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Entries may be made by mail or e-mail.

Entries are to be addressed to

**Karen Pearce**

P.O Box 728,

Campbellford, ON KOL 1L0

or e- mail to: [secretary@campbellfordfair.ca](mailto:secretary@campbellfordfair.ca)

# CAMPBELLFORD-SEY

PHONE: 705-653-5338

E-mail: [secretary@campbellfordfair.ca](mailto:secretary@campbellfordfair.ca)  
[www.facebook.com/CampbellfordFair](http://www.facebook.com/CampbellfordFair)

Website: [www.campbellfordfair.ca](http://www.campbellfordfair.ca)  
[www.twitter.com/CfordFair](http://www.twitter.com/CfordFair)

## OFFICERS

**Past President** – Brian Redden  
**President** – John Finlay  
**1st Vice-President** – Jennifer Jeffs  
**2nd Vice-President** – \*vacant\*  
**Secretary/Treasurer** – Karen Pearce

**3 YEAR DIRECTORS**- Brian Redden, Elvin Petherick, John Finlay, Adam Petherick, Angela Runciman, Colin Petherick  
**2 YEAR DIRECTORS**- Joanne Forestell, Glenn Milne, Diane Petherick, Jennifer Petherick, Greg Finlay, Heather Owens  
**1 YEAR DIRECTORS** - Debbie Petherick, Jennifer Jeffs, Kyle Petherick, Harold Ingram, Lori Godden, Cara Owens

## Board Committees 2014 – 2015

Saturday Kids Games	Janet Sheridan	653-0090
Sunday Kids Games	Jim Curle	653-1597
220 Club Raffle	Jennifer Petherick	653-5851
Chicken BBQ	Kyle Petherick	653-4227
Large Bale Comp.	Frank Haig & Heather Owens	653-5851
Advertising	Amy Petherick	632-1067
Gate	Elvin Petherick	653-4110
Property & Grounds	Bob Teasdale	613-921-0195
Parking	Ralph Parr & Bill Adam	653-3531/696-3800
Fair Book	Amy Petherick	632-1067
Safety Committee	Bob Teasdale	613-921-0195
Morning Gospel Sing	Jennifer Petherick	653-5851
Demolition Derby	Greg Finlay	632-1868
Vintage Tractor Pull	Colin Petherick	653-0213
4 x 4 Challenge	Kent Maulson	705-750-5507
Children's Activity Ctr	Joy Petherick	653-4110
Beer Tent	Jennifer Petherick	653-5851
Concessions	John Finlay	924-2160
Heavy Horses	Harold Ingram	653-1271
Drawing Matches	Scott Nesbitt	705-875-4576
Light Horses	Lyle Heath	653-4298
Western Gymkhana	Shelley Aggett	653-2260
4-H	Jennifer Jeffs	653-2249
Holstein Show	Adam Petherick	632-1067
Parish Jersey Show	Steve Holmes	613-771-0619
Blonde d'Aquitaine	Darren Dunham	653-2428
Open Beef Breeds	Kyle Petherick	653-4227
Angus	Kyle Petherick	653-4227
Field Crops	Scott Graham	653-5784
Homecraft President	Vivian Smallwood	653-4490
Preserves	Charlene Wright	653-2721
Baking	Cathy Redden	653-2046
Needlecraft	Eleanor Bennett	653-1783
Hobbies	Lynda Sinclair	653-0110
Photography	Tracy Doucette	653-5682
Junior Work	Jennifer Petherick	653-5851
Flowers	Cara Owens	653-2947
Vegetables	Denton McCrory	653-2554
School Work	St. Mary's Elementary School	653-1370



# MOOR AGRICULTURAL SOCIETY

## RULES AND REGULATIONS

Please read rules specific to each Class...they will be strictly enforced.  
Additional Homecraft rules and information listed at beginning of Homecraft Section.

### EXHIBITORS

1. Anyone may become a **Member** of this Society by paying to the Treasurer the sum of \$10 **before June 1 of the current year.** (*Members are required to serve on committees, and assist with other Society sponsored events.*)
2. Anyone may become an **Exhibitor** of this Society by paying to the Treasurer the sum of \$10 and forwarding the entries to the treasurer with the correct address so that prize money may be mailed out.
3. None but Members or Exhibitors are allowed to compete for prizes, special or otherwise.
4. Exhibitors must be bona-fide owners of all exhibits, and where complaints are made to the Board regarding the same, exhibitors must furnish positive proof of ownership, otherwise no premium will be paid.
5. The Society will not be responsible for accidents to stock being exhibited or injury to the public.
6. All disputes will be referred to the Directors. All protests must be produced in writing and be accompanied by a fee of \$20.00.
7. **All cheques must be cashed before December 31 of the current fair year. All merchandise should be called for by December 31 of the current fair year.**
8. The Campbellford-Seymour Agricultural Society insists that Exhibitors should have their own insurance for events where it might be necessary to protect themselves. **For all Livestock exhibited, the CSAS requires from your farm insurance policy, the policy number, expiry date and guarantee that you carry at least \$1,000,000.00 liability insurance. This information must be included on the entry form.**
9. Prize money for sponsored classes will **not be paid by the Fair Board** if sponsorship money has not been received from the sponsor.
10. All cattle must be tagged with the nationally accepted identification tags before they are permitted to enter the grounds.
11. Any personal information collected by the CSAS regarding exhibitors will be solely used for the purposes of promotion of the CSAS and the Campbellford Fair; for processing payment of prize monies; for publication of the winner's names in local papers; and for the maintenance of their files and data base. An exhibitor realizes that when they agree to take part in the CSAS and the Campbellford Fair, that their names may be published for these reasons only. None of this information, whatsoever, will be sold or transferred to any outside party for any reason.

### SAFETY

1. The Society does not assume any liability insurance on behalf of any livestock during the fair. **PROOF OF LIABILITY INSURANCE IS MANDATORY.**
2. Machinery or vehicle displays involving moving parts must provide the level of safety as desired by the Society.
3. Any concessions or displays using hydro electricity must do so in accordance with the electrical safety standards.
4. All concessions and displays must be neat, tidy and safe for the viewing of the general public.
5. The Society wishes to work and co-operate with all exhibitors and visitors in order to provide an accident and injury free Fair. The Society is always conscious of the need for safety awareness of all livestock, exhibitors and visitors. We continually look for ways to improve our level of safety and ask that all exhibitors and concessions help us achieve this goal.
6. **HOLD HARMLESS AGREEMENT** – Upon making an entry the exhibitor shall indemnify and hold harmless the Campbellford Seymour Agricultural Society, their members, agents and employees from and against all claims, demands, losses, costs, damages, actions, suits or proceeding by any third parties that may arise out of, or may attribute to, all operations performed by or carried out by the exhibitor, his agents, employees, or servants or anyone for whose acts he may be held liable, howsoever caused.

