



# Patriots' Day 2016

## Reenactor Registration Packet



April 16 - 19, 2016



## Registration Process

All unit commanders are asked to provide the following documents:

- A Federal Volunteer Agreement Form (OF301a) included in this packet
- A Minute Man NHP Firing Permit, included in this packet\*
- Roster of participating members.

All individuals must sign in at their respective registration table upon arrival (Crown Forces at Paul Revere Capture Site, Provincial Forces at Minute Man Visitor Center), check their name off their unit's roster and receive a registration tag. You must have your tag with you to receive ammunition. Registration closes at noon on Saturday. **All participants must be registered by 12:30 p.m. when registration closes.**

This registration packet covers participation for all events at Minute Man NHP April 16 - 19, 2016. If your unit is only participating in the North Bridge event on April 18th, make sure all members of your unit are on site at North Bridge Visitor Center no later than 8:15 in order to check in and receive a tag.

Please sign all registrations documents and send them to me by March 1, 2016

Please send to:

Jim Hollister, Park Ranger

Minute Man National Historical Park

174 Liberty St. Concord MA. 01742

[jim\\_hollister@nps.gov](mailto:jim_hollister@nps.gov)

fax (978) 318 - 7800

phone (978) 318 - 7829

\*When you, as unit commander, sign the Firing Permit, you agree to the event standards for historic weapons/black powder safety and historical authenticity. You are responsible for making sure the participating members of your unit understand and meet all event standards prior to the event.



# **Battle Road 2016 Participant Schedule**

## **Friday, April 15**

**5:00 p.m.** Minute Man Visitor Center camping site open for arrival and set up.

**5:00 p.m. – 8:00 p.m.** There will be a registration tent open at the camp site. If you arrive after registration closes for the night, you can register the next morning at 11:30 a.m. at Paul Revere Capture Site (British) or Minute Man Visitor Center (Colonial).

## **Saturday, April 16**

**11:30 a.m. - 12:30 p.m.** British registration open at Paul Revere Capture Site

Colonial registration open at Minute Man Visitor Center

**Please note: Registration closes at 12:30 p.m. so please arrive before that time.**

**1:00 p.m.** British arms inspection and ammunition distribution at Paul Revere Capture Site

Colonial arms inspection and ammunition distribution at Minute Man Visitor Center

**1:30p.m.** British begin march from Paul Revere Capture Site to Parker's Revenge.

Colonials deploy for action

**2:00 p.m.** Troops engage at area of Parker's Revenge and the scenario begins

**2:30 p.m.** Scenario ends. All units clear weapons and collect remaining ammunition at Fiske Hill Parking Area and board buses to Tower Park.

**3:30 p.m.** Troops gather at Munroe Tavern and prepare for Tower Park battle scenario

**4:00 p.m.** Tower Park battle scenario commences

**5:00 p.m.** Tower Park event ends.

## **Lexington Minute Men - Parker's Revenge Ceremony**

**9:30 a.m.** Lexington Militia rally on Lexington Green and begin march to Minute Man NHP. All colonial units are welcome to participate. The unit will register when they arrive at Minute Man Visitor Center at 11:30 a.m. Please contact David Kemper if you are interested. <dkemper@roadrunner.com>

**12:30 p.m.** Lexington arms inspection and ammunition distribution at Minute Man Visitor Center

**1:00 p.m.** Lexington fires a ceremonial volley at the Parker's Revenge site

## **Interpretive Activities**

**7:00 a.m.** Tough Ruck steps off and crosses North Bridge (Captain Brown's Company)

**8:00 a.m. – 11:30 a.m.** Captain Brown's Company at North Bridge

**9:30 a.m. – 12:00 p.m.** Hartwell Tavern open (Ladies of Refined Taste)

**10:30 a.m.** Explore Bloody Angle with Edmond Foster (Ed Hurley, Guild of Historic Interpreters)

**9:30 a.m. – 12:00 p.m.** Captain William Smith House open (Lincoln Minute Men)

**2:00 - 2:30 p.m.** Battle Road Tactical Demonstration

## **Sunday, April 17**

**10:30 a.m.** Parker's Revenge presentation and site walk for reenactors at Minute Man Visitor Center

**12:00 p.m.** Jason Russell House battle reenactment. Contact Jim Mclean [jbmclight@gmail.com] for more information.

**2:30 p.m.** British gather at North Bridge Visitor Center and begin march to Barrett Farm

**3:00 p.m.** British soldiers conduct a search of the Barrett House

**5:30 p.m.** Hartwell Tavern closes to public

## **North Bridge Participant Schedule, Monday April 18**

### **Arrival and Inspection**

**8:15 - 8:30 a.m.** Crown Forces arrive at Monument Street parking area for inspection and ammunition distribution

**8:15 - 8:55 a.m.** Provincial Forces gather outside the North Bridge Visitor Center for registration (unless already previously registered for Battle Road) inspection and ammunition distribution (Acton marches in at 8:55). Anyone not present by 8:55 for inspection may not participate. For units not marching in, Concord Roads close at 8:30 a.m. so make sure to arrive before that time. Please park across the street from North Bridge Visitor Center in the field next to the Maj. John Buttrick House. Space is limited. Carpooling is encouraged.

