

## **PROSPECTIVE DELEGATE INFORMATION REQUEST**

Please attach a resume, bio, or curriculum vitae, and complete the fields below to be considered as a Delegate.		
Name:		
Job Title:		
Member Company:		
Member ID:		
Business Address:		
City:	State:	Zip:
Phone:	E-Mail:	
Summary of relevant experience:		

Current or previous board memberships or other governance experience:

Please indicate the industry categories with which you have the greatest professional experience/ knowledge (Select <u>up to 3</u> ISIC categories)

- □ A Agriculture, hunting and forestry
- □ B Fishing
- $\hfill\square$  C Mining and quarrying
- D Manufacturing
- □ E Electricity, gas and water supply
- □ F Construction
- G Wholesale and retail trade; repair of motor vehicles, motorcycles and personal and household goods
- □ H Hotels and restaurants
- □ I Transport, storage and communications
- J Financial intermediation

- □ K Real estate, renting and business activities
- L Public administration and defense; compulsory social security
- □ M Education
- □ N Health and social work
- O Other community, social and personal service activities
- P Activities of private households as employers and undifferentiated production activities of private households
- Q Extra-territorial organizations and bodies
- □ Other industry:

Indicate your professional expertise and the topics you are qualified to present by placing a check in the appropriate boxes below: (Select <u>up to 5</u> categories)

- Behavior-Based Safety
- □ Business Sustainability
- □ Changing Workforce
- Competency Building and Training
- □ Contractor and Field Service Personnel Safety and Health
- Developing and Retaining EHS Talent
- □ Electrical Safety
- Emergency Preparedness and Crisis Management
- Employee Engagement and Culture
- Equipment and Process Engineering / Design
- Ergonomics / Human Factors
- □ Evaluation, Performance Metrics
- □ Fleet, Motor Vehicle Safety, and Distracted Driving
- □ General Management
- □ Grass-roots Leadership
- □ Hazardous Materials Handling / Communication
- Home & Community Safety
- □ Impact of EHS on Business Finance
- Incident Investigation / Root Cause Analysis

- Industrial Hygiene
- Inspections, Audits, Job Safety Analysis, Assessments
- □ Insurance, Workers' Compensation
- □ International Standards and Guidelines
- Machinery Safety
- □ Leadership / Communication
- Management of Change
- □ Motivation and Rewards Systems
- Occupational Health
- Operational Excellence
- Personal Protective Equipment
- □ Process Safety
- □ Rare & Severe Event Prevention
- □ Regulatory Compliance and Liability Issues
- □ Risk Reduction and Management
- □ Safety and Health Management Systems
- □ Surveillance Systems / Data Management
- □ System Integration
- □ Waste Management
- □ Wellness and Stress
- □ Other(s), please specify

## Nominations must be received by the Council no later than April 1, 2012.

The Board of Delegates has the duties and responsibilities to: (1) review information on unintentional deaths and injuries to identify leading causes toward which the Council shall direct programs and activities; (2) provide direction, counsel, and guidance to the Board of Directors regarding causes and solutions to the identified areas of need; (3) propose policies and position statements to be adopted by the Board of Directors and promoted by the Council; and, (4) inform and assist in the execution of the Council's strategic plan. Delegates are also expected to make a financial contribution or secure financial support for the Council.

How are you uniquely qualified to fulfill these duties and responsibilities?

What would be your "strategic focus" preference?

□ Workplace Safety

 $\hfill\square$  Off the Job Safety

 Highway Safety Initiatives (ex. Distracted driving)

Please include any additional information you would like to provide that demonstrates your interest in serving on the National Safety Council's Board of Delegates.

## NOMINATING PROCESS

The Board of Delegates has at least twelve members, and each Division has at least one representative. Delegates are nominated by the Divisions and by the membership at large. Nominations are evaluated by the Directors' Nominating Committee, and appointed by the Chairman of the Board. Nominations must be received by the Council no later than April 1, 2012.

Interested parties should complete the appropriate information form and forward it to June Quercia, <u>June.Quercia@nsc.org</u>, or by fax to 630-285-9113.