### RULES AND INSURANCE REQUIREMENTS FOR COMMERCIAL VENDORS

1. Exhibitors agree to abide by all rules and regulations of the C.S.A.S.
2. All vendors and commercial exhibitors must have a minimum of \$1,000,000.00 commercial liability insurance.
3. Exhibitors agree to hold the C.S.A.S. harmless from any and all liability arising of the exhibitor's occupancy of the fairgrounds. While all precautions will be taken to guard against loss of equipment or display material, the C.S.A.S. will NOT assume any responsibility for losses that may be incurred from pilfering, water damage, fire, accident or any other cause. Exhibitors are advised to insure their own goods against any such loss.
4. Proof of insurance in effect for the current year must be included with the application for rental space.
5. C.S.A.S. has the right to deny vendor exhibit space if certificate of insurance not received.
6. These rules apply to all commercial vendors and exhibitors who are promoting or selling services and/or products.

### JUDGES AND JUDGING

1. Qualified Judges will be appointed by the Board of Directors.
2. Any person attempting to interfere with or influence the judges or who shall at any time use abusive language to any Director or judge, or use fraud, deception or dishonest practices, shall forfeit any premium to which he/she might otherwise be entitled and shall be excluded from exhibiting for one or more years.
3. Judges will make suggestions or recommendations for consideration by Directors with a view to improving the prize lists for future exhibitions.
4. Judges are expected to act with the most rigid impartiality in all cases of doubt or difficulty and may consult with the Secretary or Directors when necessary.
5. In the absence of competition in any class, or if the stock or article exhibited is of inferior quality, the judge may award only such premium as they think the articles are deserving of. No more than two premiums may be awarded to any one exhibitor.
6. Where there is lack of competition in a class, the Society reserves the right to reduce payout by 50% or eliminate prize money. This does not include sponsored classes.
7. In horse classes, prizes as awarded will be announced from the Director's stand.

The Agricultural Society reserves the right to reduce or cancel payment of prize money offered if weather or other circumstances beyond the control of the Society make it necessary to protect the financial well being of the Society.

*Any Exhibitor contravening any of the above regulations shall forfeit any premium(s) to which he may be entitled.*

# Section 1: Large Bale Competition

**DIRECTORS IN CHARGE:** Frank Haig & Heather Owens (705-653-5851)

**PRIZE MONEY:** \$150, \$75, \$50, \$25

- Open to any family in Trent Hills and surrounding area.
- Bale must be in place and registered with Frank Haig & Heather Owens by July 21, 2015.
- Must contain at least one large round or square bale of hay or straw.
- Bale must be facing the nearest public road and be clearly visible and will be judged on site.
- Bale is to be decorated to advertise the Campbellford Fair.

The Campbellford Fair sign must be with your exhibit and will be available by July 1, 2015 from Frank or Heather and **MUST BE RETURNED ONE WEEK AFTER THE FAIR. PLEASE CALL FRANK OR HEATHER TO ARRANGE SUITABLE PICK UP OR DROP OFF.**

# Section 2: Impact Demolition Derby

**DIRECTORS IN CHARGE:** Greg Finlay (705-632-1868), Greg Johnston

- Entry Forms available at Campbellford Chrysler.
- Register at the fair.
- Tech and sign in opens at 4:30PM
- Please bring a print off from Map-Quest showing the address on your license with relevance to the fairgrounds.
- For up to date details, contact [greg@impactmotorsports.ca](mailto:greg@impactmotorsports.ca) or visit [www.impactmotorsports.ca](http://www.impactmotorsports.ca)

## MINI SMASH CLASS

**PRIZES:** \$1000, \$300, \$75

\$60 entry fee, guaranteed prize purse

## FSSS CLASS

**PRIZES:** \$800, \$100, \$50

\$60 entry fee, guaranteed prize purse. **\*\*New Rules for 2015\*\***

## SS TRUCK CLASS

**PRIZES:** \$500, \$100, \$50 (plus \$125 award for longest tow)

\$60 entry fee, guaranteed prize purse

# Section 3: Davidson Excavating 4x4 Challenge

**DIRECTORS IN CHARGE:** Kent Maulson (705-750-5507, after 6pm), Dean Harkma  
**IN COOPERATION WITH THE NORTH HASTINGS 4-WHEEL DRIVE CLUB**

- Open to Everyone.
- "Best Truck" will be awarded at each event.

## EVENT CLASSES:

- RTI (flex contest)
- Rock Garden
- Mud bog – big and small
- Teeter-Totter
- And skill events

# Section 4: Vintage Tractor Pull

**DIRECTORS IN CHARGE:** Colin Petherick 1.  
(705-653-0213)

## Heritage Tractor Club Antique Tractor Pulling Rules – 2015

The following pulling rules have been developed in the interest of preserving and displaying antique tractors. It is anticipated that all persons participating in pulling events will accept these rules for this purpose and in the spirit in which they were intended. General rules may change at the discretion of the sled operator as deemed necessary.

1. Tractor must be of a model/series that was manufactured in 1959 or prior. (It is recognized that certain 1960 tractors had been allowed to pull previously and they will have grandfathered status).
2. History of tractor is to be provided for announcer.
3. Tractor to pull in one class only, with winner's option of pulling in weight class heavier.
4. First puller of a class (except in a pull-off) has the option to re-pull. The decision must be made prior to unhooking from the sled and the puller will re-pull in 2nd or 3rd position.
5. No front wheel lifting.
6. During hookup, tractor must be in neutral and driver's hands and feet must be off controls.
7. Hooker must stand behind stop plate to hook tractor.
8. Track width is 16 feet.
9. Puller must be available prior to pull.
10. Absolutely no jerking of sled at start of pull.
11. Puller has 25 feet to restart.
12. Torque amplifiers may not be shifted while pulling.

