

## **CHILLOUTFUND 2012 - 2013**

| Office was suite  |                               |  |
|---|-------------------------------|--|
| Office use only   |                               |  |
| Application number:   |                               |  |
| Application received:   |                               |  |
| Acknowledgement letter sent:  |                               |  |
| Amount requested:   |                               |  |
|   |                               |  |
| Name of Organisation  |                               |  |
| Project Name  |                               |  |
| How much are you requesting? (no more than £5k)   | £                             |  |
|   |                               |  |
| Has your organisation applied for this funding before?  | Yes No                        |  |
| How many times have you applied for the funding?  | We have receivedtimes before. |  |
|   | Total received before is £    |  |
|   |                               |  |
| Age range of children & young people that will be using the project   |                               |  |
| Number of children & young people who will  |                               |  |
| benefit from this project   |                               |  |
|   |                               |  |
| Describe how children & young people have been involved in this application (please attach any supporting documentation to demonstrate their involvement) |                               |  |
|   |                               |  |
|   |                               |  |
|   |                               |  |
|   |                               |  |
|   |                               |  |
|   |                               |  |
| What do you want to do? (please describe the project you want funding for)  |                               |  |
| (p. care and p. c.)   |                               |  |
|   |                               |  |
|   |                               |  |
|   |                               |  |
|   |                               |  |
|   |                               |  |
|   |                               |  |

| Why is your project important? (and why do you want to do it?)   |              |
|--|--------------|
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |
| How will your project help or benefit children and young people in the   | e community? |
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |
| Please tell us the <b>total</b> project cost, including:   |              |
| A - Breakdown of items you are seeking funding for   |              |
| B - How much match funding you have and from where?  |              |
| A: Breakdown of items you need (cont on separate page if necessary)  | Cost £       |
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |
|  |              |
| TOTAL COST OF PROJECT (A) =  |              |
| B: Matched funding in place and secured (please list where the funding has come  |              |
| from)  |              |
|  |              |
|  |              |
|  |              |
|  |              |
| Total of matched funding (R) =   |              |
|  |              |
|  |              |
| A – B = Total grant requested (no more than £5000)   | arch 2013)   |
| Total of matched funding (B) =  A - B = Total grant requested (no more than £5000)  What is the timescale for this project (completion must before 31 <sup>st</sup> Ma Start date: | arch 2013)   |

| Contact and payment details of your organisation (please print): |  |  |
|--|--|--|
| Name of organisation:  |  |  |
| Contact name:  |  |  |
| Address:   |  |  |
| Telephone number:  |  |  |
| Email address:   |  |  |
| Signature:   |  |  |
| Cheques to be made payable to:                                   |  |  |
| Cost centre number if Oxfordshire County Council                 |  |  |