



Phillipsburg, New Jersey

EXHIBITOR FORM

Please Print

Business Name: _____

Contact Person: _____

Street: _____

City: _____ State: _____ Zip: _____

Home Phone: _____

Cell Phone: _____

E:Mail: _____

Fax: _____

RULES

1. ALL EXHIBITORS ARE SUBJECT TO THE APPROVAL OF THE COMMITTEE
 2. **THERE WILL BE NO BOTTLED WATER, SODA OR ANY RELATED ITEM TO BE SOLD - FAILURE TO FOLLOW THIS RULE WILL RESULT IN EJECTION FROM THE FESTIVAL - NO FEES REFUNDED**
 3. ALL EXHIBITORS WILL BE PLACED AT THE DISCRETION OF THE COMMITTEE
 4. ALL EXHIBITORS MUST COMMIT TO BOTH DAYS DURING EVENT HOURS
 5. THE FESTIVAL COMMITTEE RESERVES THE RIGHT TO DECLINE ANY EXHIBITOR
 6. ANY CHANGES IN EXHIBITOR'S PROGRAM MUST BE APPROVED BY THE COMMITTEE
 7. ALL EXHIBITORS MUST PROVIDE THEIR OWN TABLES, TENTS & EXTENSION CORDS
- FESTIVAL: JULY 18 & 19 HOURS: SAT: 2:00 PM -11:00 P.M. / SUN: 1:00 P.M. - 10:00 P.M.**

DESCRIPTION & NATURE OF YOUR EXHIBIT (If an item is not listed on this sheet, it is not allowed at the festival)

ELECTRIC— CHECK ONE YES _____ NUMBER OF OUTLETS: ____ NO _____

NUMBER OF (20X10) SPOTS _____ X \$75.00 + _____

(NON-PROFIT EXHIBITOR FEES MAY BE WAIVED AT DISCRETION OF THE COMMITTEE)

PLEASE MAKE CHECKS PAYABLE TO: PHILLIPSBURG OLE TOWNE FESTIVAL

SIGNATURE

DATE

DEADLINE: FRIDAY JUNE 19th, 2015
INFORMATION NEEDED? CONTACT, ALISON PICKEL
AT 610-739-1512 OR alisonp@lehighvalleychamber.org
FAX: 610-330-9177

RETURN FORM TO:
PHILLIPSBURG OLE TOWNE FESTIVAL
675 CORLISS AVE.
PHILLIPSBURG, NJ 08865

COMMITTEE USE ONLY DATE RECEIVED:

OLE TOWNE FESTIVAL 2015