- |   |  |  |
|---|--|--|
| <p>10. Tractors may not exceed a designated maximum speed limit. (Currently 4.5 mph but this may be changed if conditions justify it). The first time the horn blows is a warning and the second time is the end of the pull (distance determined at this point).</p> <p>11. No association with drugs or alcohol.</p> <p>12. No passengers on tractor.</p> <p>13. Driver must remain seated during pull.</p> <p>14. Driver must be at least 16 years of age. If under 18 years of age, written authorization of a parent or legal guardian is required.</p> <p>15. Tractor must be stock (not modified).</p> | <p>This includes having the proper and complete front-end assemblies and fenders (if originally equipped with fenders).</p> <p>16. Tires may be "loaded" and wheel weights are allowed but not suitcase weights.</p> <p>17. No string attached to governor or carburetor.</p> <p>18. Maximum tire size allowed is 38" diameter. Only rubber tires are allowed. The use of radial tires as well as any cut tires is discouraged, as they are not consistent with antique tractors.</p> <p>19. Tractor must be stock (not modified).</p> | <p>fied). This includes having the proper and complete front-end assemblies and fenders (if originally equipped with fenders).</p> <p>20. Tires may be "loaded" and wheel weights are allowed but not suitcase weights.</p> <p>21. No string attached to governor or carburetor.</p> <p>22. Maximum tire size allowed is 38" diameter. Only rubber tires are allowed. The use of radial tires as well as any cut tires is discouraged, as they are not consistent with antique tractors.</p> |
|---|--|--|

## Section 10: Commercial Heavy Horses

**DIRECTORS IN CHARGE:** Harold Ingram (653-1271), John McKelvie, Marc Curle, Lloyd Anderson, Lisa Curle

**JUDGE:** TBD

### NO HOLDBACKS.

### RULES AND REGULATIONS

- From your farm insurance policy we require policy number, expiry date and guarantee that you carry at least \$1,000,000.00 liability insurance. This information must be included on the entry form.
- The Secretary's office is in the Curling Club Thursday evening before the fair through Monday at noon after the fair.
- Entries for all classes, and **proof of insurance**, must be sent to the Secretary two weeks prior the Friday of the fair.
- **ENTRIES: No more than 2 entries per exhibitor in Hitch Classes 4 –7.** Remaining Hitch sections limited to 1 entry per exhibitor.
- **All worthy entries must be fitted and rolled or no prize money will be paid out.**
- Exhibitors showing in Hitch Classes shall also have a QUALIFIED ADULT HELPER with them., this applies to Lady and Junior Drivers too.
- Standing stalls are available at no cost for Heavy and Commercial Horse exhibitors. To reserve a stall, please contact Harold Ingram 705-653-1271, otherwise stalls to be assigned on a "first come first served" basis.
- All Exhibitors must purchase an Exhibitor Pass (will be surrendered at gate) for \$10.00, which **allows one day of free admission to the Fair.**
- Commercial Horses exhibited in Class 1 & 2 are eligible to compete in **BEST HORSE ON GROUNDS** as outlined in the Heavy Horse section.

**\*\*\*At our insurance company's insistence, livestock exhibitors MUST PROVIDE PROOF of \$2,000,000. LIABILITY INSURANCE or entries will have to be refused.\*\*\***

### HALTER CLASSES

**PRIZES:** \$35, \$30, \$25, \$20, \$10 to balance

Class 1: Light Commercial Horse on Halter

Class 2: Heavy Commercial Horse on Halter

Class 3: **COMMERCIAL HORSE SPECIAL:** Youth showing a Commercial horse in this Class must not have reached his or her 20<sup>th</sup> birthday by January 1<sup>st</sup> of the current year and must be a member of or have immediate family members of the Commercial Association.

### HITCH CLASSES

Class 4: **Light Single**

**PRIZES:** \$70, \$60, \$55, \$50, \$45, \$40, \$35

Class 5: **Heavy Single**

**PRIZES:** \$70, \$60, \$55, \$50, \$45, \$40, \$35

Class 6: **Tandem Commercial**

**PRIZES:** \$50, \$40, \$35, \$30, \$25, \$20, \$15

Class 7: **Light Team**

**PRIZES:** \$70, \$60, \$55, \$50, \$45, \$40, \$35

Class 8: **Heavy Team:**

**PRIZES:** \$70, \$60, \$55, \$50, \$45, \$40, \$35

Class 9: **Lady Drive Commercial:**

Restricted to ladies 20 years of age and over and showing in one Class only. Open to members of the Commercial Horse Association members only.

**PRIZES:** \$25 per entry

Class 10: **Unicorn Hitch**

**PRIZES:** \$60, \$55, \$50 \$45 to balance

Class 11: **4 Horse Hitch**

**PRIZES:** \$60, \$55, \$50 \$45 to balance

Class 12: **MURRAY HEATH YOUTH DRIVER SPECIAL:**

All entries must not have reached his or her 20<sup>th</sup> birthday by January 1<sup>st</sup> of the current year. Must be a member of or have immediate family members of the Commercial Horse Association. **Lyle and John Heath** have donated the prize money for this class.

**PRIZES:** \$20 per entry

Class 13: **MURRAY HEATH BEST MATCHED COMMERCIAL TEAM**

**PRIZES:** \$60 to the winner, to be paid ring-side.

# Section 11-13: Light Horses

DIRECTOR IN CHARGE: Lyle Heath 653-4298

All Exhibitors must purchase an Exhibitor Pass (will be surrendered at gate) for \$10.00, which **allows one-day only free admission to the Fair. NO HOLDBACKS. Proof of Liability Insurance required from all exhibitors, to accompany entry form. Roadsters should be judged in every case for conformation, style and speed. Pleasure driving horses** must be hitched to a suitable 2 or 4 wheel vehicle. Horses entered in Sections 11 & 12 not allowed to enter Section 13 The Secretary's office is in the Curling Club Thursday evening before the fair through Monday at noon after the fair.

## SECTION 11: ROADSTERS

PRIZES: \$50, \$45, \$40, \$35, \$30 for class

1. Team Roadsters hitched

PRIZES: \$40, \$35, \$30, \$25, \$20, \$15, \$10

2. Single Roadster hitched 15½ & over
3. Single Roadster hitched under 15½.
4. Best Single Roadster hitched to a road wagon.
5. Single Roadster Ladies class on a jog cart, must wear colors
6. Single Roadster Gentleman's class on jog cart, must wear colors

A Junior drive including Sections 11, 12 & 13 hitched 2 or 4 wheel. \$20 per entry paid at ringside.

Gentleman's turnout class to be paid out on an equal split basis.

## SECTION 12: HACKNEY CARRIAGE & ROAD PONIES

PRIZES: \$40, \$35, \$30, \$25, \$20

1. Road Pony Open
2. Road Pony Stake
3. Hackney Horse over 15 H
4. Hackney Pony under 15 H
5. Hackney Open Carriage
6. Lady Drive

## SECTION 13: PLEASURE DRIVING CLASS

PRIZES: \$40, \$35, \$30, \$25, \$20

1. Pleasure Horse over 15 H
2. Pleasure Pony under 15 H
3. Pleasure Open Drive
4. Pleasure Lady Drive

# Section 17: Horse Speed Events Show

DIRECTORS IN CHARGE: Shelley Aggett, 705-632-9392 or shelleyaggett@hotmail.com, Russ Anderson

## RULES:

- Directors will settle all disputes. **Classes will not necessarily run in order.**
- The Campbellford-Seymour Agricultural Society cannot be held responsible for theft or damage to property or livestock.
- Youth Classes are 18 years of age and under as of Jan. 1 of current year.
- All Exhibitors must purchase an Exhibitor Pass (will be surrendered at gate) for \$10.00, which **allows one day only of free admission to the Fair.** This fee is to be mailed with entry form.
- Payback for all Classes day of show.
- Only two horses per rider per Class.
- All riders **MUST** wear Western attire and use Western tack.
- All Junior riders must wear helmets. THIS RULE WILL BE ENFORCED.**
- No cross entries between Jr., Sr. and 11 & Under.**
- Entries must be **emailed** to Shelley Aggett (shelleyaggett@hotmail.com), **no later than August 1, 2015**, or sent by text/ called in by phone to (705) 632-9392.

