

THE DIVINE SERVICE

February 3, 2013

The Fourth Sunday after the Epiphany

In the name of the Lord Jesus Christ, this church opens wide her doors and offers welcome to all who sin and need a Savior; to all who are spiritually weak and seek rest; to all who mourn and long for comfort; to all who struggle and desire victory; to all who are strangers and want fellowship; to all who hunger and thirst after righteousness; and to whosoever will come. Jesus taught us that if our brother has something against us, we ought to go and be reconciled to him before we do anything else in gathered worship. Please do that without delay if necessary.

Hearing enhancement devices available – please ask an usher

Children's worship folders are available on the literature rack in the narthex.

In Preparation

PRELUDE

Dr. Stephen Burnaman

Cantabile in C – Raymond H. Haan

The People That in Darkness Sat, BuxWV 202 – Dietrich Buxtehude

The people that in darkness sat a glorious light have seen;
The light has shined on them who long in shades of death have been.

WORDS OF PREPARATION

1 Corinthians 3:10-17

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory!”

And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!” Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. And he touched my mouth and said: “Behold, this has touched your lips; your guilt is taken away, and your sin atoned for.” And I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” Then I said, “Here am I! Send me.” And he said, “Go, and say to this people: ‘Keep on hearing, but do not understand; keep on seeing, but do not perceive.’” (ESV)

COLLECT OF THE DAY

Almighty God, because you know that we are set among so many and great dangers that by reason of the weakness of our fallen nature we cannot always stand upright, grant us your strength and protection to support us in all dangers and carry us through all temptations; through our Lord Jesus Christ, your Son, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

SILENT PRAYER

Following the prelude, please observe silence in final preparation for gathered worship.

❖ Congregation stands as able

⦿ Arriving worshippers may be seated

The Service of Entrance



CHORAL INTROIT

Arise, Shine, for Thy Light Has Come – Kenneth Jennings

Arise, shine, for thy light has come,
And the glory of the Lord has risen upon thee.

(Isaiah 60:1)

❖ HYMN OF INVOCATION



Reginald Heber, 1783-1826

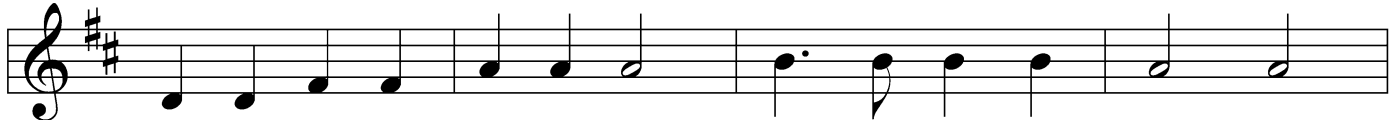
John B. Dykes, 1861



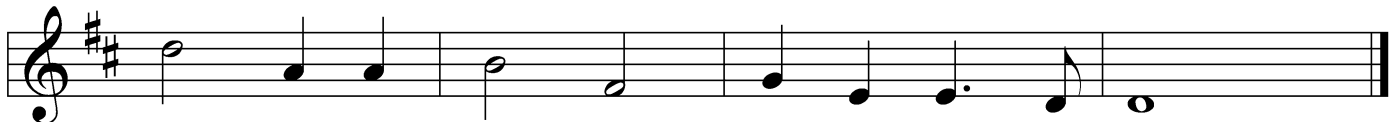
1. Ho-ly, ho - ly, ho - ly! Lord God Al - might - y!
2. Ho-ly, ho - ly, ho - ly! All the saints a - dore thee,
3. Ho-ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4. Ho-ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to thee.
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful man thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee
Ho - ly, ho - ly, ho - ly! Mer - ci - ful and might - y!



God in three Per - sons, bless - ed Trin - i - ty!
which wert, and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pur - i - ty.
God in three Per - sons, bless - ed Trin - i - ty!

Minister: Worship the Lord in the beauty of holiness, and tremble before him all the earth.

People: Let the heavens be glad and the earth rejoice for the Lord is coming to judge the earth.

Minister: In the name of the Father, the Son, and the Holy Spirit.

People: Amen.

Minister: Let us pray.

