

# FCOE Special Education Moderate/Severe Disabilities Program Application



## Moderate/Severe Disabilities

FCOE provides educational services for students **ages 3-22** through regional programs including Beth Ramacher Educational Complex in Fresno, the Monte Vista Program in Reedley and Sutherland in Kerman. All three of these programs operated by FCOE include a main school site as well as satellite classes located on various general education school campuses. As students reach adulthood the **FCOE Adult Transition Program is available**. Major emphasis of the program for students with moderate/severe disabilities is to teach students in the areas of pre-academics, functional academics, vocational, self-help, social and recreation/leisure. Our services include a community-based program designed to teach those skills necessary for each student to actively participate in home and community settings. Each student has an individualized educational program developed collaboratively with staff, family, and involved agencies. All of our programs incorporate the use of general education core areas and CAPA Blueprints. We are devoted to offering a positive, challenging and functional education to all of our students in the least restrictive environment. At the heart of our educational philosophy are encouragement, compassion, and respect, which enable each student to become as independent as possible.

### ELIGIBILITY GUIDELINES

#### A. CRITERIA FOR MODERATE/SEVERE DISABILITIES PROGRAM:

Must have eligibility of ID (*Intellectual Disability*)

1. In general, cognitive, adaptive, and academic skills within the moderate/severe range (standard scores below "55")
2. When scores are reported in age levels, these scores are within the moderate/severe range (less than half of the student's chronological age)

#### B. SUGGESTED AREAS OF ASSESSMENT:

1. Cognitive
2. Health and Development (including Vision/Hearing)
3. Adaptive Behavior / Skills
4. Communicative Development (Speech / Language)
5. Social / Emotional / Behavioral
6. Academic / Pre-Academic Achievement

### Please check box below for which SD Program you are applying for:

- SD Ages (3-18)       SD Post High School (Adult Transition Program/ATP)

If referring to the Adult Transition Program, is it for the current school year \_\_\_\_\_ or the upcoming school year \_\_\_\_\_ ? (*please check one*)

Applications for the upcoming school year must be submitted by **March 1st**.

Student Name: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Referring District: \_\_\_\_\_ Date: \_\_\_\_\_

#### C. THE APPLICATION MUST INCLUDE THE FOLLOWING REQUIRED DOCUMENTS:

- IEP-** MUST BE CURRENT WITHIN THE LAST YEAR (**INCLUDING PROGRESS REPORTS** AND BEHAVIOR SUPPORT PLAN)
- PSYCHOEDUCATIONAL REPORT-** MUST BE CURRENT WITHIN THE LAST 3 YEARS (INCLUDING HIGH SCHOOL STUDENTS)
- PRESCHOOL REPORT -** WITHIN LAST 6 MONTHS, OR WITHIN THE LAST 12 MONTHS IF IT INCLUDES ANECDOTAL/UPDATED INFORMATION
- HEALTH REPORT-** MUST BE CURRENT WITHIN THE SCHOOL YEAR AND COMPLETED BY A CREDENTIALLED SCHOOL NURSE OR INCLUDE COMPREHENSIVE HEALTH HISTORY FROM STUDENT'S PHYSICIAN. (**PLEASE INCLUDE COPY OF IMMUNIZATION RECORD**)
- SPEECH EVALUATION -** IF APPROPRIATE WITHIN THE LAST 3 YEARS
- OTHER RELEVANT REPORTS / CVRC, EPU, etc....**

**REFERRING DISTRICT:**

District of Residence : \_\_\_\_\_ Date: \_\_\_\_\_  
 Referred by: \_\_\_\_\_ Telephone: \_\_\_\_\_  
 Email address: \_\_\_\_\_ Best Time to Contact: \_\_\_\_\_  
 LEA Rep/Administrative designee: \_\_\_\_\_ Telephone: \_\_\_\_\_  
 Email address: \_\_\_\_\_ Best Time to Contact: \_\_\_\_\_

**CURRENT STUDENT INFORMATION:**

**Student Name:** \_\_\_\_\_ **Date of Birth:** \_\_\_\_\_  
 \*Living with:  Parent /Guardian (s)  Foster Care  LCI  Adult Student

Name of Parent/Guardian(s) \_\_\_\_\_  
 Address: \_\_\_\_\_ CITY: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Home Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Name of Careprovider: \_\_\_\_\_  
 Address: \_\_\_\_\_ CITY: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Telephone: \_\_\_\_\_

ED Rights Held By:  
 Name: \_\_\_\_\_

Proof of Ed Rights holder (please attach copy)

CVRC Case Worker: (This will be in IEP)