**Proof of Liability Insurance must be available with entries. Exhibitors will not be allowed to show without this Certificate.**

**\*There will be a \$20 late penalty for each rider who does not pre-enter. NO EXCEPTIONS**

## SENIOR PRIZE MONEY:

\$40, \$35, \$30, \$25, \$20, \$15

## JUNIOR PRIZE MONEY:

\$30, \$25, \$20, \$15, \$10, \$5

## 11 & UNDER PRIZE MONEY:

\$25, \$20, \$15, \$12, \$10, \$5

## STAKE BARREL CLASSES:

30%, 25%, 20% 15%, 10%  
(100% payback plus added \$\$)

- |                  |  |
|------------------|--|
| <b>Class 1:</b>  | Sr. Stake Barrel Race (\$100 added)    |
| <b>Class 2:</b>  | Jr. Stake Barrel Race (\$100 added)    |
| <b>Class 3:</b>  | 11 & Under barrel race                 |
| <b>Class 4:</b>  | Open 4D Barrel Race (min. \$300 added) |
| <b>Class 5:</b>  | Sr. Pole Bending                       |
| <b>Class 6:</b>  | Jr. Pole Bending                       |
| <b>Class 7:</b>  | S11 & Under Pole Bending               |
| <b>Class 8:</b>  | Sr. Flag Race                          |
| <b>Class 9:</b>  | Jr. Flag Race                          |
| <b>Class 10:</b> | 11 & Under Flag Race                   |
| <b>Class 11:</b> | Jackpot Dash 4 Cash (\$100 added)      |

## Entry Fees:

4D Stake Barrels: \$20  
Sr. Entry Fee: \$5  
Jr. Entry Fee: \$2  
Jackpot & Stake Classes: \$10  
11 & Under: No entry fee  
Fair Board Exhibitor fee \$10  
Timer fee \$3  
Office fee \$3

# Section 18: Horse Draw

**COMMITTEE:** Scott Nesbitt (705 875 4576), Marc Curle, Lisa Curle, Lloyd Anderson, Colin Petherick, Fred Darling, Darren Dunham, Harold Ingram, Jerry Whitton, Barb Spafford

**PRIZE MONEY:** \$200, \$175, \$150, \$125, \$100, \$75 (hitch to all other teams completing 2 full draws)

**Entry forms must be mailed to the Secretary postmarked no later than the Friday two weeks prior to the fair. Proof of Liability Insurance (minimum \$2 million required) showing the Campbellford-Seymour Agricultural Society as an additional named insured, must accompany all entries. Exhibitors without the certificate will not be allowed to draw.**

All exhibitors must purchase an Exhibitor Pass (will be surrendered at gate) for \$10.00, which **allows one-day only free admission to the Fair.** This fee is to be mailed with entry form.

## HORSE PULLING RULES – 2015 DISTANCE PULL- BUCKEYE SLED:

1. Two pulls must be completed to qualify for prize money. Insurance papers must be presented. To help offset drug testing costs there will be a \$10.00 fee per team to pull.
2. There shall be no alcoholic beverages used by teamsters, helpers or officials.
3. All teams must be weighed the day of the pull with a halter and loose shank.
4. 1. For middle class (3600 lbs. and under), scales will open one and a half hours before pull begins and close 30 minutes before pull. Heavy class over 3600 lbs.
5. **LENGTH OF DRAW IS 20 FEET. LONGEST DRAW COUNTS, 2 ATTEMPTS.** A total of two and a half minutes will be allowed to complete each draw. **BUCKEYE PULLING SLED** to be used when possible. Pulling sled to be drawn in both directions for two rounds and then only one direction for remainder of pull. On the second hitch, teamsters have the option of taking immediately following the first hitch, where the boat is sitting. If he/she passes and takes the second hitch at the end of the round, then the boat can be spotted anywhere on the track as long as there is sufficient side lines left. The pulling sled to be centred between the two side lines. To be eligible for a second hitch, reasonable attempt must be made on first hitch. Side lines must be 18 feet apart.
6. A teamster is allowed two helpers, teamsters and helpers must remain behind the double tree while the horses are pulling. After completing the first pull, no change in teamster will be allowed, except in the case of injury. A teamster must have at least one helper (hooker).
7. A break in harness: the teamster will decide if he keeps the distance or will start over.
8. A run-away team or team out of control will automatically be eliminated and drug tested at the teamsters expense or be deemed a positive test.
9. A pull will be disqualified if:
  - a) if horses step on or over lines or markers
  - b) if horses are beaten, lines are swung, foul language used
  - c) if horses are beaten, lines are swung, foul language used
  - d) if teamsters or helpers head the horses while pulling or hitching
  - e) if teamsters or helpers slap, push or touch the horses with hand, lines or whiffletrees while in the ring.**NO CHECK SLAPS WILL BE ALLOWED.**
10. Three circles passing in front of boat or anything over a twelve inch chuck will be classified as one pull.
11. Any teamster or helper will automatically be ejected from the contest with all winnings forfeited if he argues with the judge, fair board, pulling committee or other contestants.
12. **NO CHANGING OF BRIDLES DURING THE PULL.**
13. **13.DRUG TESTING TO BE ENFORCED:**
  - a) No drugs allowed.
  - b) Any harassment or non-compliance with veterinarian will be deemed a positive test. This to be at the discretion of the veterinarian and horse pull officials/committee.
  - c) No team or teamster allowed to pull while under suspension with any other organization
  - d) Forfeit prize money and placing.
  - e) Additional penalty as fair board concerned feel appropriate.
14. A winner must be determined at the sled. Teamster must indicate to the JUDGE their intent to withdraw from the contest before leaving the pull area on their last hitch. Placing in the contest will be done in order of withdrawal. Failure to comply with this rule will result in **HITCH MONEY ONLY.**
15. A horse is allowed to compete in only one class.

*For more horse pulling information go to [Horsepullresults.com](http://Horsepullresults.com)*



# Section 19: Pony Draw

## ATTENTION TEAMSTERS

Please read all rules.  
Ask any questions  
before the pull has started.

