

## **Camp Kingdom Rock**

St. Peter Catholic Church 359 W. New York Ave. DeLand, FL 32720 386-822-6025

| Applicant Name:               |             |       |          |         |        | Street Address:  |            |       |         |      |            |
|-------------------------------|-------------|-------|----------|---------|--------|--|------------|-------|---------|------|------------|
| Email Address:                |             |       |          |         |        | City:  |            |       |         |      |            |
| Phone Number:                 |             |       |          |         |        | Zip Code:  |            |       |         |      |            |
| Date of Birth:                |             |       |          |         |        | Sex: (please circle)   | Ma         | ale   |         |      | Female     |
| Preferred Method of (         | Contact     | ::    |          |         |        |  |            |       |         |      |            |
|                               |             |       |          | P       | ositio | n Information  |            |       |         |      |            |
| Job Title:                    |             |       |          |         |        | Camp Counselor   |            |       |         |      |            |
| Start Date:                   |             |       |          |         |        | June 4, 2015   |            |       |         |      |            |
| Camp Dates:                   |             |       |          | N       | 1onda  | y-Friday from 7:30 AM to 5   | :00 PM     | ]     |         |      |            |
|                               |             |       |          | Jı      | une 8  | to August 15 (Tentative en   | d date)    |       |         |      |            |
|                               |             |       |          |         |        | Staff Training June 3-5  |            |       |         |      |            |
| Job Description: <sup>™</sup> |             |       |          |         |        | for planning, leading, and imple                                       |            |       |         |      |            |
|                               |             |       |          |         |        | etting. They will also be respons<br>chievement of the participants in |            |       |         |      |            |
|                               | uevelop     | ment, |          |         |        | g off-camp activities, such as afte                                    |            |       |         | aisu | liciudes   |
|                               |             |       |          |         |        | -  |            |       |         |      |            |
|                               | Pl          | ease  | List     | two     | Refe   | rences (not related to yo  | ou)        |       |         |      |            |
| lame:                         |             |       |          |         |        | Name:  |            |       |         |      |            |
| mail Address:                 |             |       |          |         |        | <b>Email Address:</b>  |            |       |         |      |            |
| Relationship to you:          |             |       |          |         |        | Relationship to you  | :          |       |         |      |            |
|                               |             |       |          | En      | nnlov  | ment History   |            |       |         |      |            |
|                               |             |       | /D       |         |        | most recent first)   |            |       |         |      |            |
| Employer Addr                 | <b>D</b> CC |       | -        | Pho     |        | Title  | г          | ate   | •       |      | Supervisor |
| - Addi                        | C33         |       |          | 1 110   |        | Title  |            | Jacc. | •       |      |            |
|                               |             |       |          |         |        |  |            |       |         |      |            |
|                               |             |       |          |         |        |  |            |       |         |      |            |
|                               |             |       |          |         |        |  |            |       |         |      |            |
|                               |             |       |          |         |        |  |            |       |         |      |            |
|                               |             |       |          |         |        |  |            |       |         |      |            |
|                               |             |       |          |         |        |  |            |       |         |      |            |
| Please circle,                | with one    | being | least an | nd five |        | ctivities<br>nost, how comfortable you would be                        | e teaching | each  | activit | у    |            |
| Arts & Crafts                 | 1           | 2     | 3        | 4       | 5      | Laser Tag  | 1          | 2     | 3       | 4    | 5          |
| Sports                        | 1           | 2     | 3        | 4       | 5      | Theater/Drama  | 1          | 2     | 3       | 4    | 5          |

Computers

1 2 3 4 5

1 2 3 4 5

**Dance** 

| Vhat   | experience do you have with the above or similar acti  | vities?                        |                    |
|--------|--|--------------------------------|--------------------|
|        |  |                                |                    |
|        |  |                                |                    |
| ist al | ll, if any, summer camp experience you have.           |                                |                    |
|        | ·  |                                |                    |
|        |  |                                |                    |
|        |  |                                |                    |
| Pleas  | e explain when you have served as a role model to chi  | dren.                          |                    |
|        |  |                                |                    |
|        |  |                                |                    |
| )+ha-  | r training and skills you have. (CPR, First Aid, etc.) |                                |                    |
| Julei  | r training and skins you have. (CPR, First Aid, etc.)  |                                |                    |
|        |  |                                |                    |
|        | Educa  |                                |                    |
|        | (Most recent/  | current first)                 |                    |
|        | School Name Location                                   | Graduated?                     | Diploma or Degree? |
|        |  | Yes No<br>Yes No               |                    |
|        |  |                                |                    |
|        | Have you ever been convicted of a crime? Y             | es No                          |                    |
|        | If yes, please explain                                 |                                |                    |
|        | 7-77   |                                |                    |
|        |  |                                |                    |
|        | Would you be interested in leading Praise and Wors     | ship and/or Scripture Sharing  | ? Yes No           |
|        |  |                                |                    |
|        |  |                                |                    |
|        | I certify that my answers are true and complete to th  | e best of my knowledge.        |                    |
|        | If this application leads to employment, I understand  | that false or misleading infor | mation in my       |
|        | application or interview may result in my release.     |                                |                    |
|        |  |                                |                    |
|        | Signature  | Date                           |                    |