



11 West 8th Street P.O. Box 585  
Red Lodge, MT 59068  
(406) 446-1370  
E-mail: [carboncountyguild@yahoo.com](mailto:carboncountyguild@yahoo.com)  
[www.carboncountydepotgallery.org](http://www.carboncountydepotgallery.org)

## Rocky Mountain Regional Juried Exhibit Prospectus 2015



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*2015 Prospectus  
Exhibit, April 2015*

Sponsored by  
Carbon County Arts Guild & Depot Gallery  
Red Lodge MT

**Eligibility:** The RMRJE is open to residents of Montana, Wyoming, North Dakota, Colorado, New Mexico, Utah and Idaho.

**Entries:** Oil, acrylic, watercolor, mixed media, drawings, and small 3-D sculptures are acceptable. No photographs, mixed media with photographs, computer generated artwork, prints, jewelry, or crafts are allowed. The Executive Director has final decision over the acceptance of non-traditional artwork into the jury process. All works must be original, made by the artist, and executed within the last 5 years. 2-D image size cannot exceed 2' x 3' (excluding frame). 3-D works cannot exceed 3'x3'x6' or weigh over 50 lbs. Artist may submit any number of pieces for jurying.

**Entry Fee:** Entry fee is not refundable. \$30 for first 3 entries; \$5 for each additional entry.

**Awards:** Cash prizes: 1st - \$500, 2nd - \$300, 3rd - \$200, 4th - \$100, People's Choice - \$50. 6 Honorable Mentions (no cash) will be given.

**Image Submission Guidelines for the Jury Process:** Images submitted must be in digital, jpeg format, and should have resolution high enough to be enlarged. No slides, photographs, or the original pieces please. Crop out all frames and mats and do not include identifying information directly on the image. Custom slide shows with special effects cannot be accepted.

The images can be sent to us on **CD** or via **EMAIL**.

**CD:** Save all jpeg images to CD using their titles and the corresponding entry numbers from the back of the entry form. Complete the entry form and send the form along with payment and CD to the address on the back of the prospectus. An appropriate size, self-addressed, padded mailer with enough postage must accompany your CD if you wish it returned. If no return padded mailer accompanies your entry, the CD will be destroyed at the end of the exhibit.

**EMAIL:** Save all jpeg images on your computer with their titles and corresponding entry numbers from the back of the entry form. Attach all images to 1 email only. The completed entry form can either be attached to the email along with the images or the entry form information can be put in the body of the email. The complete email cannot exceed 20mb. Send the email to us at carboncountyartsguild@yahoo.com with the SUBJECT line reading "ATTN-RMRJE Entries". Don't forget to send payment! Payment can be made by cash, check or credit card and must be received before the entries are prepared for the juror.

If entries do not meet above guidelines, the artist will be asked to resubmit in proper format. Arts Guild staff will not manipulate received images in any way except to resize the images for the juror. The juror and Arts Guild staff reserve the right of refusal if the quality of the delivered work differs from the image submitted to the juror.

**Accepted Artwork:** Artists will be notified via telephone and in writing of the juror's results. Work accepted for the exhibit must be marked with: Artist Name, Title, Medium, Dimensions, Retail Price and Date of Execution. Each entry must also be marked with #1, #2, #3, etc to correspond with the entry form. 2D work should include a secure wire hanger on the back. No sawtooth hooks please.

**Liability:** The Depot premises are covered by KENCO Security and all reasonable precautions for safeguarding artwork will be taken. Artists may carry their own insurance. The Arts Guild is not responsible for loss or damage incurred during transport of artwork to and from the Guild.

**Sales:** All pieces must be for sale. The Arts Guild manages all sales and receives a 40% commission on the retail price.

**Shipping:** Upon notification of acceptance, work may be shipped or hand-delivered (see dates below). Guild staff will make every effort to save shipping boxes. However, staff will not save damaged boxes for use in return of artwork. The artist is responsible for all delivery and return packing, insurance, and shipping costs. For help with return shipping, contact the Guild at the end of the exhibit. All returns will be managed by the local UPS/FedEx outlet, Junction 7. Please do not send additional funds to the Guild for return shipping costs.

**About Juror/Judge, John Potter:** Landscape and wildlife artist, John Potter, grew up with an abiding love for the natural world among the lakes, rivers and forests of the Great Northwoods. He discovered painting and drawing at a very early age and went on to graduate from Utah State University with degrees in painting and illustration. John spent 20 years as an award-winning painter and illustrator before turning his attention to fine art on a full-time basis. He exhibits his work in galleries throughout the West.

**Information:** For more information, call the Arts Guild at (406) 446-1370 or send an email to: carboncountyartsguild@yahoo.com

### **IMPORTANT DATES**

**Mar 4:** Deadline for receipt of entries, completed entry form, and fee

**Mar 18:** Notification to artists of jury results

**Mar 30:** Deadline for receipt of artwork accepted for the exhibit

**Apr 1:** Exhibit opens in Main Depot Gallery

**Apr 4:** Reception and Awards Ceremony, 3-5pm at the Arts Guild

**Apr 30:** Last day for exhibit

**May 8:** Deadline for retrieving entries; contact us if your work needs to be shipped back to you

## Entry Form

Complete front and reverse side of this entry form. Submit the entire form, CD or Email, and entry fee to:

Carbon County Arts Guild PO Box 585  
Red Lodge MT 59068  
carboncountyartsguild@yahoo.com

### ARTIST INFORMATION (Please Print)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Work: \_\_\_\_\_

Email: \_\_\_\_\_

Entry Fee: \_\_Cash \_\_Check \_\_MC \_\_Visa \_\_Discover \_\_AmEx

For Credit Card: Card Number: \_\_\_\_\_

Expiration Date: \_\_\_\_\_ Customer Code: \_\_\_\_\_

Name on Card: \_\_\_\_\_

Full Address: \_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_

### ENTRY AGREEMENT

Submission of CD, if accepted, shall constitute an agreement on the part of the artist to comply with the conditions set forth in this prospectus. All decisions of the Carbon County Arts Guild & Depot Gallery and Juror/Judge are final.

The artist releases the CCAG, its assigns, licenses, affiliates and legal representatives the irrevocable right to use pictures, images of art, portraits, photographs or video images in all forms and media and in all manners, including composite or distorted representations, for any and all purposes including advertising in all forms, for unlimited time, and waives the right to inspect or approve the finished product, including written copy, that may be created in connection therewith.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

#### ENTRY #1

ARTIST: \_\_\_\_\_

TITLE: \_\_\_\_\_

MEDIUM: \_\_\_\_\_ IMAGE SIZE: \_\_\_\_\_

RETAIL PRICE: \_\_\_\_\_

#### ENTRY #2

ARTIST: \_\_\_\_\_

TITLE: \_\_\_\_\_

MEDIUM: \_\_\_\_\_ IMAGE SIZE: \_\_\_\_\_

RETAIL PRICE: \_\_\_\_\_

#### ENTRY #3

ARTIST: \_\_\_\_\_

TITLE: \_\_\_\_\_

MEDIUM: \_\_\_\_\_ IMAGE SIZE: \_\_\_\_\_

RETAIL PRICE: \_\_\_\_\_

#### ENTRY #4

ARTIST: \_\_\_\_\_

TITLE: \_\_\_\_\_

MEDIUM: \_\_\_\_\_ IMAGE SIZE: \_\_\_\_\_

RETAIL PRICE: \_\_\_\_\_

This entry form may be copied for additional submissions.