**8:45 a.m.** Crown Forces march to North Bridge and occupy the area. Units deploy on both sides of the Bridge.

**9:00 a.m.** Provincial Forces step off and advance upon North Bridge and the scenario begins.

**9:15 a.m.** Crown and Provincial Forces will re-assemble on the Bridge for a combined volley. Scenario Ends.

### **Parking**

**April 16th:** Crown Forces will park at the Paul Revere Capture Site. Anyone camping may park in the Minute Man Visitor Center parking area. Colonials and Battle Road Guides park at Minute Man Regional High School (across from Minute Man Visitor Center)

**April 18th:** For Provincial forces not marching in with the Acton Minute Men, please park in the field next to the Maj. John Buttrick House - Yellow Colonial house across Liberty St. from North Bridge Visitor Center-parking area. (See April 18th Event Site Map)

### **Directions**

**Minute Man Visitor Center: 250 North Great Road, Lincoln MA 01773**

**(if using Imaps, use 3151 Marrett Rd. Lexington 02421)**

From I-95: Take exit 30B. You will be on Route 2A west. The visitor center is 1/2 mile west off ramp on the right. Parking is on the opposite side of the road at Minuteman Regional High School. 758 Marrett Rd. Lexington MA 02421

**From MassPike:** Take I-95 Exit (exit 14) and follow above directions.

**From Route 2:** Follow Route 2 to I-95 North. Proceed north one exit to 30B. Follow directions above.

**Paul Revere Capture site:** Follow directions above. Paul Revere Capture Site is on Rt 2A, less than half a mile west from Minute Man Visitor Center.

### **Hartwell Tavern: 101 North Great Road, Lincoln MA 01773**

From I-95: Take exit 30B. You will be on Route 2A west. Hartwell Tavern parking area is 1.5-miles west off ramp on the right (you will pass by the entrance to Hanscom Dr. and Air Terminal on the right).

### **North Bridge Visitor Center: 174 Liberty St. Concord MA 01773**

Follow directions for Minute Man Visitor Center. Continue on Rt 2A. for approx. 2.5 miles. Bear right onto Lexington Road. Continue for approx. 3 miles to Concord Center. In Concord Center, take a right onto Monument St. Continue for approx. 1/2 mile. Cross the River and take a left on Liberty St. The North Bridge Visitor Center is at the top of the hill on your left.

## **Camping**

Units staying overnight may camp at Minute Man Visitor Center in the field next to the visitor center parking area. Though the camp is mainly a place to stay for units traveling from out of state, visitors will still be attracted to it as an interpretive display so please keep the camp as period correct as possible. Modern conveniences such as sleeping bags, coolers and modern food containers will be kept out of stie.

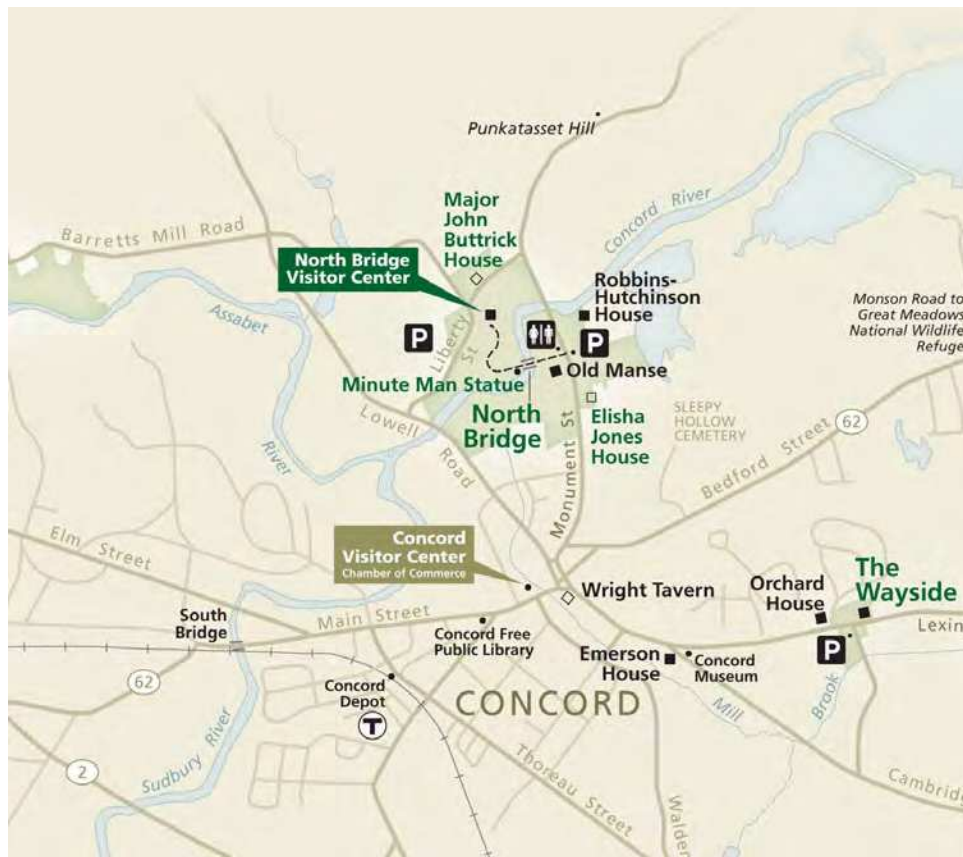
- **Ammunition:** When returning to the park / camp site from an off-site activity (Tower Park battle or Jason Russell House reenactment) please secure your ammunition in your vehicle. Ammunition may not be stored in camp.
- **Edged weapons and firearms:** Weapons in camp must never be left unattended or unsecured where visitors my access them. Secure them in your vehicle when not in use.
- **Cooking Fires:** Due to the archaeological sentivity of the ground digging is prohibited. Minute Man NHP will provide fireplates upon which to build your cooking fires. Braziers may also be used. A full bucket of water will be kept handy next to the fire at all times. Likewise, the fire must never be left unattended.
- **Breaking camp:** Units who are camping may break camp at any time throughout the weekend. However, if you plan to do so before Monday, please let the designated point of contact (TBD) know.
- **Emergency contact: If there is an emergency in camp, please call 911. For all other issues, please call the Park Ranger On-Duty cell phone, (508) 254 - 7491. If you do have to call 911 for any reason, please also call the on-duty cell phone and let them know.**