PRAYER OF ADORATION

CORPORATE CONFESSION OF SIN



Trisagion Alexander Archangelsky, 1846-1924

Ho - - - ly God, ho - ly and might - y,
ho - ly im - mor - tal One, have mer - cy up - on us.

Minister Beloved in the Lord! Let us draw near with a true heart, and confess our sins unto God our Father, beseeching him, in the Name of our Lord Jesus Christ, to grant us forgiveness.

People: **Almighty God, our Maker and Redeemer, we poor sinners confess unto thee, that we are by nature sinful and unclean, and that we have sinned against thee by thought, word, and deed. Wherefore we flee for refuge to thine infinite mercy, seeking and imploring thy grace, for the sake of our Lord Jesus Christ. Amen.**

DECLARATION OF ABSOLUTION

Minister: Hear the Word of the Gospel: "Christ has died for our sins and been raised for our justification." All you who repent of your sin and trust in the Lord Jesus Christ for your salvation, rejoice and be glad and give glory to the Lord who has taken away all of your sins in the name of the Father, and the Son, and the Holy Spirit.

People: **Amen.**

❖ **Minister:** Our help is in the name of the Lord,

People: **the Maker of heaven and earth.**

Minister: O Lord, open our lips,

People: **and our mouth will declare your praise.**

❖ THE GLORIA



Gloria in Excelsis Nicolas Decius

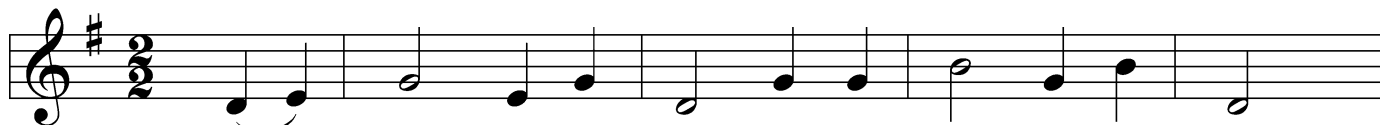
Glo - ry be to God on high! And on earth peace, good will t'ward men. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee, we give thanks to thee
for thy great glo - ry, O Lord God, heav'n - ly King, God the Fa - ther Al - might - y.

❖ OUR RESPONSE

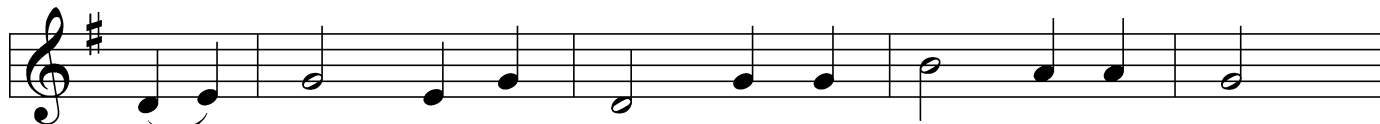


Rippon's *Selection of Hymns*, 1787

J. Funk's *A Compilation of Genuine Church Music*, 1832



1. How firm a foun - da - tion, ye saints of the Lord,
 2. Fear not, I am with thee, O be not dis - mayed;
 3. When through the deep wa - ters I call thee to go,
 4. When through fi - ery tri - als thy path - way shall lie,



is laid for your faith in his ex - cel - lent Word!
 for I am thy God, and will still give thee aid;
 the riv - ers of sor - row shall not o - ver - flow;
 my grace, all - suf - fi - cient, shall be thy sup - ply;



What more can he say than to you he hath said,
 I'll strength - en thee, help thee, and cause thee to stand,
 for I will be with thee, thy trou - bles to bless,
 the flame shall not hurt thee; I on - ly de - sign



to - you who for ref - uge to Je - sus have fled?
 up - held by my righ - teous, om - nip - o - tent hand.
 and sanc - ti - fy to thee thy deep - est dis - tress.
 thy dross to con - sume and thy gold to re - fine.

5. E'en down to old age all my people shall prove
 My sov'reign, eternal, unchangeable love;
 And when hoary hairs shall their temples adorn,
 Like lambs they shall still in my bosom be borne.

6. The soul that on Jesus hath leaned for repose,
 I will not, I will not desert to his foes;
 That soul, though all hell should endeavor to shake,
 I'll never, no never, no never forsake.