**COMMITTEE:** Scott Nesbitt (705 875 4576), Marc Curle, Lisa Curle, Lloyd Anderson, Colin Petherick, Fred Darling, Darren Dunham, Harold Ingram, Jerry Whitton, Barb Spafford  
**PRIZE MONEY:** \$90, \$80, \$70, \$60, \$50  
**HITCHING MONEY:** \$40 - must complete one draw.

1. **SMALL PONIES:** 48" and under
2. **LARGE PONIES:** Under 56"

## PONY PULLING RULES:

1. A qualifying draw must be a minimum of 15 feet. Crossing the course line is a fault disqualifying the draw.
2. Each team will be allowed 2 drawing attempts with time maximum of three minutes between draws.
3. One driver and two helpers per team will be permitted. However, any interference by helpers will constitute a fault, disqualifying the draw.
4. The same driver (and helpers) may handle more than one team.
5. Slashing with the reins or whipping not allowed.
6. In event of breakage during a drawing attempt, a new draw will be required. Officials will rule on the time the next draw is to be made.
7. Officials and contestants only allowed in the course area during the draw.
8. Any competitor interfering with the Judge of Directors will be disqualified. The decision of the Judge is final.
9. An official veterinarian will rule on the eligibility to participate as far as health of animals is concerned
10. All horses will be subject to the Random Drug Testing Program.
11. In case of runaway where a teamster loses the reins, the team will be disqualified regardless of time during the match.
12. **No early entry forms are required. Proof of Liability Insurance showing the Campbellford-Seymour Agricultural Society as an additional named insured, for a minimum of \$2 million, must accompany all entries. Exhibitors without the certificate will not be allowed to draw .**
13. All exhibitors must purchase an Exhibitor Pass (will be surrendered at gate) for \$10.00, which allows one-day only free admission to the Fair. This fee is to be mailed with entry form.

## DAIRY & BEEF CATTLE

## RULES AND REGULATIONS

### Health Requirements for Cattle

1. **GENERAL:** Health Certificates will be issued without charge by veterinarians of the Health of Animal Division, Canada Department of Agriculture who will make all necessary examinations and conduct the required tests.
1. Any animal suffering from Pink Eye or Ring Worm will not be admitted to the grounds, or if admitted through oversight, on discovery of same, shall forthwith be removed.
1. The following practices or procedures are considered unacceptable and defined as being unethical in the show ring of Registered Dairy Cattle. (Code of Ethics for Dairy Shows)
  - misrepresenting the age of the animal for the Class in which is shown
  - balancing the udder by any means other than leaving naturally produced milk in any or all quarters
  - treating the udder, internally or externally with an irritant, counter-irritant, or any other substance to temporarily improve conformation or produce unnatural animation
  - minimize the effects of crampiness by feeding or injecting drugs
  - surgery of any kind performed to change the natural contour or appearance of the animal's body, hide or hair.
  - Not included is the removal of warts, teats and horns, clipping and dressing of hair and trimming of hooves.
  - insertion of foreign material/articles under the skin, into the topline or on the feet.
  - criticizing or interfering with the Judge, show management or other Exhibitors while in the show ring or other conduct detrimental to the breed or show.
4. All cattle must be tagged with the nationally accepted identification tags before they are permitted to enter the grounds



# Section 20: Northumberland Holstein Show

**COMMITTEE:** Adam Petherick (Chairman – [almersonfarms@gmail.com](mailto:almersonfarms@gmail.com)), Elvin Petherick, Evan Petherick, Cliff Grills, Ron Watson, Frank Haig, Clair Petherick, Charles Bennett, Jim Curle.

**PRIZE MONEY for Fair sponsored Classes (5, 11, 12, 13, 14, 15, 16, 17, 20) , NO HOLDBACKS:**  
\$45, \$40, \$35, \$30, \$25, \$20, \$15, \$10, \$10, \$10

**CLOSED to Northumberland County.** Trophies presented at the conclusion of judging each Class and photographer will be present. All Holsteins exhibited must be registered (at least 75% pure) with the Holstein Association of Canada in the name of the Exhibitor.

Animals are to be ready at 10:00 a.m. for identification by the Holstein representative. All registration papers must be available for inspection and will be checked before the show.

There will be no production certificates required for any of the classes with the exception of **Class #22, HIGHEST BCA, ANIMALS PLACING 1st, 2nd or 3rd from previous classes.** Any animals eligible for this class will require proof of production to Holstein Representative at Grand Champion selection time.

For milking females, the points from first to fifth are 20, 18, 16, 14, 12. For junior females points are 10, 9, 8, 7, 6.

In order for herds with CHAH status or herds working towards leucosis free status to meet health regulations, Barn #5 (boat rental barn) will be reserved for these exhibitors. The CSAS would like to reserve the "Warkworth" Barn #9 for milking purposes only. In order to avoid any difficulties, all exhibitors must check with the Committee members identified above before unloading.

## HOLSTEIN CLASSES FOR 2015:

- |   |   |
|---|---|
| 1. JUNIOR CALF, born on or after March 1, 2015  | 17. MATURE COW, born prior to September 1, 2009   |
| 2. INTERMEDIATE CALF, born December 1, 2014 to Feb. 29, 2015  | 18. GRAND CHAMPION FEMALE, RESERVE GRAND CHAMPION   |
| 3. SENIOR CALF, born September 1, 2014 to November 30, 2014   | 19. BEST HOME BRED HOLSTEIN, bred and shown by exhibitor  |
| 4. SUMMER YEARLING, born June 1, 2014 to August 31, 2014  | 20. BREEDER'S HERD, 3 animals from the same breeding unit and limited to one exhibit per exhibitor. The exhibitor must solely or jointly own at least one animal in the group; the other two animals in the group may be owned by other exhibitors. \$20 per exhibit.   |
| 5. JUNIOR YEARLING, born March 1, 2014 to May 31, 2014  | 21. HIGHEST BCA HOLSTEIN, placing 1st, 2nd, 3rd   |
| 6. CHAMPION 4-H CALF, RESERVE CHAMPION 4-H Calf   | 22. PREMIER BREEDER – the breeding unit (individual, partnership, or institution) having the highest number of points won in individual female classes by not more than 10 animals bred, but not necessarily owned, by the winner. The points are awarded only to the prefix listed in the animal's name (if more than one breeder is listed). Calculation of Premier Breeder is readily determined in all identified cases from Certificates of Registry, either directly from the breeder section or, in the case of a within-herd family transfer with former membership and alphanumeric code, by utilization of the animal's prefix. In the case of jointly-bred animals, a joint breeding is considered one breeding unit. No part of the points awarded counts toward the individual score of any of the joint owners. |
| 7. INTERMEDIATE YEARLING, born December 1, 2013 to February 28, 2014  | 23. PREMIER EXHIBITOR   |
| 8. SENIOR YEARLING, born September 1, 2013 to November 30, 2013   |   |
| 9. JUNIOR CHAMPION FEMALE, RESERVE JUNIOR CHAMPION FEMALE   |   |
| 10. JUNIOR BREEDERS HERD – limited to <b>one exhibit per exhibitor</b> , 3 Junior animals bred & owned by Exhibitor |   |
| 11. JUNIOR 2 YEAR OLD, born March 1, 2013 to August 31, 2013  |   |
| 12. SENIOR 2 YEAR OLD, born September 1, 2012 to February 28, 2013  |   |
| 13. JUNIOR 3 YEAR OLD, born March 1, 2012 to August 31, 2012  |   |
| 14. SENIOR 3 YEAR OLD, born September 1, 2011 to February 28, 2012.   |   |
| 15. 4 YEAR OLD, born September 1, 2010 to August 31, 2011   |   |
| 16. 5 YEAR OLD, born September 1, 2009 to August 31, 2010   |   |

The Secretary's office is in the Curling Club Thursday evening before the fair through Monday at noon after the fair.

