



The Clover Line

SHAWANO COUNTY 4-H FAMILY NEWSLETTER
October 2011

Dear 4-H Members, Volunteers and Families,

October is the start of our new 4-H year and a great time for your club to go out and actively recruit new members. The following recruitment ideas were taken from the UW-Extension publication “4-H Club Management, Recruiting for your Club”. Clubs benefit when new people join. It’s great to have others join in the 4-H fun and learning.

Personal Recruitment

Research has shown that the best way to get new members, families and volunteers to join is to ask them. Just talking to your neighbors, relatives and friends will recruit new 4-H members. We all like personal invitations! Your 4-H invitations might include: telling them something about 4-H, why you like it, why you think they might like it, and how to get involved.

A Sample 4-H Event

Offer to take potential 4-H members and their families to a sample 4-H meeting or event. At this meeting or event:

- * Invite visitors to be part of the 4-H meeting or activity. Be sure it is well planed and interesting.
- * Have members and leaders share their favorite projects and activities that they’ve done and made in the past.
- * Have everyone introduce themselves.
- * Do a get acquainted activity.
- * Talk about how the club operates. Pass out brochures with 4-H information.
- * Encourage visitors to ask questions throughout the event or meeting.
- * Tell them you would welcome them to join the club, but don’t pressure them. You only want members and families who really want to join. It’s not good if they join only to make us happy. It’s okay for them to think about it until the enrollment deadline.

More Recruitment Ideas

Other ways to recruit new members and families include:

- * Use brochures and posters in businesses and libraries.
- * Have “bring a friend” programs for current members.
- * Mail brochures to prospective families.
- * Put recruitment articles in the local newspaper.
- * Ask if recruitment announcements might be made in school.
- * Talk to 4-H staff at the county UW-Extension office for ideas and resources.
- * Invite a friend to “Super Saturday”.

Inside this Cloverline...

- Super Saturday! - page 2
- 4-H Experience Details & Registration - page 4
- Club Officer Training - page 8
- New 4-H Leader Training - page 8
- Key Committee Leader Information - page 15

Everyone should help recruit new members and families. I hope to see you with a potential new club member at your next 4-H club meeting or at Super Saturday in January!

Sincerely,

Joe Stellato
4-H Youth Development Agent





October

- 1 Youth In Action Scrapbooks due to the UWEX office
- 2-8 Shawano County and National 4-H Week
- 10 4-H Executive Board Meeting
- 10 Lawn Display Contest photos are due to the UWEX office
- 11 Key Committee Work night, 7:00pm at the Courthouse
- 20 Shooting Sports Key Committee Worknight, 7:00 to 9:00pm
- 20 Horse Key Committee, 7:00pm, Courthouse, Room A

30 Annual "4-H Experience"
 28 & 29th Spooky Fun at Pella! - see page 4 for details

November

- 5 Cat & Dog Vaccination Clinic, Belle Plaine Town Hall, 9:00am to Noon
- 5 & 12 Snowmobile Safety Class, must pre-register. See page 11 for details
- 6 Daylight Saving Time Begins, Fall Back One Hour!
- 7 4-H Resumes & Portfolios due for Award Trip Opportunities
- 8 Executive Board, 7:00pm at the Courthouse, Room B
- 28 Leaders & OYG Meetings, 7:30 at the Courthouse
- 28 Interviews for Award Trips
- 24 & 25 Happy Thanksgiving, Courthouse closed
- 30 Deadline to cash Fair checks



December

- 3 & 10 Snowmobile Safety Class, must pre-register. See page 11 for details
- 15 **All 4-H, FFA & Leader re-enrollments due to UW-Extension Office**
- 15 Teen Leader Award Apps due to UW-Extension office
- 23 Courthouse closes at noon in observance of Christmas Eve
- 26 Courthouse closed in observance of Christmas Day

4 - H S u p e r S a t u r d a y

PLANNING COMMITTEE AND INSTRUCTORS NEEDED !

Because our 4-H Super Saturday events have been so popular, we'd like to offer this program again on **January 21, 2012**. To do this, we'll need a planning committee and volunteer instructors to teach sessions! Please talk to persons you know that have a special talent that can be shared with youth and/or adults, and ask them if they'd like to teach a one or two-hour session at Super Saturday. Most of our older 4-H members also have skills developed through 4-H project work that can be shared with younger kids, so please consider teaching a session! Anyone wishing to serve on the planning committee should contact Joe at the UWEX Office at 715-526-6136 or joseph.stellato@ces.uwex.edu. One or two planning meetings should be all we need, so the time commitment won't be huge! Persons willing to serve as Instructors for our Super Saturday event should contact Joe or Terri by Friday, November 11.

Hats Off To...