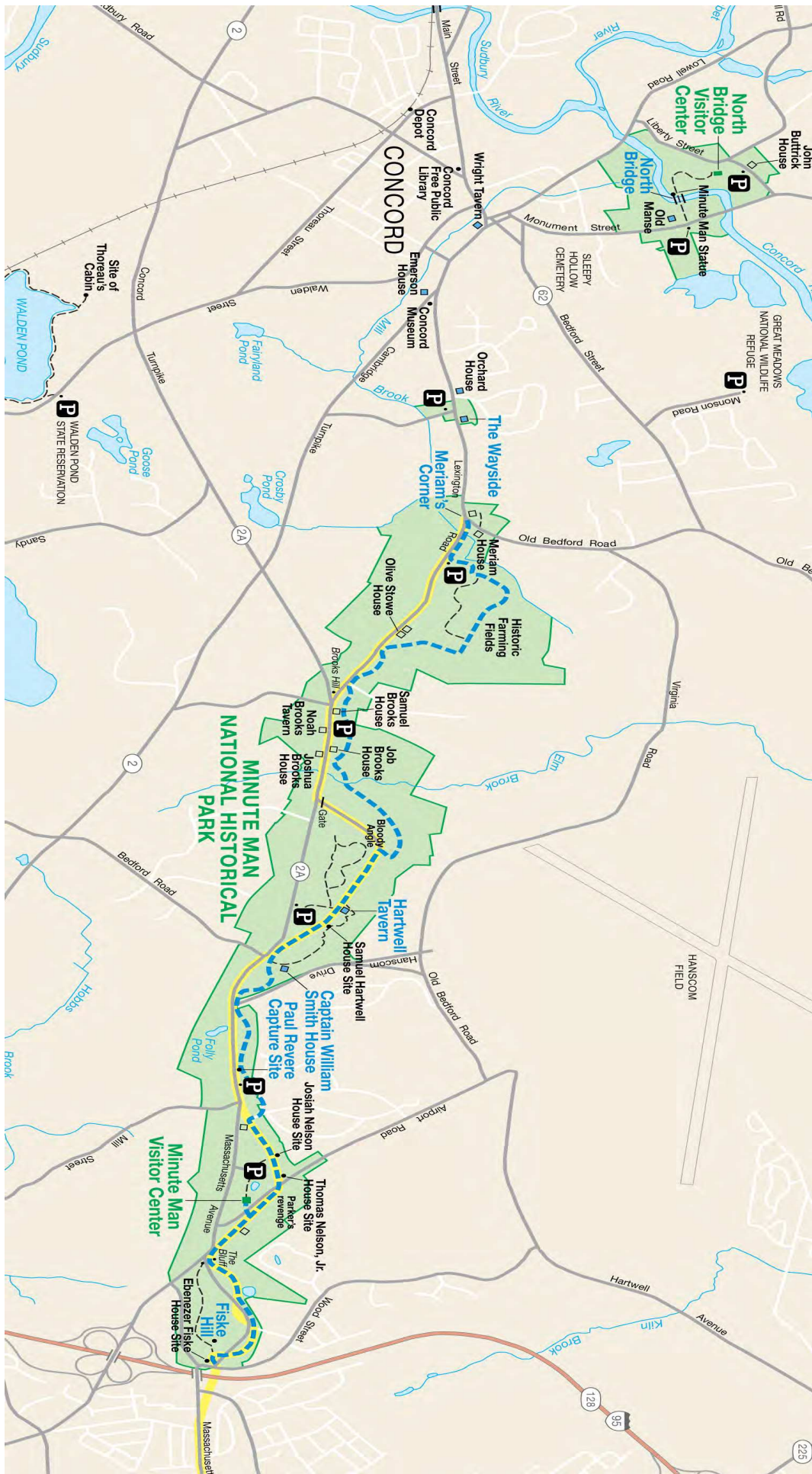
## April 16th Event Site Map



## April 18th Event Site Map



# Minute Man NHP Map





## Historic Weapons Firing Permit Minute Man NHP April 16 - 19, 2016

Before a unit can participate in a living history event involving historic black powder weapons at Minute Man NHP, each unit commander must sign a Historic Weapons Firing Permit, which includes a copy of the Historic Black Powder Weapons Safety Regulations, event schedule, and clothing authenticity standards. This permit must be signed by the unit commander and returned to the event Black Powder Safety Officer by email, mail or fax.

Mail the completed permit to:

Jim Hollister, Park Ranger  
Minute Man National Historical Park  
174 Liberty St.  
Concord MA.  
01742

Or fax to: (978) 318 – 7800 or email to [jim\\_hollister@nps.gov](mailto:jim_hollister@nps.gov)

Unit Name: \_\_\_\_\_

Commander's Name: \_\_\_\_\_

Email: \_\_\_\_\_

Please check all that apply: My unit is participating in

- Battle Road, April 16th
- Search of Barrett Farm, April 17th (British)
- North Bridge, April 18th
- April 19th Commemorations

In signing this permit, I acknowledge that I have read the Historic Black Powder Weapons Safety Regulations, Event Schedule and Authenticity Standards, have communicated the same to all participating members of my unit and will comply with them fully.

Signature of Unit Commander

\_\_\_\_\_ Date: \_\_\_\_\_

Signature of Historic Weapons Supervisor

\_\_\_\_\_ Date: \_\_\_\_\_



# Participant Roster

Battle Road, April 16th

North Bridge, April 18th

**Is your unit camping? Circle the days your unit is staying and indicate the estimated number of people staying each night**

**Friday** \_\_\_\_\_

**Saturday** \_\_\_\_\_

**Sunday** \_\_\_\_\_

## VOLUNTEER SERVICE AGREEMENT—NATURAL & CULTURAL RESOURCES

1. <input type="checkbox"/> INDIVIDUAL		2. <input type="checkbox"/> GROUP	
3. NAME OF AGENCY		4. AGREEMENT #	
5. NAME OF VOLUNTEER (First, Last)		6. U.S. CITIZEN OR PERMANENT RESIDENT <input type="checkbox"/> Yes <input type="checkbox"/> No, list visa type _____	
7. NAME OF GROUP		8. NAME OF GROUP CONTACT (First, Last)	
9. STREET ADDRESS		10. CITY, STATE, ZIP CODE	
11. EMAIL ADDRESS		12. PHONE Home: Mobile:	
13. AGE <input type="checkbox"/> Under 15 <input type="checkbox"/> 15 - 18 <input type="checkbox"/> 19 - 25 <input type="checkbox"/> 26 - 35 <input type="checkbox"/> 36 - 54 <input type="checkbox"/> 55 and Older			
14. <b>ETHNICITY &amp; RACE (Optional):</b> Please report both ethnicity and race and tell us if you are a veteran or have a disability. Multiracial respondents may select two or more races. This information will inform our understanding of diversity and inclusion among the volunteer force in the natural and cultural resource areas.			