Fair Board Exhibitor fee of \$10.00 must be sent with entries if not already deducted from previous year's winnings (You will have received an exhibitor's pass with your prize money cheque last year). Exhibitor passes will be surrendered at gate – **one-day admission only.**

**\*\*\*From your farm insurance policy we require policy number, expiry date and guarantee that you carry at least \$2,000,000.00 liability insurance. This information must be included on the entry form.\*\*\***

**Entries must be postmarked no later than the Friday 2 weeks prior to the Fair.**

# Section 21: Trent-Valley & Quinte Jersey Show

**COMMITTEE:** Steve Holmes, Bob Teasdale, Derek Jeffs, Joanna Linton.

**PRIZE MONEY:** \$45, \$40, \$35, \$30, \$25, \$20, \$15, \$10, \$10, \$10 for Fair Board Classes, \$50, \$40, \$30, \$20, \$10 Sponsored Classes

The Secretary's office is in the Curling Club Thursday evening before the fair through Monday at noon after the fair. Fair Board Exhibitor fee of \$10.00 must be sent with entries if not already deducted from previous year's winnings (You will have received an exhibitor's pass with your prize money cheque last year). Exhibitor passes will be surrendered at gate – **one-day admission only.**

For rules and regulations, please refer to Section 20 (above).

**\*\*\*From your farm insurance policy we require policy number, expiry date and guarantee that you carry at least \$2,000,000.00 liability insurance. This information must be included on the entry form.\*\*\***

ARRIVAL TIME:  
Midnight (12 a.m.) to 10:00 a.m. Saturday

### JERSEY CLASSES FOR 2015:

1. JUNIOR CALF, born on or after March 1, 2015
2. INTERMEDIATE CALF, born December 1, 2014 to Feb. 29, 2015
3. SENIOR CALF, born September 1, 2014 to November 30, 2014
4. SUMMER YEARLING, born June 1, 2014 to August 31, 2014
5. JUNIOR YEARLING, born March 1, 2014 to May 31, 2014
6. WINTER YEARLING, born December 1, 2013 to February 28, 2014
7. SENIOR YEARLING, born September 1, 2013 to November 30, 2013
8. JUNIOR BREEDERS HERD – A group of three (3) junior animals bred by one breeder as defined by the National Breed Association.
9. JUNIOR CHAMPION FEMALE, RESERVE JUNIOR CHAMPION FEMALE
10. SHOWMANSHIP CLASS, for youth aged 10-21 exhibiting their current 4-H project
11. JUNIOR 2 YEAR OLD, born March 1, 2013 to August 31, 2013
12. SENIOR 2 YEAR OLD, born September 1, 2012 to February 28, 2013
13. JUNIOR 3 YEAR OLD, born March 1, 2012 to August 31, 2012
14. SENIOR 3 YEAR OLD, born September 1, 2011 to February 28, 2012.
15. 4 YEAR OLD, born September 1, 2010 to August 31, 2011
16. 5 YEAR OLD, born September 1, 2009 to August 31, 2010
17. MATURE COW, born prior to September 1, 2009
18. GRAND CHAMPION FEMALE, RESERVE GRAND CHAMPION
19. PREMIER BREEDER & EXHIBITOR [based on the results of seven (7) individual animals shown in the previous classes]
20. JUNIOR PREMIER BREEDER & EXHIBITOR
21. BEST UDDER Judge shall designate three best udders from Classes 12, 13, 14, 15 & 16. Prize money paid for 1st to 3rd placings. 1<sup>st</sup> \$20, 2<sup>nd</sup> \$20, 3<sup>rd</sup> \$20
22. BREEDER'S HERD, A group of three (3) junior animals bred by one breeder as defined by the National Breed Association. 1<sup>st</sup> – 10<sup>th</sup>: \$20 each

## Section 22-25: Beef Breeds Show

(Section 22) Angus, Section 23 Blonde d'Aquitaine, Section 24 Charlois, Section 25 Open  
**COMMITTEE:** Kyle Petherick (653-4597), Darren Dunham (653-2428), Eugene Brahaney, Don Dunham  
**PRIZE MONEY:** \$40, \$35, \$30, \$25, \$20, \$15, \$10 (Class 13), \$30, \$20 (Class 15)

### RULES AND REGULATIONS:

1. There must be at least three exhibitors and at least 24 animals to receive the prize money stated. Otherwise one-half of the stipulated amount will be paid in any class to any exhibitor.
2. All purebred, full-blood, registered animals, whether owned by one person or by more than one person (individually or jointly) are considered to be the production of the farm or Breeding Unit on which they are maintained.
3. In each classification where the same or common interests are involved in more than one breeding operation, such operations are considered as one Breeding Unit.
4. Three entries per Class are eligible from such farm or Breeding Unit. Each Breeding Unit is allowed 12 exhibits, excluding Breeder's Herd and Get-of-Sire.
5. All entries must be owned by and registered in the name of the exhibitor. All animals, including natural, purebred calves, must be tattooed distinctly before exhibition. The tattoo must be clearly legible.
6. All Certificates of Registration may be checked prior to the beginning of the Breeder's Herd and Get-of-Sire sections. No photocopies of Certification of Registration will be accepted as proof of registration. Original certificates must be presented.
7. Any animal infected with contagious diseases will not be permitted in the barns and are not eligible to show.
8. All cattle must be tagged with the nationally accepted identification tags before they are permitted to enter the grounds.

