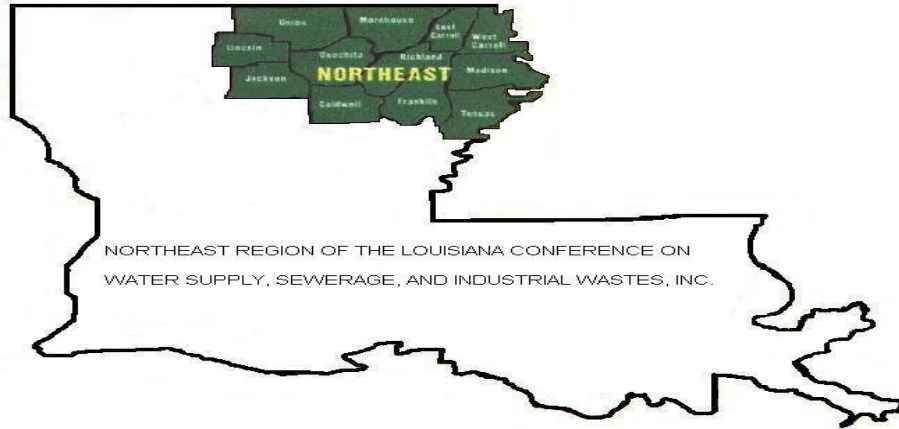


CHAIRMAN - PHILLIP ROBINSON
VICE-CHAIRMAN - ROSS CARTER SEC/TREAS - CAMILLE MIZE
PROGRAM CHAIRMAN - JAMES PETERS ASSISTANT SEC/TREAS - HELEN WARNER



2014
APPLICATION FOR BUSINESS MEMBERSHIP
(PLEASE PRINT OR TYPE)

COMPANY NAME _____
BUSINESS ADDRESS _____ CITY _____ STATE _____
ZIP CODE _____ TELEPHONE _____ FAX _____
TYPE OF BUSINESS _____

Each business membership includes an ad from each business in each meeting announcement sent to the general membership. Business dues are **\$50.00** and are due by **JANUARY 15, 2014** in order to be included in the first 2014 meeting announcement. **Please provide a business card to be used as the advertisement.**

ENCLOSED IS \$ _____ FOR BUSINESS MEMBERSHIP DUES FOR 2014.

DATE _____ SIGNATURE _____

MAKE CHECKS PAYABLE TO: NORTHEAST REGION OF LA CONFERENCE

**MAIL PAYMENT TO: NE REGION
c/o CAMILLE MIZE
1934 STRICKLAND RD.
RUSTON, LA 71270
PHONE: 318-251-8641**