Thank you. Brek Maxon, Trade Fair Coordinator

~ REGISTRATION FORM ~

Name: \_\_\_\_\_

Company/Organization Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_ \$225 per vendor – (1 booth space and 2 booth badges good September 5-6, 2007)

**Registration is not complete without payment. All fees are non-refundable.  
Purchase order numbers will be accepted by fax only.**

Check # \_\_\_\_\_ Purchase Order # \_\_\_\_\_ Cash \$ \_\_\_\_\_

**Return registration & payment to:**  
United Tribes Technical College-Trade Fair  
**Attn: Brek Maxon, Trade Fair Coord.**  
3315 University Drive  
Bismarck, ND 58504

**Contact Information:**  
Brek Maxon: bmaxon@uttc.edu  
**Ph. 701-255-3285 ext. 1359**  
**Fax 701-530-0607**