The Service of the Word



THE EPISTLE LESSON

1 Peter 2:4-5, 9-10

Leader: This is the Word of the Lord.

People: Thanks be to God!

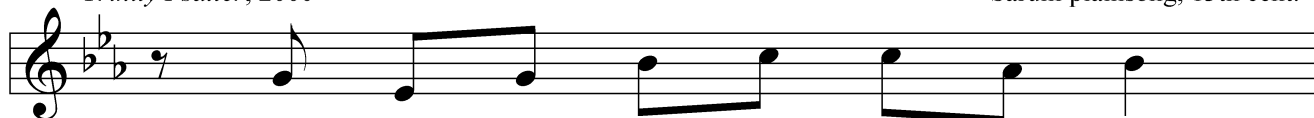
THE PSALTER

Psalm 138



Trinity Psalter, 2000

Sarum plainsong, 13th cent.



1. With all my heart my thanks I'll bring,
2. For thou a - bove thy name a - dored
3. All kings of earth shall thanks ac - cord
4. Al - though Je - ho - vah is most high,



be - fore the gods thy prais - es sing;
hast mag - ni - fied thy faith - ful word.
when they have heard thy words, O Lord;
on low - ly ones he bends his eye;



I'll wor - ship in thy ho - ly place
The day I called thy help ap - peared;
Je - ho - vah's ways they'll cel - e - brate;
but those that proud and haugh - ty are



and praise thy name for truth and grace;
with in - ward strength my soul was cheered.
the glo - ry of the Lord is great.
he know - eth on - ly from a - far.

5. Through trouble though my pathway be,
Thou wilt revive and comfort me.
Thine outstretched hand thou wilt oppose
Against the wrath of all my foes.
6. Thy hand, O Lord, shall set me free
And perfect what concerneth me;
Thy mercy, Lord, forever stands;
Leave not the work of thine own hands.

THE GOSPEL LESSON

Luke 5:1-11

Leader: This is the Gospel of the Lord.

People: Praise be to you, O Christ.

CHORAL PRAYER

Open Thou Mine Eyes – John Rutter

Pamela Dupere, soprano

Open thou mine eyes and I shall see:
Incline my heart and I shall desire:
Order my steps and I shall walk
In the ways of thy commandments.

O Lord God, be thou to me a God
And beside thee let there be none else,
No other, nought else with thee.

Vouchsafe to me to worship thee
and serve thee
According to thy commandments,
In truth of spirit,
In reverence of body,
In blessing of lips,
In private and public.

(Lancelot Andrewes, 1555-1626)

☉ INTERLUDE

At this time, please sign and pass the attendance pads down the row.

PRAYER OF SUPPLICATION AND THANKSGIVING

Ruling Elder Boyd Murrah

Unison: Our Father who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts as we forgive our debtors. And lead us not into temptation; but deliver us from evil: for thine is the kingdom, and the power, and the glory, forever. Amen.

THE OLD TESTAMENT LESSON

Isaiah 6:1-9

Minister: This is the Word of the Lord.

People: Thanks be to God!

❖ PRAYER FOR ILLUMINATION

MORNING SERMON

Rev. D. P. Cassidy

Living Epiphany: Becoming a Prophetic People

Isaiah 6:1-9

(A sermon outline is available at the back of the bulletin.)

The Biblical significance of eating in God's presence can be noted from the Garden of Eden in Genesis to the Garden-City in Revelation. The Lord Jesus instituted the New Covenant at a meal – the meal – as he broke bread and shared the cup with his disciples. The Church has always repeated this meal as Christ and his Apostles command, the culmination of worship in God's presence and a bold proclamation of Christ's death until he comes. We invite all baptized Christians to come to this table, his table, and to rejoice with us in God's grace given to us in Christ. If you recognize yourself as a repentant and believing sinner, trusting in Christ's shed blood for the forgiveness of your sins, then come. Baptized children are admitted to the Table upon an age-appropriate profession of faith in Christ. Let us draw near, then, with thankful and reverent hearts and receive by faith the body and blood of Christ, a true nourishment for our souls. If you have any question about whether or not you should receive communion, please ask one of our elders.