14a. <b>Ethnicity</b> (Select one): <input type="checkbox"/> Hispanic or Latino <input type="checkbox"/> Not Hispanic or Latino		14b. <b>Race</b> (Select one or more, regardless of ethnicity): <input type="checkbox"/> American Indian or Alaskan Native <input type="checkbox"/> Asian <input type="checkbox"/> Black or African American <input type="checkbox"/> White <input type="checkbox"/> Native Hawaiian or Other Pacific Islander	
		14c. Are you a Veteran? <input type="checkbox"/> Yes <input type="checkbox"/> No	
		14d. Do you have disability? <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>EMERGENCY CONTACT INFORMATION</b>			
15. NAME (Last, First)		16. PHONE Home: Mobile:	
		17. EMAIL ADDRESS	
18. STREET ADDRESS		19. CITY, STATE, ZIP CODE	
<b>GOVERNMENT OFFICIAL COMPLETES THIS SECTION</b>			
20. AGENCY CONTACT NAME (Last, First)		21. AGENCY CONTACT EMAIL & PHONE	
22. REIMBURSEMENTS APPROVED: <input type="checkbox"/> Yes <input type="checkbox"/> No Type and Rate of Reimbursement:		23. VOLUNTEER POSITION/GROUP PROJECT TITLE:	
24. <b>Description of service to be performed.</b> Provide a brief abstract of volunteer or service activity and the location of the volunteer activity, and attach description of service to be performed. Service description should include details such as time and schedule commitment, use of government vehicle, use of personal equipment and/or vehicle, skills required (note certifications if necessary), level of physical activity required, etc. If this is a group agreement, the leader is to provide the group name and attach a complete list of group participants or optional form 301b for each volunteer.			
VOLUNTEER/SERVICE ACTIVITY ABSTRACT			
Volunteer(s) will participate in living history / ceremonial activities at Minute Man NHP, including the firing of reproduction flintlock muskets. This will be done according to NPS safety standards and under the direct supervision of the park's historic weapons supervisor. Other activities may also include wearing period-appropriate clothing or ceremonial uniforms, horseback riding, living history demonstrations and tactical weapons demonstrations. Volunteer(s) will participate in training as deemed appropriate by NPS management. Volunteer will supply own clothing, equipment, accoutrements and historic weapons if appropriate.			
25. <b>Check all that apply:</b> <input type="checkbox"/> Description of service attached <input type="checkbox"/> List of group participants/optional form 301b attached <input type="checkbox"/> Job Hazard Analysis <input type="checkbox"/> Valid Driver's License Verified (if required)			
<b>PARENTAL CONSENT FOR VOLUNTEER UNDER AGE 18</b>			
26. PARENT OR LEGAL GUARDIAN (First, Last)		27. PHONE Home: Mobile:	
		28. EMAIL ADDRESS	