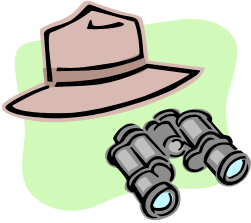
Here's a big "Thank You!" to all the great volunteers who helped with the county fair set-up day, helped during the fair and helped on the county fair clean-up day!

We couldn't have had a fair without your generous help! We hope that you had fun, had time to visit with your friends and neighbors and will consider helping out again in the coming year!

Joe Stellato

Fair Superintendents, Clerks, Bldg Supervisors, Youth Helpers, Parents and Leaders who helped make the Shawano County Fair a success.

Marilyn Ebert and Sandy Wendorff for managing the 4-H Food Stand and all the volunteers who worked in the food stand to make a success of this fundraiser. Managers salute the members of Tiger Tribe who REALLY cleaned on the last night!



Volunteers who helped evaluate Shawano County record books at the Courthouse.

Kathy Westfahl and JoAnn Fehrman for assisting with record book evaluation at Waupaca County.

All FFA and 4-H Clubs that helped at Brunch on the Farm. The Brunch Committee truly appreciated your assistance.



Amy Gretzinger, Shannon Long, Reba McClone, and Jenna Madsen who did well at State Gymkhana and Teagan Wernicke who earned Grand Champion in Poles!

Katie Popovich and Morgan Crawford who represented Shawano County at the WI 4-H Horse Expo.



Our 4-H Livestock Judging Teams! Jr Team won second place at the NE

District judging contest held at Area Animal Science Day at Door County. Jr Livestock Judging Team members included: Adam Kramer, Clint Dallas, Elizabeth Esch and Emma Esch. Sr. Team took third place! Members are: Brandon Ramirez, Jed Dallas, Aly Dallas and Sara Esch. Special thanks goes to coaches **Brad & Lindsay Johnson** of CRI/Genex for teaching our youth the fine points of Livestock Judging!

Area Animal Science Day Poster Winners: Mitchell Froemming and Sarah Hohn – Junior Division; Tatelyn Ferguson – Intermediate; and Rachel Beilfuss in Senior Division.

To Ron and Nicolle Wussow for generously donating ALL 48 pizzas at Fair Monday's pizza party! All the money that was collected that day (from key committees and individuals) was given to the Lasecki family to help them recover from their house fire. This was the second year they donated the pizza for our junior fair exhibitors! THANKS for the tasty treat!

Of Interest to All ...

County Fair Lost & Found

Cake pan from Foods judging
4-H Mug at Foodstand
Brown sweater at Foodstand
Tie Dye t-shirt project
Show Stick found in Beef Barn

Please call the UWEX office to identify and claim these items.

Join the Revolution of Responsibility

4-Hers throughout the United States will be celebrating 4-H Week, October 2-8 and Shawano County 4-Hers will be joining in the celebration.



October 2-8, 2011

4-H Clubs can promote 4-H in their own areas and across the entire county. Parades, window or yard displays, setting up a display at school open houses are just a few ideas.

Share with others the many opportunities that await individuals who become involved in 4-H. Handouts and brochures are available from the UW-Extension Office. If you want help or have questions, contact the UW-Extension Office at 526-6136. Please note that we do have a portable 4-H display that clubs can borrow for use at school open houses and other events.

Get Spooked At

Pella's OLD MILL Haunted Park
GREAT Family Fun for All Ages

Friday October 28th and
Saturday October 29th
6:00pm - 9:00pm

Spooks, Tricks and Treats
Hosted by Pella Eagles 4-H
Free will offering to defray costs.

4-H Experience – Oct. 30 At Bonduel High School

12:00 pm - Turkey and Meatballs
(\$5 per person, 5 & under free)
1:00pm – Formal program begins

All members, leaders and their families are invited to attend our annual 4-H Experience. This is the time we recognize the efforts of members for their record books, the years of dedicated service of our volunteers and present other prestigious awards to both members and leaders. You'll also hear brief presentations from participants attending American Spirit, State 4-H Conference, Citizen Washington Focus and Space Camp.



“4-H Experience” Registration

Name _____

Club _____

Phone # _____

Number attending _____ x \$5.00

Amount Included _____

Make check payable to:
Shawano Co. 4-H Leaders, Inc.

Mail to: UW-Extension Office
Attn: 4-H
311 N. Main Street,
Shawano WI 54166

by October 14th

Leaders Honored at 4-H Experience

At the 4-H Experience pins and certificates will be awarded to leaders with 5 year increments of leadership. This year the following leaders will be honored:

35 Year Leaders

Kathy Krueger
Caroline Aces

30 Year Leaders

Julie Bishop
Janice Malueg
Ellen Mehlberg
Pella Eagles
Caroline Aces
Caroline Aces

25 Year Leaders

Janet Bohm
Donald Robaidek
Millennium Stars
Angelica

20 Year Leaders

Debbie Elertson
Aubrey Pockat
April Van Gheem
Pella Eagles
Caroline Aces
Country Korner

Pins and certificates will be awarded to the following leaders at their Club's Achievement Programs.