Name: \_\_\_\_\_ Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

**DESCRIPTION OF EDUCATIONAL SETTING:**

Current School of Attendance: \_\_\_\_\_ Current Program: \_\_\_\_\_

**History of Educational / Agency Services**

Date	Age/Grade	School	Services

**Student has:**  BSP  Health Plan  Special Health Procedures  Transportation  ESY  No  Yes

**History of Cognitive Testing Results**

Test	Date of Administration	Domain	Score

## FUNCTIONAL SKILLS CHECKLIST:

### Mobility/Fitness:

Wheelchair:  Y  N

Able to bear weight:  Y  N

Able to transfer:  Y  N

Sits Unassisted:  Y  N

Stands Unassisted:  Y  N

Crawls/ Creeps:  Y  N

Walks Unassisted:  Y  N

### Communication/Language:

Functional Communication:  Y  N

Single Words:  Y  N

2-3 word sentences:  Y  N

Complex sentences:  Y  N

Sign language:  Y  N

Gestures:  Y  N

PECS or other picture communication:  Y  N

Communication Device:  Y  N *Please describe:* \_\_\_\_\_

### Health:

Specialized health care procedures in place:  Y  N *Please describe:* \_\_\_\_\_

Medications required at school:  Y  N *Please list:* \_\_\_\_\_

Medications required at home:  Y  N *Please list:* \_\_\_\_\_

### Personal Management (bathroom use/meals/transitions/follows schedule, etc.):

Feeds self:  Y  N

Eats with assistance:  Y  N

Bottle-fed:  Y  N

Tube-fed:  Y  N

Requires diaper (not trained):  Y  N

Toilets Independently or w/minimal assistance:  Y  N

Safety is a concern:  Y  N

Level of support:  Direct supervision  Can be monitored  Dependable and independent during day

Specialized equipment:  Y  N *Specify:* \_\_\_\_\_

Additional staff support is needed at school and/or in transit:  Y  N *Please describe:* \_\_\_\_\_

### Social/Emotional/Behavioral:

Level of support:  Direct supervision at all times  Can be monitored  Dependable and independent during day

Behavior support plan in place:  Y  N Safety is a concern:  Y  N *If Yes, please describe:* \_\_\_\_\_

# PERSONAL DATA / HISTORY HEALTH INFORMATION

**Form should be completed by a credentialed school nurse or indicate comprehensive health history from student's physician.**

STUDENT DATA		LAST		FIRST		MIDDLE	
BIRTHDATE	SEX	GRADE	BIRTH PLACE			LENGTH OF TIME USA/STATE/CO.	
RESIDENCE					TELEPHONE: MESSAGE PHONE:		
DATE MOVED TO PRESENT ADDRESS Month/Year				MARRIED STATUS OF PARENT			
<input type="checkbox"/> LEP <input type="checkbox"/> FEP <input type="checkbox"/> Migrant				<input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Divorced <input type="checkbox"/> Separated <input type="checkbox"/> Other			
FATHER'S NAME			AGE	BIRTHPLACE		EDUCATION	
MOTHER'S NAME			AGE	BIRTHPLACE		EDUCATION	
AGRICULTURE/AGRICULTURE-RELATED JOB <input type="checkbox"/> Yes <input type="checkbox"/> No		FATHER'S OCCUPATION			MOTHER'S OCCUPATION		
SCHOOL HISTORY		<i>Including the present school, list in chronological order the following:</i>					
STATE/COUNTY	DISTRICT	SCHOOL SITE		PLACEMENTS / PROGRAMS		LENGTH IN PROGRAM	
GRADES REPEATED	SCHOOL ATTENDANCE			<input type="checkbox"/> GOOD <input type="checkbox"/> FAIR <input type="checkbox"/> POOR <i>(Explain "Fair" to "Poor" ratings)</i>			
YOUR EDUCATIONAL CONCERN(S) ABOUT THIS CHILD IS?							
WHAT DO YOU ENJOY MOST ABOUT THIS CHILD?							
FAMILY HISTORY		STUDENT IS: (1st Born. etc.)		NUMBER OF BROTHERS ?	NUMBER OF SISTERS ?	LENGTH IN PROGRAM	
FATHER'S AND MOTHER'S GENERAL HEALTH?							
SIBLINGS: Name		BIRTHDATE		HEALTH			
LEARNING PROBLEMS/SPECIAL EDUCATION HX: Parents, Siblings, and Other Family Members							
STUDENT'S HISTORY		MOTHER'S AGE/HEALTH/MEDICATION/SUBSTANCE AND TOBACCO USE DURING THIS PREGNANCY:					
BIRTH TERM		BIRTH WEIGHT					
LABOR DELIVERY <input type="checkbox"/> Anesthesia <input type="checkbox"/> Cesarean <input type="checkbox"/> Prolonged Labor <input type="checkbox"/> Mal-Presentation, etc. (Check and explain)							
BIRTH HISTORY: <input type="checkbox"/> Cry <input type="checkbox"/> Color <input type="checkbox"/> Respiration <input type="checkbox"/> Injection <input type="checkbox"/> Transfusion <input type="checkbox"/> Incubation <input type="checkbox"/> Jaundice <input type="checkbox"/> Resuscitation <input type="checkbox"/> Post Maturity <input type="checkbox"/> Prematurity <input type="checkbox"/> Anomalies <input type="checkbox"/> Other (check and explain)							
DIFFERENT THAN OTHER BABIES: Explain							

NAME: \_\_\_\_\_

BIRTHDATE: \_\_\_\_\_

Prefer section be completed by a credentialed school nurse or include comprehensive health history from Student's physician.