29. STREET ADDRESS	30. CITY, STATE, ZIP CODE
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31. I affirm that I am the parent/guardian of the above named volunteer. I understand that the agency volunteer program does not provide compensation, except as otherwise provided by law; and that the service will not confer on the volunteer the status of a Federal employee. I have read the attached description of the service that the volunteer will perform. I give my permission for \_\_\_\_\_ to participate in the specified volunteer activity.  
 (NAME OF YOUTH)

32. Parent/Guardian Signature	Date
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**VOLUNTEER & GROUP LEADER AFFIRMATION**

33. I understand that I will not receive any compensation for the above service and that volunteers are NOT considered Federal employees for any purpose other than tort claims and injury compensation. I understand that volunteer service is not creditable for leave accrual or any other employee benefits. I also understand that either the government or I may cancel this agreement at any time by notifying the other party. I understand that my volunteer position may require a reference check, background investigation, and/or a criminal history inquiry in order for me to perform my duties. I understand that all publications, films, slides, videos, artistic or similar endeavors, resulting from my volunteer services as specifically stated in the attached job description, will become the property of the United States, and as such, will be in the public domain and not subject to copyright laws. I understand the health and physical condition requirements for doing the work as described in the job description and at the project location, and certify that the statements I have checked below are true:

I or group leader know of no medical condition or physical limitation that may adversely affect my or members of the group ability to provide this service. If a group see attached OF301b.

I or a member of the group have a medical condition or physical limitation that may adversely affect my ability to provide this service and have informed the Government Representative. If a member of a group see attached OF301b.

I or group member do not consent to being photographed or to the release of my photographic image. If a member of a group see attached OF301b.

**I do hereby volunteer my services as described above, to assist in authorized activities at \_\_\_\_\_ and I agree to follow all applicable safety guidelines. See attached OF301b attached if a member of a group.**  
 (NAME OF FEDERAL AGENCY)

34. Signature of Volunteer or Group Leader	Date
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The above-named agency agrees, while this arrangement is in effect, to provide such materials, equipment, and facilities that are available and needed to perform the service described above, and to consider you as a Federal employee only for the purposes of tort claims, liability and injury compensation to the extent not covered by your volunteer group, if any.

35. Signature of Government Representative	Date
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**TERMINATION OF AGREEMENT**

36. Agreement Terminated Date:	Total Hours Completed:
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37. Signature of Government Representative:

**PUBLIC BURDEN STATEMENT**

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0596-0080. The time required to complete this information collection is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. USDA, DOI, DOC and DOD prohibit discrimination in all programs and activities on the basis of race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, and marital or family status. Not all prohibited bases apply to all programs.

**PRIVACY ACT STATEMENT**

Collection and use is covered by Privacy Act System of Records OPM/GOVT-1 and USDA/OP-1, and is consistent with the provisions of 5 USC 552a (Privacy Act of 1974), which authorizes acceptance of the information requested on this form. The data will be used to maintain official records of volunteers of the USDA and USDI for the purposes of tort claims and injury compensation. Furnishing this data is voluntary, however if this form is incomplete, enrollment in the program cannot proceed.



# Minute Man NHP Historic Weapons/Black Powder Safety Regulations

**Acceptable Weapon Types:** Only reproduction firearms may be used at Minute Man National Historical Park. The use of original firearms is prohibited. Acceptable reproduction small arms are:

- Early to mid-18th century flintlock muskets, fusils, or fowling pieces.
- British Long Land Pattern
- British Short Land Pattern
- French Charleville

## Unacceptable Weapon Types

- Pistols
- Blunderbusses
- Rifles
- Percussion-cap weapons
- “Belgian Bombs”
- Dog lock muskets

Prohibited weapons brought on site will be returned to the owner’s vehicle, or secured by the NPS and returned after the event.

