REGION 1 USA GYMNASTICS REGIONAL MEET ENTRY FORM

Please Check One Level [Separate sheet for each level]

| □ LEVEL 7 □ XC F | Bronze | lver | Gold □ X | C Platinum | ☐ XC Open |
|---|------------------------------|--|----------|------------|--------------------|
| TEAM NAMEUSAG Club #ADDRESS | | | | | |
| PREFERRED CONTACT PE E-MAIL: | | PHONE | | | |
| List ALL coaches attending INAME | Regional competition USAG# & | competition: USAG# & EXP. DATE SAFETY EXP. | | | |
| COMPETITOR NAME (Last Name, First Name) | | USAG# | DOB | GR | ADUATING SENIOR |
| 1 | | | |) | ΥN |
| 2 | | | | | Y N |
| 3 | | | | · · | Y N |
| 4 | | | | | ΥN |
| 5 | | | | 7 | Y N |
| 6 | | | | | Y N |
| 7 | | | | | Y N |
| 8 | | | | 7 | Y N |
| 9 | | | | | Y N |
| 10 | | | | 7 | Y N |
| 11 | | | | 7 | Y N |
| | | | | | |

TOTAL NUMBER OF ENTRIES : _____ X 100.00 PO & 7 CHECK FOR \$____ ENCLOSED.

MAKE CHECKS PAYABLE TO The Academy of Gymnastics.
GIVE TO STATE ADMINISTRATIVE CHAIRMAN AT STATE CHAMPIONSHIPS

SEPARATE SHEET FOR EACH LEVEL