### BEEF CLASSES FOR 2015:

1. BULL CALF, born on or after Jan. 1, 2015 (min. 3 mth old)
2. BULL YEARLING, born Jan. 1, 2014 to Dec. 31, 2014
3. BULL, born Jan. 1, 2013 to Dec. 31, 2013
4. GRAND CHAMPION BULL
5. SUPREME CHAMPION MALE, all champions from each beef cattle section
6. FEMALE CALF, born on or after Jan. 1, 2015 (min. 3 mth old)
7. FEMALE YEARLING, born Apr. 1, 2014 to Dec. 31, 2014
8. FEMALE YEARLING, born Jan. 1, 2014 to Mar. 31, 2014
9. FEMALE, born Jan. 1, 2013 to Dec. 31, 2013 with her own 2015 natural full-blood or purebred calf at foot.
10. FEMALE, born prior to 2013 with her own 2015 natural full-blood or purebred calf at foot.
11. GRAND CHAMPION FEMALE
12. SUPREME CHAMPION FEMALE, all champions from each beef cattle section
13. BREEDER'S HERD: a group of 4 animals bred by exhibitor, both sexes represented, and all exhibited in previous classes.
14. **GET-OF-SIRE**, a group of 3 animals from the same sire, both sexes represented, at least 1 animal owned by exhibitor (ribbons only).
15. **NORTHUMBERLAND CATTLEMAN'S ASSOCIATION BEEF HERDSMAN'S SPECIAL** Judged on neatness, herd cleanliness, courtesy, showmanship and public relations. Minimum 4 head.

**ENTRY FEE: \$5 PER ENTRY payable with entry form.**

The Secretary's office is in the Curling Club Thursday evening before the fair through Monday at noon after the fair.

All Exhibitors must purchase an Exhibitor Pass (will be surrendered at gate) for \$10.00, which allows **one-day only free admission to the fair**. This fee is to be mailed with entry form

**\*\*\*From your farm insurance policy we require policy number, expiry date and guarantee that you carry at least \$2,000,000.00 liability insurance. This information must be included on the entry form.\*\*\***

**Entries must be postmarked no later than the Friday 2 weeks prior to the Fair. NO HOLDBACKS**

# Section 26-27: 4H Calf Club

## GENERAL RULES

- All competitors must be 4-H members in the current year. 4-H competitions are open to any 4-H member in Ontario. "Out of county" 4-H members registering the day of the show MUST show their current 4-H membership card.
- No entry fees.
- Proof of Liability Insurance is required for all livestock exhibited; this must accompany the exhibitor to the Fair. Please complete the Insurance Company section of entry form.**
- At least 3 4-H members must be represented in each class for prize money to be awarded.
- Livestock must be in the member's 2015 4-H project, tied in designated area.
- Exhibitors in each livestock class will be identified with numbered harnesses which must be worn. **Exhibitors must supply their own harness.**
- Numbered Classes will be judged on the group system of placing, unless otherwise specified in the Prize List: All exhibitors will receive \$10 at ringside.
- The Committee-In-Charge reserves the right to make adjustments to the program when need arises.
- Health Requirement: No proof of Brucellosis testing will be required. However, animals showing signs of ringworm, warts, or other diseases will not be allowed to show.**
- The 4-H project must be satisfactorily completed before the prize money and/or trophies will be awarded.

## SECTION 26: INTER-CLUB DAIRY COMPETITION:

- JUNIOR YEARLING, born Mar. 1 to May 31, 2014
- SUMMER YEARLING, born Jun. 1 to Aug. 31, 2014
- SENIOR HEIFER, born Sept. 1 to Nov. 30, 2014
- INTERMEDIATE HEIFER, born Dec. 1, 2014 to Feb. 28, 2015
- JUNIOR HEIFER, born Mar. 1 to May 31, 2015
- NOVICE DAIRY SHOWMANSHIP- Members 9-11 before Jan. 1 (this year)
- JUNIOR DAIRY SHOWMANSHIP- Members 12-14 before Jan. 1
- INTERMEDIATE DAIRY SHOWMANSHIP- Members 15-17 before Jan. 1
- SENIOR DAIRY SHOWMANSHIP- Members 18-21 before Jan. 1

**Dairy Tie-Up Competition:** Each Club's calves must be grouped in the designated areas. Judging can occur any time between 10 a.m. and 2 p.m. on Saturday. Based on: 40% General Appearance, 20% Member Interest & Knowledge, 20% Organization of Space & Equipment, 20% Team Effort.  
PRIZES: 1<sup>st</sup> - \$20 & trophy, 2<sup>nd</sup> - \$15, 3<sup>rd</sup> - \$10

## SECTION 26: INTER-CLUB BEEF COMPETITION:

- SENIOR YEARLING, born January 1, 2014 to March 31, 2014
- JUNIOR YEARLING, born April 1, 2014 to December 31, 2014
- JUNIOR HEIFER, born January 1, 2015 to March 31, 2015
- NOVICE BEEF SHOWMANSHIP- Members 9-11 before Jan. 1 (this year)
- JUNIOR BEEF SHOWMANSHIP- Members 12-14 before Jan. 1
- INTERMEDIATE BEEF SHOWMANSHIP- Members 15-17 before Jan. 1
- SENIOR BEEF SHOWMANSHIP- Members 18-21 before Jan. 1
- CHAMPION BEEF SHOWMAN

## KIDS & CALVES SHOWMANSHIP SPECIAL (DAIRY & BEEF)

- Dairy Showmanship on Saturday, August 9, 2014, following the Open 4-H Dairy Show **approximately 12:30 pm**. Beef Showmanship on Sunday, August 10, 2014, following the Open 4-H Beef Show **approximately 12:30 pm**
- Open to all children under 9 years of age before Jan 1 of the current year. Each child receives \$5 from the Campbellford Seymour Agricultural Society at the show. Calf may be of any breed, but must meet health requirements.
- Dairy calves cannot be shown by another person at any time during the Fair** (does not apply to Under 9 Beef Showmanship Special).

## Northumberland County's Show Ring Dress Code

*While promoting professionalism inside the show ring, a dress code in the 4-H livestock division would also serve to provide uniformity among 4-H members. This code abolishes the ability to differentiate between clubs and members of the same county.*

**Dairy:** The dress code for 4-H members showing dairy calves in Northumberland County is as follows:

- White pants -preferably with a belt
- Hard soled boots or shoes
- White (long or short) sleeved shirt. It is acceptable to have the 4-H logo over the left breast. Other than that, there is to be NO printing on the shirt - this includes names, sponsor's logos and club names.

**Beef:** The dress code for 4-H members showing a beef animal in Northumberland County is as follows:

- Hard soled boots
- Collared shirt, show ring appropriate
- Club shirts are recommended at the CLUB level ONLY
- The use of farm and breed promotion shirts are prohibited in the 4-H beef ring.