15 Year Leaders

James Fuhrman
Diane Fuhrman
Brenda Krause
Tiger Tribe
Tiger Tribe
Key Committee

10 Year Leaders

David Bodart
Sandra Ebert
Mary Kramer
Jennifer Krueger
Margie Kuhn
Vicki Lasecki
Lori Mathew
Kay McClone
Sandra Phillips
Kevin Rades
Debra Rades
Gary Spiegel
Angelica
Town Line
Brener Youthful Workers
Key Committee
Lonesome Pine Whisperers
Key Committee
Town Line
Bonduel
Key Committee
Pella Eagles
Pella Eagles
Pella Eagles

5 Year Leaders

Douglas Allen	Country Korner
John Arens	Key Committee
Terry Block	Tiger Tribe
James Brown	Angelica
Mary Clark	Belle Plaine
Delores Derozier	Tres Rios
Betty Gast	Key Committee
Jennifer Gracyalny	Maple Grove Countryside
Linda Hohn	Gresham Town & Country
Crystal Jung	Pella Eagles
Edgar Jung	Pella Eagles
Tabb Magee	Brener Youthful Workers
Noreen Moeller	Country Korner
Marti Riemer	Caroline Aces
Ron Wussow	Bonduel
Heidi Zahn	Key Committee



Attention: All Leaders

All 4-H leaders need to fill out a "4-H Enrollment" form AND a "Volunteer Behavior Expectation" form every year in order to retain active 4-H Leader status in our computer system. It also allows you to continue to receive the Cloverline, get accurate recognition for years of service, and receive a fair pass. Plus, the state 4-H program requires we get this form signed annually and repeat background checks (automatically done by the UWEX office every four years).

Club project/activity and general leaders, these forms will be available from general leaders with enrollment forms due by December 15th. Sign these at your clubs October or November monthly meeting.

Key Committee leaders who are NOT tied to a 4-H club, you will need to make sure you fill these out at a key committee meeting this fall or stop in the office to get one.

Statewide 4-H Arts Lab!

Both adults and 4-H youth grades 9-13 are invited to participate.

Participants will select one track of your choice to go "in depth" for the entire weekend. Just a few tracks to choose from are: choreography, basketry, photography, oil painting, video production and more!

January 27 and 28
4H Upham Woods, Wisconsin Dells
Cost is \$40 with registration due December 9th

Auditions for the 4-H Showcase Singers will be conducted at 3:00pm on Saturday. Get a group of youth and adults together from your county for a weekend of fabulous 4-H ARTS FUN! A brochure and the registration form are found at <http://4h.uwex.edu/events/artsleadership.cfm>



Don & Bernice Schoedel Shawano County Endowment Fund

Each year the interest earned on the Don and Bernice Schoedel/ Shawano County 4-H Endowment Fund is awarded to deserving 4-H programs. Approximately \$1000 is expected to be earned by the endowment fund this year. A request form to apply for these funds is available at the UW-Extension office. Requests must be submitted by October 26th.

The **4-H Executive Board** will meet shortly thereafter to decide on financial awards.

Cat & Dog Vaccination Clinic

Saturday, November 5th, 9:00 a.m. to Noon
Belle Plaine Town Hall

Sponsored by Belle Plaine 4-H Club and We Care Animal Hospital. Discounted prices apply. For details call Nancy at 715-823-2798.

2011 Penny War

	Result	\$ Raised
Angelica	+ .10 cents	2.20
Belle Plaine	+ 119.19	195.79
Bit 'n Bridle	0 .00	1.70
Bonduel	+ 2.38	4.68
Bowler	+ 7.24	16.04
Brener	+ 10.44	26.94
Caroline Aces	+ 16.16	19.86
Cecil Golden Wheels	+ 34.07	38.37
Country Korner	+ 2.70	5.00
County Line	+ .45 cents	15.65
Landstad	- .41 cents	2.59
Lonesome Pine	- 1.11	3.21
Maple Grove	+ 27.15	35.14
Millennium Stars	+ 23.33	67.13
Pella Eagels	+ 5.85	16.85
Seneca Stingers	- 1.58	1.62
Tiger Tribe	+ 3.11	14.21
Tilleda Timberwolves	+ 10.70	17.80
Town & Country	+ 23.00	66.70
Town Line	+ .83 cents	1.53
Tres Rios	+ .56 cents	1.66
Waukechon	+ 6.37	10.27
Wolf River	- 3.88	25.02
Zachow	- 2.15	<u>2.65</u>
		\$592.61

Note: Pennies and paper money were "positive" money. Any nickels, dimes and quarters were "negative" money. So even though your club may have had \$22 in bills and \$2.35 in pennies (total \$24.35), because there was \$31.25 in silver coin, your "result" could be negative \$6.90

Remember: The goal here was to raise money. There were no losers! But winning the traveling Penny trophy & ice cream cake is Belle Plaine!