**DEVELOPMENTAL HISTORY**

Enter Age; or check ( ) if unusual or explain

CRAWLED:	SAT:	WALKED:	FIRST WORDS:	PHRASES:	FED SELF:	TOILET-TRAINED:	BLADDER-TRAINED:	DENTAL:	COORDINATION:
GETTING ALONG:	UNUSUAL ATTITUDES:	DESTRUCTIVE/UNUSUAL BEHAVIOR:		AGGRESIVE BEHAVIOR:		EXTREME FEARS:	WITHDRAWN:	HYPERACTIVE:	HAND-DOMINANCE:

OTHER:  
\_\_\_\_\_  
\_\_\_\_\_

COMPARED TO OTHER CHILDREN, THIS CHILD IS:  
\_\_\_\_\_  
\_\_\_\_\_

**HEALTH SCREENING/PROGRAMS/AGENCIES**

NAME OF PRIMARY DOCTOR: \_\_\_\_\_

VISION TEST DATE:	RESULTS:	
HEARING TEST DATE:	RESULTS:	
HEIGHT:	WEIGHT:	HEAD:

IMMUNIZATIONS: (Include a copy)

IF THERE IS A PROBLEM, CHECK THE KEY WORD(S) AND ENTER NUMBER(S), DATES(S), DIAGNOSIS, RECOMMENDATIONS, AND THE MEDICAL DOCTOR(S) OR AGENCY(IES) CARE:

(1) EENT    (2) Orthopedic    (3) G.U.    (4) Respiratory    (5) Circulatory    (6) Endocrine    (7) Connective Tissue    (8) Neuromuscular

(9) Genetic/Chromosome Problems    (10) Skin    (11) Nutrition    (12) Poisoning    (13) Allergies    (14) Convulsions    (15) Chronic Recurring Conditions

(16) Serious Illness    (17) Injuries    (18) Medication(s)    (19) Operation(s)    (20) Hospitalization(s)    (21) Equipment, Hardware, Other Aids    (22) Special Needs

(23) Other: \_\_\_\_\_

HISTORY INFORMATION RELIABLE?  YES  NO      REASON:  Foster Care    Child not with Parents    Other

DO YOU FEEL AS THOUGH THIS CHILD'S HEALTH IS:  Excellent    Good    Average    Fair    Poor   (check one)

**HOME-FAMILY REALTIONSHIP**

DESCRIBE PHYSICAL AND EMOTIONAL CLIMATE OF HOME, INCLUDING NURTURING, ACCEPTANCE, THE PHYSICAL PLANT, WHO LIVES IN HOME, ETC.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

INTERVIEWEE'S NAME AND RELATIONSHIP STUDENT

PERSON INTERVIEWING

INTERPRETER USED:  YES  NO      LANGUAGED USED: \_\_\_\_\_

DATE / POSITION \_\_\_\_\_

**MODERATE/SEVERE DISABILITIES PROGRAM SIGNATURE OF CONSENT FORM:**

Dear Parents/Guardians

Your child is being referred to the **Moderate/Severe Disabilities** program operated by the Fresno County Office of Education Special Education Department. Prior to your child being considered for placement in **Moderate/Severe Disabilities** program, you must sign and date this form, which will become part of the referral packet. Signing this form only allows the school district to refer your child for consideration of placement in the **Moderate/Severe Disabilities** program.

Please know that, as the student's parents/guardians:

- You will be invited to be present at the Individualized Education Program Team Meeting to make a placement decision; and
- You will be contacted in advance of the Individualized Education Program Team Meeting date, and notified of the time and place of the IEP Team meeting; and
- Your child will not be placed in the **Moderate/Severe Disabilities** program without your written consent; and
- If home-to-school transportation is required, it will be provided to and from your child's home district (i.e. your child's district of residence and the program).

If you would like your child to be considered for placement in the FCOE program, please sign and date the form below, and return it to your child's teacher so that it can be included in the referral packet. If you have a question about this form or the referral process, please speak with your child's teacher.

***We, the undersigned parents or guardians, hereby request that the Fresno County Superintendent of Schools, or designated representative, give consideration to the placement of our child,***

Name of Student: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

***in the Moderate/Severe Disabilities program operated by the Fresno County Superintendent of Schools/Fresno County Office of Education, in accordance with provisions of the California State Education Code.***

Signature: \_\_\_\_\_  Parent  Guardian  Surrogate  Adult Student

Date: \_\_\_\_\_

**SIGNATURE OF LEA REPRESENTATIVE:**

Name: \_\_\_\_\_

Date: \_\_\_\_\_

Title: \_\_\_\_\_

District: \_\_\_\_\_

Phone: \_\_\_\_\_

Email address: \_\_\_\_\_

Mail or fax application packet to Fresno County Office of Education, Attention Pupil Personnel Services Director  
1111 Van Ness, Fresno, CA 93721 - **FAX# 559-237-3012**  
Questions? Call 265-3001