## CAMPBELLFORD FAIR 4-H ENTRY FORM for CALF CLASSES 1 – 17

### Mail entries to:

Jennifer Jeffs, R.R. #3, Campbellford, ON KOL 1L0  
or [jeffshavenfarms@xplornet.com](mailto:jeffshavenfarms@xplornet.com)  
by **JULY 25, 2015**

NAME: \_\_\_\_\_

911 ADDRESS: \_\_\_\_\_

MEMBER'S BIRTH DATE (yy/mm/dd): \_\_\_\_\_

CLUB: \_\_\_\_\_

PHONE: \_\_\_\_\_

CALF'S BIRTH DATE (yy/mm/dd): \_\_\_\_\_

BREED: \_\_\_\_\_

SIRE: \_\_\_\_\_

CLASS # \_\_\_\_ CL. DESCRIPTION: \_\_\_\_\_

CLASS # \_\_\_\_ CL. DESCRIPTION: \_\_\_\_\_

**\*\*Show harness is the responsibility of the exhibitor\*\***

# Section 28: Field Crops

Please send the entry form that is in the Fair Book or one can be obtained from the fair website [www.campbellfordfair.ca](http://www.campbellfordfair.ca).

You can also call the Secretary of the Fair at 705-653-5338 or email [secretary@campbellfordfair.ca](mailto:secretary@campbellfordfair.ca) to get an entry form.

Entry forms must be mailed to the Secretary at P.O. Box 728, Campbellford, ON K0L 1L0, postmarked NO LATER THAN the Friday two weeks prior to the fair or emailed prior to the fair.

**All samples must be field samples from exhibitor. Seed samples will not be judged.**

**DIRECTORS IN CHARGE:** Chair – Scott Graham (653-5784), Lyn Watson, John Curle, Ben Godden, Philip Parr, Glen Milne.

## **ALL ENTRIES TO BE IN PLACE BY 12 NOON, FRIDAY OF THE FAIR.**

- Each year the Campbellford-Seymour Agricultural Society sponsors a Field Crop competition. Prize money is awarded for the top three placings in each class.
- This competition has an "Open Class" and a "Junior Class", which is restricted to Juniors, ages 18 years & younger. All Exhibitors in the Open Class must purchase an Exhibitor Pass (to be surrendered at the gate) for \$10.00, which also allows **one-day only free admission** to the Fair. This fee is to be mailed with the entry form.
- The Open Classes are open to any exhibitor from **NORTHUMBERLAND, HASTINGS AND PETERBOROUGH COUNTIES**, as long as crop samples belong to and are prepared from those fields belonging to that exhibitor. **One entry per class per family or farm for Open Classes.**
- There is no fee for the Junior Class. However, Juniors exhibiting in the Open Class must purchase a \$10.00 Exhibitor's Pass and not enter the exhibit in the Junior Class as well.
- The Open Class exhibitor with the highest overall point score will receive the **Lorne McKeown Memorial Trophy**. This will be presented at the official opening of the Fair.
- There is no holdback on winnings.

The quantity requirements specified for each of the classes listed below must be met, otherwise the entry will not be judged. For ease of judging, please display **ALL SILAGE samples in a clear plastic bag.**

### **OPEN CLASSES:**

**PRIZES:** 1<sup>st</sup>: \$10, 2<sup>nd</sup>: \$8, 3<sup>rd</sup>: \$6

1. Hay—10 lbs, 1<sup>st</sup> cutting, primarily legume, 2015
2. Hay—10 lbs, 1<sup>st</sup> cutting primarily non legume, 2015
3. Hay—10 lbs, 2<sup>nd</sup> cutting 2015
4. Hay Silage (baleage)—25 lb
5. Hay silage (chopped)—1 bu 2015
6. Mixed grain (oats & barley), 10 lb, 2014
7. TMR (total mix ration), 1 bushel
8. Wheat—any variety, 10 lb, 2015
9. Soybeans—any variety, 10 lb. 2014
10. Sheaf of grain - 9" circumference where tied, 2015
11. Corn, 6 stalks for silage, 2015
12. Corn, 6 stalks for grain, 2015
13. Corn silage, 1 bu. 2014
14. Highest points total for the Open Classes receives \$100 from Maizeing Acres, 2<sup>nd</sup> highest receives \$50 gift certificate from T.C.O. plus a \$25 gift card from Pickseed, and 3<sup>rd</sup> receives \$50 from Harken Holsteins.

### **JUNIOR CLASSES (age 14 to 18 years of age):**

**PRIZES:** 1<sup>st</sup>: \$10, 2<sup>nd</sup>: \$8, 3<sup>rd</sup>: \$6

15. Hay—10lbs, 1<sup>st</sup> cutting 2015
16. Hay—10lbs, 2<sup>nd</sup> cutting, 2015
17. Sheaf of Grain – 9" circumference where tied, 2015
18. Corn—6 stalks, grain, 2015

### **JUNIOR CLASSES (age 9 to 13 years of age):**

**PRIZES:** Gift certificates from Doohers: 1<sup>st</sup>: \$10, 2<sup>nd</sup>: \$8, 3<sup>rd</sup>: \$7

19. Enter on stalk of corn. Judged on most cobs per stalk.
20. Soybean plant with the most pods.

### **JUNIOR CLASSES (age 8 years of age and under):**

**PRIZES:** Gift certificates from Doohers: 1<sup>st</sup>: \$10, 2<sup>nd</sup>: \$8, 3<sup>rd</sup>: \$7

21. Largest cob of corn
22. Tallest stalk of corn
23. Most cobs per stalk







# Livestock Show Guide

<b>FRIDAY</b>	5:30 PM (SHARP)	SECTION 17: Horse Speed Events
	6:00 PM	SECTION 20: Northumberland Holstein Show 2015 Judge- John Werry
<b>SATURDAY</b>	10:30 AM	SECTION 26: Inter-Club 4-H Dairy Competition Kids & Calves Special to follow
	12:00 PM	SECTION 3: Davidson 4x4 Challenge
	12:00 PM	SECTION 4: Vintage Tractor Pull
	6:30 PM	SECTION 21: Trent-Valley & Quinte Jersey Show
	7:00 PM	SECTION 2: Impact Demolition Derby
<b>SUNDAY</b>	9:30 AM (SHARP)	SECTION 10: Commercial Heavy Horses Halter classes followed by Hitch classes in order
	10:30 AM	SECTION 27: Inter-Club 4-H Beef Competition Kids & Calves Special to follow
	12:00 PM (APPROX)	SECTION 11: Light Horses SECTION 12: Hackney Carriage & Road Ponies SECTION 13: Pleasure Driving Class
	1:00 PM	SECTION 22: Angus Beef Show SECTION 23: Blonde d'Aquitaine Beef Show SECTION 24: Charlois Beef Show SECTION 25: Open Breeds Beef Show
	3:00 PM (APPROX)	SECTION 18: Horse Draw SECTION 19: Pony Draw

## PROGRAMMING REMINDER TO ALL LIVESTOCK EXHIBITORS:

- All scheduling is subject to change
- Always consult livestock show committee members as required on the day of events for complete details
- Unless otherwise printed, judges remain "to be determined"