Monies earned will be donated to the Don & Bernice Schoedel/Shawano County 4-H Endowment Fund. These monies are invested with the Wisconsin 4-H Foundation and interest income is then used in the "furtherance of 4-H Club work in Shawano County".

Thank you all for your support and hope everyone had fun with this war game! Special Thanks to Katie Westfahl and her class at Edison Middle for calculating our money.

Fairest of the Fair

The 2011 Shawano Co Fairest of the Fair, Amber Mallmann, is preparing for the State Fairest of the Fair Contest coming up in January in Wisconsin Dells! If you are interested in supporting the program or promoting your business, you are welcome to donate items to be featured in the Shawano County Auction Basket which raises money to support the State Fairest of the Fair Contest. Items we are seeking: handcrafted jewelry, or wood craft items like a birdhouse, or household decoration, handmade quilt or other items, locally made meat, cheese, butter, honey, maple syrup, etc.

The Fairest of the Fair Program is a non-profit program that provides the opportunity for young adults to learn more about and become involved in the community and fair. The winner is selected based on judging criteria set forth by the Wisconsin Fairest of the Fair Committee including application, personal and group interviews.

If you are interested in sponsoring our program or donating items for the auction basket, or if you'd like to apply to be the next Fairest of the Fair please contact coordinator Amber Swenor at: 715.853.9555 or amberswenor@uwalumni.com

Adult and Youth Leaders

Community Involvement Awards

The Awards Program for all clubs with scrapbooks in June Dairy Month and Youth In Action will be at the "4-H Experience".

Clubs in Shawano County are actively pursuing community service projects. If your club hasn't done a scrapbook in the past, think about putting something together for next year. Get recognition for your involvement in the community.



Keep Your Yellow ID Card

All continuing 4-H adult volunteers are reminded to keep their yellow certification card from participation in the Youth Protection Program. This is a permanent ID card that all WI adult volunteers have.

Does Your Club Have "Friends"?

If a person, organization or business has made an important contribution to your club, either in goods, time or money, we have certificates available to recognize them. Stop by the UW-Extension office and pick some up.

Community Service Grants Available

4-H clubs are encouraged to apply for one of the Land O' Lakes Community Service Grants. Check out their website @ www.foundation.landolakes.com



Unpaid Bills

A few clubs still owe the Leaders, Inc. for literature and misc. charges for the past year. Please pay your bills by Oct. 31st so the 4-H financial statements can be completed. Clubs that have not paid are: Landstad, Lonesome Pine Whisperers, Maple Grove Countryside, Millennium Stars and Seneca Stingers.

Aerospace-Rocketry Announcement

If you would like to be a youth or adult leader in this project, and would like to learn more about how to get involved on the county level, please attend Key Committee Worknight, October 11th. The current leadership - Lori List and Ann Steffen - could use more help and would like your input.

Invite Speakers to Local Club Achievement Program

Part of your Club Achievement Program could focus around a presentation from one of the Shawano county trip/award delegates. Part of their scholarship responsibility is to remain available for one year as a promotional speaker. Call the UWEX office and we will put you in touch with these individuals.

American Spirit

Aubrey Netzel Alex Sievert

Citizenship Washington Focus

Laura Aprill Kaitlin Fuhrman
Jenna Schauer Rachel Utke

Space Camp

Rory Sarenich Taylor Gracyalny
Mason Jauquet Carson Graf
Ryan Steffen Casey Clark – counselor

State Conference

Lindsay Anderson Steven Aprill
Tylena Bohl Casey Clark
Carson Graf Charlie Poppe
Katlynn Robaidek Erin Stiede
Kelsey Jo Sarenich Kaila Wussow

Fall Youth Leadership Conference

December 10th, Chula Vista, Wisconsin Dells

“Under Construction...Leaders” This conference is open to 4-H Youth in 7th grade and older from across the state. There are many exciting leadership sessions you have to choose from and then enjoy the indoor water park with your new friends! The cost is only \$47 and your parent may attend the conference for only \$25 (which covers lunch but not a water park pass).

Make this a family outing.... your whole family can enjoy an overnight experience at Chula Vista. There is a block of rooms listed under “Southern District 4-H Program for the 9th or 10th. Rooms can be reserved until Nov 9. Contact Chula Vista at 800-388-4782. Reservation forms are available from the UWEX office.

