



Keep Prichard Beautiful Adopt-A-Spot Adoption Agreement



This agreement is entered into by the City of Prichard through its Department of Public Works, hereinafter called the "DEPARTMENT," Keep Prichard Beautiful, hereinafter called "KPB," and Adopter hereinafter called the "GROUP."

WHEREAS the DEPARTMENT maintains its roadways pursuant to State of Alabama Statutes; and

WHEREAS the DEPARTMENT may enter into agreements to carry out the provisions of said Statutes; and

WHEREAS the DEPARTMENT has the authority to enter into agreements for litter-free roadways, reducing waste and beautifying Prichard communities; and

WHEREAS Keep Prichard Beautiful, the regional affiliate of Keep America Beautiful, is dedicated to promoting a cleaner, more beautiful region and coordinates cleanup and anti-litter education efforts in the area; and

WHEREAS the parties recognize the benefit of litter-free roadways, reducing waste, beautifying communities and desire to enter into this agreement to permit the GROUP to contribute toward the effort of maintaining their adopted area;

THEREFORE THE PARTIES AGREE to the terms and conditions hereinafter set forth:

1. The GROUP acknowledges the hazardous nature of the work and efforts involved in contributing toward achieving litter-free roadways, reducing waste and beautifying communities. More specifically, clean up and improvement work can be in rough areas, next to vehicle traffic, or involve dangerous materials. The GROUP and its members acknowledge and assume these risks.
2. The GROUP, with the approval of the DEPARTMENT and KPB, shall adopt a section of roadway, which section shall be determined on an individual basis.
3. The GROUP shall pick up litter or conduct a cleanup a minimum of three times per calendar year, or as outlined by the "Adopt-A-Spot Targeted Cleanup Program Guide".
4. The GROUP shall notify KPB prior to each litter cleanup session and shall obtain required supplies and materials in advance from KPB during regular business hours.
5. The GROUP agrees to use green trash bags for their clean-ups.
6. The GROUP shall place filled green trash bags at one or more mutually agreed locations at the adopted site for pickup and disposal by the DEPARTMENT or its designee following the cleanup.
7. Unused materials and supplies furnished by KPB shall be returned to KPB within one week following the cleanup.
8. The GROUP shall conduct a safety meeting before commencing each roadside cleanup. KPB will provide an outline of safety points to be covered.



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9. The GROUP shall notify KPB of any change in GROUP coordinator during the term of this Agreement.
10. When participants are between the age of twelve and fifteen years old, the GROUP shall furnish adequate supervision by one or more adults.
11. No one younger than twelve years old may participate in this program.
12. Following approval of this Agreement, KPB and the DEPARTMENT shall erect a sign if feasible on the adopted section with the GROUP's name or acronym displayed.
13. KPB shall provide reflective safety vests and use green trash bags.
14. KPB shall coordinate publicity efforts with the GROUP.
15. If, in the judgment of the DEPARTMENT and KPB, it is found that the adopting GROUP is not meeting the terms and conditions of this Agreement, the DEPARTMENT and KPB may terminate this Agreement and remove the signs upon thirty days written notice.
16. The GROUP accepts the responsibility of picking up litter on this section of roadway and promoting a litter-free environment in the community for a minimum period of two years beginning with the approval of the GROUP's application. The agreement will remain in effect thereafter until or if the Group chooses to end the agreement or the Adopt-A-Spot program ends.

In either event, thirty days written notice is required.

GROUP NAME _____

GROUP Coordinator (Print) _____

GROUP Coordinator (Signature) _____

Date Signed: _____

Address _____

City _____ State _____ Zip Code _____

Phone _____ (Alternate Phone) _____

<i>For office use only</i>	
Approved	
<i>CITY OF PRICHARD (MAYOR'S OFFICE)</i>	
_____ (Mayor)	_____ (Date)
<i>KEEP PRICHARD BEAUTIFUL (COMMUNITY DEVELOPMENT & PUBLIC WORKS DEPARTMENT)</i>	
_____ (C.D. Dir.)	_____ (Date)
_____ (P.W. Dir.)	_____ (Date)