## Weapon Safety and the Public

- Visitors are not allowed to handle or touch a loaded weapon.
- DO NOT HAND YOUR WEAPON TO VISITORS.
- No weapon is to be left unattended.
- NEVER point your weapon (firearm or edged weapon) at anyone at anytime.
- Participants under the age of 16 may not handle weapons (firearms or edged weapons) or powder.

## Ammunition

All ammunition will be provided by the NPS. Do not bring ammunition with you on site.

## Small Arms Inspections:

All small arms used in firing demonstrations will be inspected by the NPS to ensure serviceability, and then just prior to and immediately after every firing demonstration to ensure the weapon is clear. **Weapons that do not pass may not be carried and must be returned to the owner’s vehicle or secured by the NPS and returned after the event.**

Weapons must meet the following standards to pass inspection:

- weapon must be clean and free of fouling
- no excessive rust or corrosion on the barrel, lock and touch hole
- secured flashguard and hammer stall
- no cracks or splits in the stock
- furniture and barrel fit securely to stock
- no missing stock pins or screws
- lock is flush with the barrel with no charring around the mortise
- half-cock position works properly
- flint is secured by leather or lead
- barrel free from visible dents or cracks

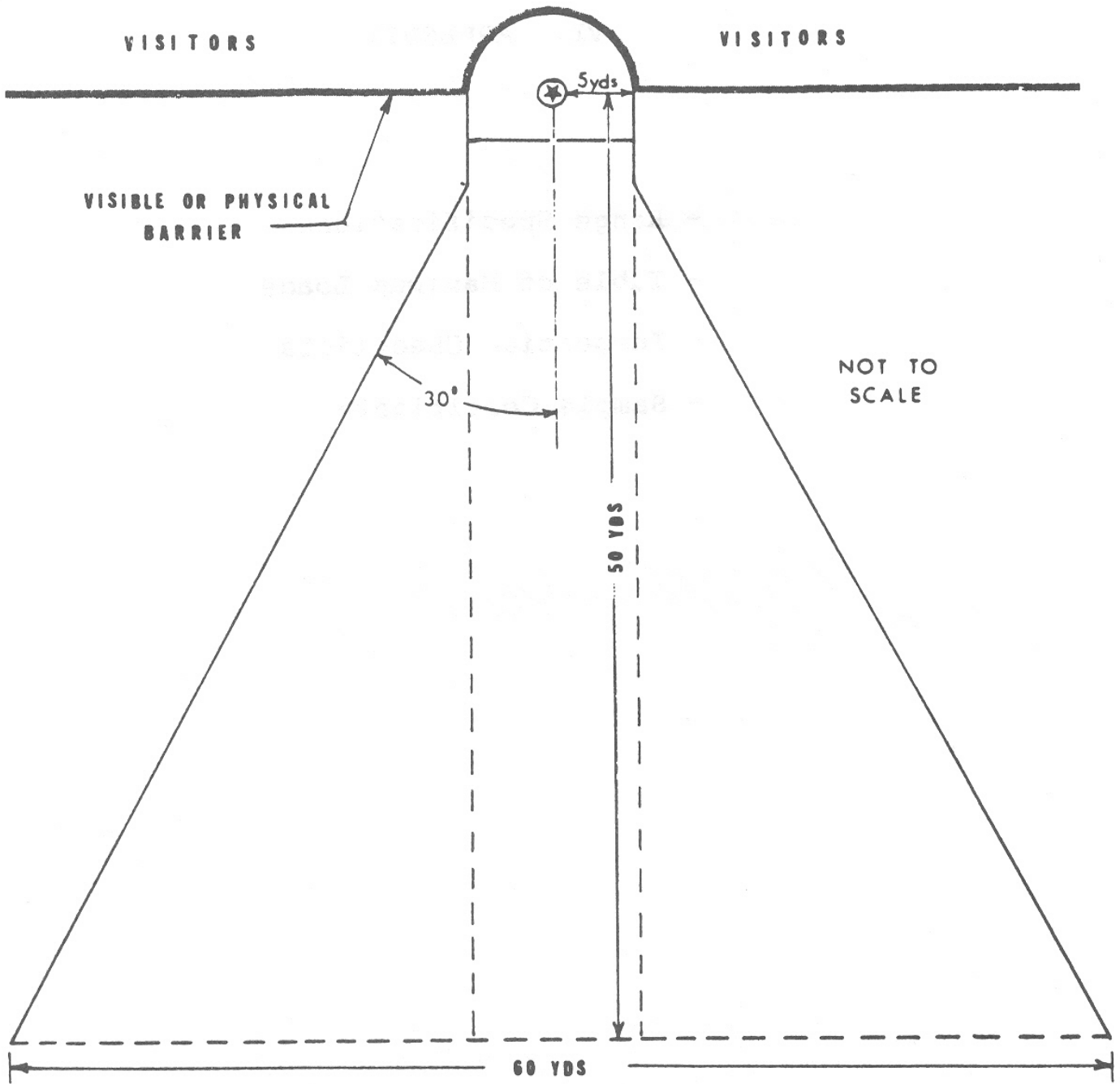
## **Firing Procedures**

- All firing demonstrations taking place on park property may only be done under the direct supervision of the NPS.
- Ramrods may not be drawn on the field during firing demonstrations.
- No soldier may carry a loaded weapon when crossing over stone walls or passing through woods, as doing so may cause an accidental discharge of the weapon. Officers, when leading their troops over or through the aforementioned obstacles, will either order a volley to empty weapons or have their troops dump charges and prime.
- Range safety standards will be observed at all times.
- No opposed firing or casualty portrayals (elements of simulated combat) are permitted.
- Firing will commence or cease at the discretion of the NPS.
- If you even suspect that your weapon has missed fire, call out "misfire!", hold at "present" for 10 seconds, dump the charge and prime. "When in doubt, dump it out."

## **Edged Weapons**

- Edged weapons may be drawn and brandished in a safe and prudent manner, when the bearer and the weapon are behind a barrier in a secure area out of the reach of visitors, i.e. officers carrying swords during the tactical demonstration, or infantrymen in a bayonet demonstration.
- At no time may participants engage in simulated combat with edged weapons or simulated edged weapons.
- When not behind a barrier, out amongst visitors, swords, knives, bayonets and the like may not be fully drawn. They may be partially drawn enough to expose some of the blade for visual inspection for interpretive purposes, but no visitor may touch the blade.
- Soldiers on sentry duty may fix bayonets but must keep the musket in a vertical position and the bearer must maintain control of the weapon.

# Firing Range Minimum Distances



RANGE FOR BLANK SMALL ARMS FIRING