Training for 4-H Club Officers

Club Officer Training

All new 4-H Club Officers should mark **Super Saturday, January 21st** on their calendars! This will be the annual 4-H Club Officer Training. If you’ve just been elected to a new officer position, here’s your chance to learn how to do the job right! Look for registration information in the December Cloverline.

Training for New 4-H Leaders

ALL FIRST YEAR 4-H LEADERS should plan to attend the **January 24** session to complete their required Youth Protection Training and Volunteer Orientation. We will meet in the County Board Room, 2nd floor of the courthouse, 7:00 - 9:00pm. ALL first year adults wishing to serve as volunteers (club general leaders, project and activity leaders, coaches, etc.) are required to attend a two-hour orientation/training, sign a list of volunteer behavior guidelines and authorize a confidential records check through the Department of Justice. Attendance at this training will meet this requirement! Please contact the Extension Office to let us know you will be coming so that we can have a packet of materials prepared for you. Cost of the records check is \$7, and will be paid for by the volunteer at this training session (policy set by Shawano County 4-H Leaders, Inc.).



It is unfortunate that there are some individuals who are not always supportive of young people. Their actions can scar young people for life. The Youth Protection Program is being implemented to protect every child who is involved with 4-H and to make a solid effort in training volunteers so a safe environment is maintained.



Youth News and Happenings

4-H Travel and Award Opportunities

Older teens – think about applying for some special trips and awards for next year! Not sure what trips we're talking about? Read past this article to learn more. The Shawano County 4-H Resume and Portfolio forms are available from the UW-Extension Office. **ALL trips and awards below have the same deadline. This deadline is November 7th.** Be sure to call Joe or Terri if you need more information about any of these opportunities.

After completing a resume and portfolio (the first year is the most intimidating, after that you can simply update and improve the previous year's), you will be asked to come for an interview on the evening of Nov. 28, the same night as the OYG meeting. Those with conflicts can re-schedule. These interviews are meant to be a learning experience. Why not apply to participate in one of these FUN opportunities next year?

Wisconsin 4-H Youth Conference

June 25 -28, 2012 Madison WI

Over 500 youth attend this educational event in Madison each summer. Participants take part in educational seminars, field trips and assemblies and meet 4-H'ers from across Wisconsin. There are also dances, movies, volleyball and other recreational activities each night. You are encouraged to take what you learn and share it with others in your club, community, and county.
-Grades 7-10

-Estimated cost \$225 (members pay only 35% or roughly \$80. Call Joe for more information.)

Citizenship Washington Focus

June or July, Washington D.C.

This weeklong event focuses on educating you about our nation's government and citizenship while visiting many sites of interest in our nation's capitol.

-Grades 10-12, minimum age 15 at travel time

-Estimated cost \$1100 (members pay only 25% or approximately \$275).

National 4-H Congress

Nov. 23-27, 2012, Atlanta, GA

Delegates participate in self-development seminars, tours, and a service project, while exchanging ideas with youth from across the nation.

-Grades 10-12, max. age 18 as of Jan. 1, 2011

-Estimated cost \$1000 (members pay only 35% or approximately \$325).

National 4-H Conference

March 23-29, 2012, Washington D.C.

Six youth are selected from WI to attend this working conference held at the National 4-H Center. Each participant selects an issue and works with other youth from across the country to develop plans to help direct future 4-H programming.



-Grades 10-12, max. age 18 as of 1-1-2011

-one delegate selected from county must go through final selection at state level

-Estimated cost \$1100 (members pay only 25% or approximately \$350).

WI 4-H Key Award

This is the highest state 4-H Award earned by members who have shown consistent growth in their 4-H involvement, developed and applied their leadership skills, and actively participated in their 4-H club and community.

-Grades 11-13

4-H American Spirit

Late June

Delegates travel for 8-9 days exploring

America's heritage. Key stops are in

Valley Forge, Philadelphia, New York, Plymouth Rock and Boston.

-Grade 9

-Estimated cost \$1000 (member pays 35% or approximately \$350).



More Educational Trips

Listed below are little known but highly educational trips that are available. Each has a website to visit for more info or contact Joe or Terri at the UWEX office.

National 4-H Dairy Conference

About 200 4-H dairy project members around the US and Canada congregate in Madison for this conference held in conjunction with World Dairy Expo. Participants learn about production, processing, marketing and use of dairy products, and develop a broader understanding of careers available in dairy production, biotechnology, genetics, marketing and other selected areas. The conference consists of participatory workshops on the UW campus, speakers, tours and visiting the World Dairy Expo. The total cost is approx. \$275. 2011 dates are September 30 – October 3rd. Applications for the 2012 conference are due by July 1, 2012.

Qualifications:

- In 10th-12th grade at the time of the trip, max age 18 as of Jan. 1, 2011
- Have outstanding dairy accomplishment records
- Carry county approval through time of the trip
- May not exhibit animals at WDO or participate in the National 4-H Dairy Cattle judging contest while at this conference.

