

Notice

Dated : 12-03-12

All the students of BT-Computer Science and Information Technology are hereby informed that they have to submit their final project report (in Binding) along with CD (containing project code, soft copy of the report and power point) of the final presentation at the time of 8th presentation that is scheduled to be held from 09-04-12 to 13.04.12. The format of project report is given below (also available on the website www.mgmnoida.in). The project report submitted must duly be signed by respective guide.

NOTE: The project report must have blue color binding & printing on the front cover should be with golden ink.

Project co-ordinator

Karamjeet Kaur

Project Report on

Title of the Project

Submitted in partial fulfillment of the requirement for the degree of

Bachelor of Technology
in

BRANCH NAME

By

Student Name 1(University Roll No)

Student Name 2(University Roll No)

Student Name 3(University Roll No)

College Logo

College Name

Gautam Buddh Technical University
Lucknow

Month Year

Project Report on

Title of the Project

Submitted in partial fulfillment of the requirement for the degree of

Bachelor of Technology

in

BRANCH NAME

By

Student Name 1(University Roll No)

Student Name 2(University Roll No)

Student Name 3(University Roll No)

Under the Supervision of

Guide Name

College Logo

College Name

Gautam Buddh Technical University
Lucknow

Month Year

DECLARATION

We, Name of the project members hereby declare that the report of the project entitled “**Project name**” is our own work and that to the best of our knowledge and believe, it contains no material previously published or written by another person, nor material which to a substantial extent has been excepted for the award of any degree or the diploma of the university or the institute of higher learning, except where due acknowledgement has been made in the text.

Signature:

Name:

Roll No.:

Signature:

Name:

Roll No.:

Signature:

Name:

Roll No.:

Date:

Certificate

This is to certify that the project report (Paper code) entitled “_____” done by Mr./Ms. ___1.Name (Roll No.), 2. Name (Roll No.)_____ is an authentic work carried out by him/her at _____ under my guidance. The matter embodied in this project work has not been submitted earlier for the award of any degree or diploma to the best of my knowledge and belief.

Date:

Name of the Guide

Designation

Department Name

Acknowledgement

In the “Acknowledgements” page, the writer recognizes his indebtedness for guidance and assistance of the thesis adviser and other members of the faculty. Courtesy demands that he also recognize specific contributions by other persons or institutions such as libraries and research foundations. Acknowledgements should be expressed simply, tastefully, and tactfully **duly singled above the name. E-mail should also be given at the end.**

Abstract

An abstract is a brief or condensed statement by the writer, or the essential ideas of the writer’s work. The abstract must not exceed 600 words in length and should a statement of the problem, an explanation of the methods and procedures used in gathering data, and a summary of the findings. **It should not be just a summary statement of each chapter.**

Table of Contents

example:

List of Tables.....	i
List of Figures.....	ii
Declaration	iii
Certificate.....	iv
Acknowledgement.....	v
CHAPTER 1 – INTRODUCTION.....	<page-numbers>
CHAPTER 2 - <NAME>.....	<page-numbers>
2.1 <sub-headings>.....	<page-numbers>
2.2 <sub-headings>.....	<page-numbers>
2.2.1<sub-sub-headings>.....	<page-numbers>

Guidelines for project report writing

Good quality white A4 size executive bond paper should be used for typing and duplication.

Page Specification

Left Margin : 3.5 cms/1.38 inch

Right Margin : 3.0 cms/1.18 inch

Top Margin : 2.54 cms/ 1 inch

Bottom Margin : 2.54 cms/ 1 inch

Page numbers – All text pages as well as program source code listings should be numbered at the **bottom center** of the pages.

Normal Body Text:

Font Size : 12 , Times New Roman, 1.5 Spacing, single side writing

Paragraph Heading Font Size : 14, Times New Roman, Underlined

In project report each chapter-name must also be attached in a banner-format just before starting the chapter after transparent sheet. So number of transparent sheets and banner-format based chapter name containing pages should be equal to number of chapters in report +1(for title page as given in list).

List of Tables / Figures

Format:

<seq. no.> <Table/Figure no. with ref to chapter no.> <table/Figure name(description)>

(Example:)

1. Table/Figure 3.1: Comparative Charts DBMS models supported by different embedded database systems.
2. Table/Figure 3.2: Data models supported by different embedded database systems.
3. Table/Figure 3.3: Data indexing strategies supported by different embedded systems.
4. Table/Figure 3.4: Different memory architectures of embedded systems.

Introduction

- **Overview:** a general description of related technologies and basics related to thesis scenario
- **Problem and motivation:** current development and drawbacks to be removed or other analytical points as a cause to work on this project-thesis
- **Approach and goal of this project:** exact aim of project-thesis and the way to obtain this targeted aim
- **Organization of project:** how the chapters of thesis are organized in sequence as well as a short description of their coverage

Body of the project

It will have the detailed description in chapter-wise format to obtain the goal of project. Only to the point theory material should be included. The irrelevant theory descriptions and other stories filled to raise the thickness of thesis must be excluded at all.

Summary and conclusions

It should contain the summary of yours project. Whatever results have been obtained out of compilation, simulation, analysis or other ways must be concluded here in short. It should also mention the drawbacks, uncovered parts related to project as future work, which may be covered by others working in similar fields/subjects.

Reference / Bibliography :(Example)

- [1] D.L. Carney, J.I. Cochran, “The 5ESS Switching System: Architectural Overview,” *AT&T Technical Journal*, vol. **64**, no. **6**, July-August 1985, pp. 1339-1356.
- [2] A. Stevens, *C++ Database Development*, MIS Press, New York, 1992, p. 34.
- [3] J. Martin, *Computer Database Organization*, Prentice-Hall, Englewood Cliffs, NJ, 1977, p. 53.
- [4] www.ibm.com/in/articleno.2345/asbr.pdf
- [5] www.intel.com/india/discussion.htm