# Minute Man NHP Living History Authenticity Standards



## General Protocol

The people we portray in living history can no longer represent themselves. **They deserve our best efforts.**

Participants are required to dress in as an appropriate manner for Eastern Massachusetts, 1775 as possible. Western frontier and native dress are not acceptable; this includes hunting shirts, fringe, beads, Native American or rifleman accessories/accoutrements and a general "buckskin" appearance.

No anachronisms such as: cameras, cell phones, cigarettes, plastic items, wrist watches, modern jewelry, sleeping bags, coolers, non-period glasses or sunglasses, etc., will be used in sight of any visitor during hours of operation.

For safety and authenticity purposes clothing must be of natural fiber such as wool, linen or cotton. Polyester, nylon, Velcro, or other synthetic fabric presents a safety hazard and may not be worn.

Any modern accoutrements such as company pins, logos, nameplates or any other paraphernalia are not authentic to the period may not be worn.

## Men's Clothing

**Facial Hair:** Beards and moustaches (and goatees, soul patches, etc.) are not appropriate for 18th century New England and may not be worn by anyone engaged in 18th century living history at Minute Man NHP. A maximum of 3-days' stubble is permitted. Anyone who appears with a full beard, moustache etc. may not field.

**Frock coat or workman's jacket is required for all civilian and military impressions:** of wool or linen (flax or hemp). 18th century men of all social classes would not go out in their waistcoats and shirtsleeves. Farmers smocks are acceptable if portraying a farmer or tradesman **at work**, but absolutely will not be allowed for military impressions. Militia/minute companies may not take the field in matching coats, or uniforms of any kind. Leather coats and frontier/rifle/hunting shirts (the garment with the cape and the fringe) are not acceptable.

**Shirt and neckwear:** long, full sleeved, closed neck with stock, cravat, or neck cloth: Linen, cotton, wool in white, natural, or checked. Laced-trimmed jabots and ruffled stocks sold by several sutlers are not acceptable.

**Waistcoat:** wool, linen, cotton (or silk if appropriate to the overall impression). Necessary with frock coat, optional with buttoned workman's jacket.

**Breeches:** wool, linen, leather, or cotton (or silk if appropriate to the overall impression). Trousers are acceptable as part of a lower class impression. Fringed suede frontier-style trousers are not acceptable.

**Stockings:** over the knee, wool, cotton or linen (or silk if appropriate to the overall impression), white or colors, held up with leather or cloth tape garters. Horizontally striped stockings and athletic socks are not allowed.

**Shoes:** period-style leather shoes with buckles or 2 hole lace up, black or brown (appropriate modern leather shoes may be worn if covered with gaiters)

**Gaiters:** Farmer's half boots or half gaiters of dark brown or black wool, or linen canvas may be worn over period style shoes. The gaiters must fit closely about your calves and ankles. Baggy or droopy gaiters will not pass muster. Knee length F&I style gaiters are not appropriate.