More information can be found at:

<http://www.uwex.edu/ces/4h/events/dairyconf/index.cfm> .



US Space Camp

Delegates participate in hands-on mock space missions and other activities in this NASA program while exchanging ideas with youth from across WI. Youth travel to Huntsville, Alabama, tentatively set for April 19-23. \$500 approximate cost. For more information visit: <http://www.uwex.edu/ces/4h/events/spacecamp/index.cfm> .

Qualifications:

- In 6th-8th grade at the time of the trip, max age 15 at travel time
- Carry county approval through time of trip
- Executive Board will review application for approval and assistance with travel cost. In return, delegate and parent/guardian must work one shift at the Flea Market Food Stand with Leaders Inc. or an OYG fundraiser.



Winter Leadership Camp

Attention 4-H members, grades 6-8! Don't miss a great opportunity to participate in a weekend of leadership skill development and fun! From teambuilding and communication to goal-setting, there will be something for everyone! Mark your calendars now for a terrific time of learning and fun. This year's Eastern District 4-H Winter Leadership Camp will be held February 10-12 at Camp TaPaWingo near Mishicot. Cost is \$70 (4-H Leaders will cover 50%). Carpooling will likely be available.

Youth in grades 6-8 from throughout NE Wisconsin will come together at 4-H Winter Leadership camp to work on improving their leadership skills. Through hands-on, interactive workshops, participants will focus on teamwork, communication, decision-making, planning and evaluating. In addition to attending leadership sessions, youth will participate in a variety of recreational activities including, sledding, snowshoeing and hiking!

Please contact the UW-Extension Office for the one page application, if you're interested in attending. Applications are due by November 7th. Depending on the number of applicants, there may be an interview November 28.

National 4-H Week, October 2-8 Top 10 Community Activity Ideas

I pledge my HEAD to clearer thinking...

- Open the doors for others to learn about 4-H: Hold an open house where 4-H members, volunteers, and community leaders all speak about the importance of 4-H. Send invitations to both youth and adults throughout the community to attend.
- Teach or host a community service activity.
- Exhibit talents and experiences gained in 4-H: Set up an exhibit at a local library, school, or other community center where 4-H members can showcase the learning experiences they have gained through 4-H. Feature top projects at future events or in the local newspaper.

I pledge my HEART to greater loyalty...

- Recognize 4-H members: Honor 4-H members for their commitment to the 4-H program. Invite community leaders to attend.
- Connect others with the larger 4-H community. Invite other youth development organizations, school officials, legislators, and community leaders as well as young people, to be a part of the discussion.
- Thank those who make 4-H happen. Thank 4-H volunteers in your community with a recognition event. Highlight the top volunteers in a future publication showing them in action with 4-H youth.

I pledge my HANDS to larger service...

- Give young people the opportunity to show their compassion for others. Host a craft party at a 4-H meeting where young people make items for senior citizens, children at a local hospital, or other in need.
- Help the community. Plan a community-wide service project.

I pledge my HEALTH to better living...

- Educate others about healthy lifestyles. Allow 4-H members to lead the event and teach other young people about healthy lifestyles.
- Have young people showcase their healthy lifestyles knowledge. Host a healthy lifestyles poster, essay or speech contest in your 4-H club.

Snowmobile Safety Certification



Reserve the following dates for this year's Snowmobile Safety Certification Program. Participants must be between 12 & 16 years of age. Eleven-year-olds may participate, if their birthday falls in the current snow season (before March 1st). Cost is \$10.00

First Session

Saturdays, Nov 5th and 12th, 8:30 – Noon
(Must attend both days – all hours.)

Second Session

Saturdays, Dec. 3rd and 10th, 8:30 – Noon
(Must attend both days – all hours.)

Class held at the Shawano Community High School in the Library.

- * **Pre-registration is required**
- * Class size limited
- * 1st come - 1st served basis

There is homework to complete BEFORE the first day of class. **To register and pick up class materials**, contact the UWEX Office at 715-526-6136 between 8:00am & 4:30pm. Instructor will be Troy Beyer.

**** Re-enrollment Time ****

If you wish to transfer to a different club... when you receive your re-enrollment form, fill it out just the same as before, then simply change the club name to the club you wish to become a member of. Make sure both the old and new club leaders know of your decision. Your form should then be turned in to your new club leader.

Natural Resources and Environmental Education

Congratulations to the Wisconsin WHEP (4-H Wildlife Habitat Evaluation Program) Team who recently placed 10th at the National 4-H WHEP Contest in Little Rock, Arkansas. Shawano County Shooting Sports member, Beth Rades, was a member on this team!



Key Committee Worknight for Shooting Sports has been set for Thursday, October 20th, 7:00pm at the Courthouse. This meeting is for current and potential Key Committee Members to evaluate the current year and set goals and schedules for next year.

Trapper Ed Class Being Offered

All trappers are required to pass a Trapper Education class before they can obtain a trapping license in the state. This class is open to anyone over 10 years old. Must register in advance by calling your instructors: Dan at 920-737-2826 or Nicke at 920-609-2825. Space is limited.

Date: October 22 and 23
Place: Pella Town Hall
Time: 8:00am to 4:00pm
Cost: \$12.00

Lunch is provided. A DNR customer ID number is required by calling 1-888-936-7463.

**Daylight-Saving Time
Ends on Sunday,
November 6th
at 2:00am.**



Youth Honey Bee Poster Contest

“Honey – It’s Not Just For Cooking” theme for the Wisconsin Honey Producers Association upcoming honey bee poster contest.



There will be four age divisions in the contest: 2nd grade and under, 3rd-5th grade, 6th-8th grade, and 9th through 12th grade. Prizes for each age group include \$25 for first place, \$15 for second, and \$10 for third.

Youth interested in competing in the contest should design an 11x14-inch poster made of poster board, and include their name, address, age, grade and school on the back of the poster. The deadline for entries is October 25th. Mail entries to Sharon Pufahl, W6432 County Highway O, Mauston WI 53948. For complete information, visit www.wihoney.org.

Animal Sciences

4-H Dairy Quiz Bowl Team



Dairy Quiz Bowl is a fun way to learn about the dairy industry and test your knowledge! Dairy Quiz Bowl is like the “Jeopardy” TV game show, where contestants are asked questions about any and all aspects of the dairy industry! Teams are awarded points for answering questions correctly. There is a State 4-H Dairy Quiz Bowl Contest that our Shawano County teams participate in..... usually held at the end of January or early in February. Practice will begin in November. If you’d like to participate in Dairy Quiz Bowl, contact Nicolle Wussow at 715-745-6236 or send email to milknmore@granitewave.com

Horse Partner Program

The Horse Partner program is established by the 4-H Horse Key Committee to encourage project members to spend time working with their horse, improving their riding skills, their animal's abilities and communication with their animal. Medals are awarded at the Horse Project Banquet and are based on the number of hours spent working with your animal. A bronze medal is awarded for 100 hours, silver medal for 200 hours and gold for 300 or more hours of time spent with your horse. Examples of activities that qualify for hours include things like grooming, showing time, trail riding, lessons, practices clinics with your horse, etc. Examples of what is not included are time cleaning stalls, doing chores, cleaning equipment, etc. (all related to the project, but not involving the actual animal).

The program year runs from September thru August. You can keep track of your hours and the type of activity in any way that is convenient for you. Many project members place a calendar in the barn and record their hours and the activity on it. Total the hours at the end of the year and submit them at the fair. Start recording and receive recognition for the work that you do. You may surprise yourself.

UW Madison Animal Science To Host Open House

The UW-Madison Dept of Animal Science invites high school juniors and seniors and transfer students interested in exploring an education in Animal Sciences to an Open House on Tuesday, November 29th from 10am to 2:00pm. Registration deadline is requested by November 8th.

To RSVP and for more information, visit the UW Animal Science website at www.ansci.wisc.edu You may also contact Kathy at 608-263-5225 or kamonson@wisc.edu Seats are limited.

Thank You

Thank you to everyone who supported the Junior Dairy Show at the County Fair.

Your support in sponsorship of awards, purchases at the project auction, pizza party, Junior and Senior exhibitor awards, coliseum decorations, benefit auction in donations and purchases, DJ for the great entertainment.

Also, thanks to those who assisted in the ring and entering the classes.

This project is such a great success because of the great people involved.

Sincerely,
Jeff Styczynski

Dear Members, Advisors & Superintendents

On behalf of the Fair Board, I would like to Thank everyone for your involvement in this year's Shawano County Fair. The projects in the 4-H building showed the hours of work everyone put in and the animals looked in prime shape. That is a tribute to each and everyone who entered the fair.

The weather and the muddy parking lots may have been a challenge but that didn't take away everyone's enthusiasm to put on a great fair. Thanks to everyone for your patience in getting in and out of the parking lots.

I also want to thank those who helped with the set-up and to those who helped with the clean-up. The clean-up crew was much larger and this helped the work to get done in record time. This extra help was greatly appreciated.

We have an outstanding fair thanks to you and we want to continue to improve with your help. Encourage others to join your clubs, share with them your enthusiasm. Build on those friendships for many of them will last a lifetime!

Remember, the Shawano County Fair is your Fair, help keep it strong.

Have a great school year.

Sincerely,

Dale Hodkiewicz, President Fair Board



Shawano County Fair

Fair Award Recipients – Send Thank You Notes!