**Hat:** Must be worn out of doors. Cocked hat (civilian or military, depending upon your particular impression,) uncocked hat, knitted cap, workman's cap. Leave your hat undecorated, meaning no feathers, plumes, pipes or bits of dead animals.



**Knapsacks:** Knapsacks are recommended for militia impressions. Market wallets and work bags are also appropriate, as is the use of your pockets. Haversacks were military camp equipage for carrying rations and not appropriate for civilian and militia impressions. **If you portray a minute/militiaman or colonial civilian, you may not wear a haversack.**

**Proper Fit:** The fit of clothing was extremely important to the 18th century person. Breeches should fit snugly around the leg and knee band, and should not be too long (i.e., the knee band should close about three fingers' width below the knee cap - and not extend down the calf). Coats should fit well about the body and should move with you unlike modern coats where you move within the coat.

## Women's Clothing

**Sleeved outer garment:** such as gown, jacket, caraco, bed gown, or riding habit of wool, linen, or cotton (or silk if appropriate to the overall impression). Because of the difficulty of obtaining period-appropriate prints, it is recommended that you avoid prints unless you have studied them in detail or can find exact replicas (such as Williamsburg replicas though not all their offerings are authentic); paisleys, cabbage roses, and 19th century calicoes are not correct. The sleeveless so-called "French bodice" and "English bodice" are not acceptable. A sleeved outer garment is required.

**Petticoats:** recommended 2.5-3 yards in circumference, longer than mid-calf; high-ankle/low-calf suggested. At least one petticoat with full-length gown; otherwise at least two. See above concerning prints. Print petticoats are only acceptable if worn with a gown or jacket of the same fabric.

**Shift:** low necked, sleeves reaching slightly below elbow. Linen, cotton, or wool in white or natural.

**Stays or Jumps:** If wearing a fitted garment like gown, caraco or jacket, stays or jumps are necessary.

**Neck handkerchief:** recommended. Triangle or folded square of linen, cotton, or wool (or silk appropriate to the overall impression) in white, natural, solid color, or small checks, stripes or period block print. Shawls are not acceptable.

**Apron:** Wool, linen, or cotton (or silk if appropriate to the overall impression) in solid color or small checks or stripes. No eyelet or bibbed aprons.

**Stockings:** over the knee, linen, wool, silk, or cotton, white or colors, held up with leather or cloth tape garters. Horizontally striped stockings and athletic socks are not allowed. (As stockings do not show above low calf at most, plain modern knee socks are acceptable and garters are optional.)

**Shoes:** Period-style leather or cloth shoes with buckles or 1 hole lace up, black or brown (appropriate modern leather shoes may be worn if petticoats reach ankles or lower).

**Cap:** White linen or organdy. Acceptable cap styles are too numerous to list here, but "mobcaps" (a single circle of cloth gathered with a casing and/or elastic to form a ruffle) are not acceptable. Note that a plain cap with front band and gathered back is the simplest to make. A cap or hat is required except for fine ladies with dressed hair. No eyelet.

**Hat:** Low-crowned women's style in straw, or felt, plain or covered; or bonnet. A cap or hat is required except for fine ladies. Flowers, and feathers should be avoided, unless doing a gentry interpretation.

**Hair:** Pulled back from the face and put up, or hidden with a cap. Long or thick bangs should be pulled back off the face. Obviously-dyed hair (a color not naturally occurring in hair) should be well-covered by a cap.



**Make-up:** If worn at all, should not be noticeable.

**Cold weather gear:** Optional. Period-pattern cloaks, mantles, tippets, hoods, etc. Wool kerchiefs. Woven or knitted wool, linen, or cotton (or silk appropriate to the overall impression) mitts, mittens, or gloves. Wool and/or fur muffs. Kinsale cloaks are discouraged as are Celtic pins and penannular brooches. Wearing a men's military uniform coat is unacceptable. To keep warm, we highly recommend wearing layers underneath your clothing where they are not seen. For example, silk or polypropylene long johns, and/or tights.

**About lace:** Eyelet and tatting are not authentic to the period. Crochet is not acceptable in any form (lace, shawls, etc.). Machine-made lace is acceptable if it is in imitation of period-style lace.

**Baskets, market baskets and workbags:** Baskets should be made of wood splint or willow,; metal parts are discouraged. Also use of pockets is strongly encouraged.

## Children's Clothing

**Babes in arms:** Shirt or shift, and cap, of linen, cotton, or wool, in white. A frock and petticoat are optional but preferred. Shoes and stockings optional. If plastic diapers are used, cover with a cloth.

**Young children:** (unbreached boys from toddlers through age 3 to 7 and girls from toddlers through early puberty) shift of linen, cotton, or wool, in white or natural with a child's frock (back closing for either gender / front closing for boys only) and petticoat. Cap and / or hat for girls (optional but preferred), workman's cap or uncocked or single cocked hat for boys (optional). Stockings, as for women. Period-style shoes; due to the expense of children's shoes, any black or brown leather lace-up modern shoes are also acceptable. Shoes and stockings are optional but strongly recommended.