If you received a plaque this year at the fair please take a moment to let the Award Sponsor know what this means to you. Many sponsors state that the reason they no longer wish to sponsor is because they don't feel the members appreciate their award since they receive no thank you note.



FAIR CHECKS

To receive your fair premium checks, you must turn in your completed record book to your General Leader (see Fair Premium Book, page 10, #5 of the rules section). They will have your checks after the County 4-H Experience.

When you receive your check, please cash it right away as the Ag Society business year ends.

Must be cashed by November 30.

Recycle Your Fair Ribbons

Do you have some fair ribbons (Jr. Fair or Open class) that you no longer want? If they are in good shape, you can recycle them by bringing to the UW- Extension office. Let's help keep fair costs down!

Livestock Auction Checks

County Fair Livestock Auction checks were distributed at the Livestock Banquet. If you did not attend the banquet, your check is available at the UW-Extension office. Please pick it up and cash it soon.

Family, Home and Health

Patterns

McCalls and Butterick pattern companies have a selection of patterns available at a price of \$1.00 to 4-H youth.

4-H members interested in seeing and/or purchasing the patterns needs to visit www.sewcoolinschool.com If you don't have a computer, call and we'll make arrangements for you to use the one in the office. Enter 200624 when asked for your school code #.

**** Chaperone Opportunities ****

Adults looking for a unique chance to get away from their "normal routine" and spend some quality time with some quality kids, should consider the following opportunities:

Citizenship Washington Focus bus trips to
Washington, D.C. = June & July
National 4-H Congress in Atlanta, Georgia =
Nov

National 4-H Dairy Conference in Madison
=Sept

U.S. Space Camp, Huntsville, Alabama = April
International trips to Australia, Japan, Korea, or
Mexico (summer).

Applicants must be at least 21 years old at time of trip & certified WI 4-H Leaders. A complete application must be submitted by March 1 (January or February 1 for international trips). Most trips are for three to seven days but international trips last one month. In addition, chaperones are required to attend both chaperone and delegate orientations. Registration & travel expenses are covered; some meals may be at the chaperone's expense. Feel free to call our office for more information and application or visit the website

<http://www.uwex.edu/ces/4h/volunteers/index.cfm>

Key Committee Leaders!

County Level Project Key Committees are very important to the Shawano County 4-H Program. "Key" Committees consist of leaders, parents, adults, community resource people and youth leaders interested in similar project or activity areas. These committees plan, implement and evaluate county-wide educational programs and opportunities, give suggestions for exhibits and judges at the county fair...taking an active role in the Shawano County 4-H Program.

October 11 has been set aside as "Key" Committee Work night.

We'll start with a brief orientation, then look at roles of committees, what resources are available and what direction their program may follow, evaluating and planning for various project educational workshops, suggesting judges and exhibit selections for county fair. At this time, UW-Extension Agents and the 4-H Program Assistant will be available to meet with various committees in an advisory role.

The following Key Committees will meet from 7:00 - 9:00pm on October 11th:

- | | | |
|-----------------------|-----------------------------|-------------------------|
| ✓ Cat | ✓ Family Living | ✓ Photography |
| ✓ Cloverbuds | ✓ Livestock | ✓ Plant & Soil Sciences |
| ✓ Dairy (8:00pm) | ✓ Mechanical Sciences | ✓ Poultry/Rabbits |
| ✓ Dog | (Aerospace, Electricity, | ✓ Visual Arts |
| ✓ Goat (Dairy & Meat) | Woodworking & Scale Models) | ✓ Pets & Vet Science |

Shooting Sports and Horse & Pony will meet from 7:00 to 9:00pm on October 20th.

Other Key Committee opportunities: Promotion & Expansion; Communication Arts; Adventures in Dairyland; Record Books, Awards & Achievement; Camp; and Softball. These will not meet at this time. Simply enter it on your enrollment form.

- ALL Key Committees will be asked to select chair people and recorders and submit a "Plan of Action" and budget requests at the end of their meeting - this information will be compiled into a Key Committee Reference Guide & Calendar and distributed at the January 4-H Leaders, Inc. meeting.
- Anyone who wishes to get involved with any of the project areas or activities listed above should plan to attend Key Committee Worknight! This is the first step in planning project meetings, activities and improving the fair for next year.
- All interested adult leaders, older 4-H members and parents are invited to participate on Key Committees. If you'd like to help improve the County 4-H program, this is your opportunity.

If you are interested in only serving on a county key committee and are not involved with an individual club, make sure you fill out an *Enrollment Form* and a *Volunteer Expectation Form*. These will be at either Key Committee Worknight or you can contact the UWEX office. These forms must be completed and in our office each year for you to be considered a 4-H Leader.