The Service of the Table



❖ CORPORATE CONFESSION OF FAITH

The Apostles' Creed

Unison: I believe in God the Father Almighty, Maker of heaven and earth;
And in Jesus Christ, his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth at the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead;
I believe in the Holy Ghost; the holy catholic church, the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

PASSING OF THE PEACE

❖ Minister: The peace of the Lord be always with you.
People: And also with you!
Minister: Let us offer one another a sign of peace.

Members of the congregation greet one another with a sign of friendship such as the ancient words which the church has used over the centuries, "The peace of Christ be with you," and the response, "And also with you."

TITHES AND OFFERINGS

Minister: The earth is the Lord's, and the fullness thereof;

People: **the world, and they that dwell therein.**

HYMN OF GRATITUDE TO GOD

Te Deum, c. 4th cent.

Leonard R. Payton, 1998



1. Ho - ly God, we praise your name; Lord of all, we bow be - fore you;

2. Hark, the loud ce - les - tial hymn an - gel choirs a - bove are rais - ing;

3. Lo! the ap - os - tol - ic train join your sa - cred name to hal - low;

4. Ho - ly Fa - ther, Ho - ly Son, Ho - ly Spir - it, Three we name you;



all on earth your scep - ter claim, all in heav'n a - bove a - dore you.

cher - u - bim and ser - a - phim in un - ceas - ing cho - rus prais - ing,

proph - ets swell the glad re - frain, and the white - robed mar - tyrs fol - low;

while in es - sence on - ly One, un - di - vid - ed God we claim you,



In - fi - nite your vast do - main, ev - er - last - ing is your reign.

fill the heav'ns with sweet ac - cord: "Ho - ly, ho - ly, ho - ly Lord."

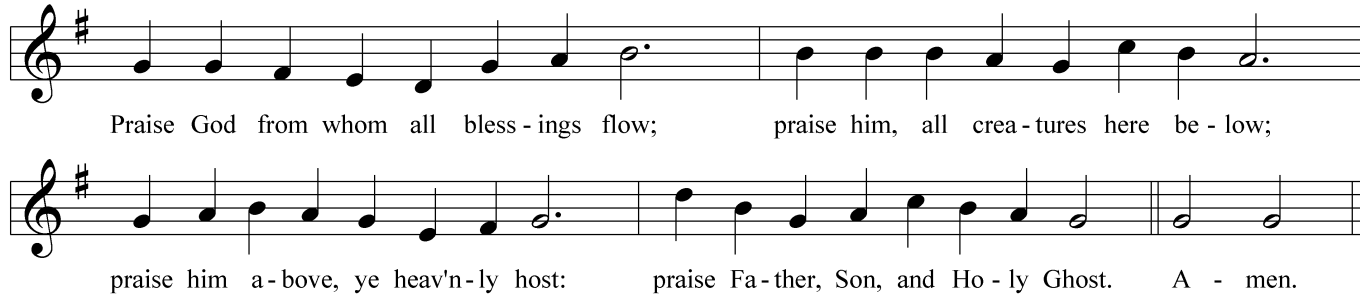
and from morn to set of sun, through the Church the song goes on.

and a - dor - ing bend the knee, while we sing this mys - ter - y.

- ❖ Minister: Yours, Lord, is the greatness, the power, the glory, the splendor, and the majesty; for everything in heaven and on earth is yours.

DOXOLOGY

L. Bourgeois' *Genevan Psalter*, 1551



Praise God from whom all bless - ings flow; praise him, all crea - tures here be - low;
 praise him a - bove, ye heav'n - ly host: praise Fa - ther, Son, and Ho - ly Ghost. A - men.

❖ PRAYER OF DEDICATION

Minister: Our Gracious and Eternal God, in love you have given to us your only Son, our Lord Jesus Christ, who has appeared among us in great humility, born of a woman, placed in a manger, and offering his life for the world you love. Before him shepherds bowed and magi presented their gifts; with them we also bow and present these tithes and offerings to you with grateful love, growing faith, and awesome wonder. Be pleased our God to receive these gifts and by them let the name above all names be sounded abroad until all the world sends back the song which now the angels sing, and all in the mighty name of Christ Jesus our Lord.

People: Amen.

❖ THE GREAT THANKSGIVING

Minister: The Lord be with you!

People: **And also with you!**

Minister: Lift up your hearts!

People: **We lift them up to the Lord!**

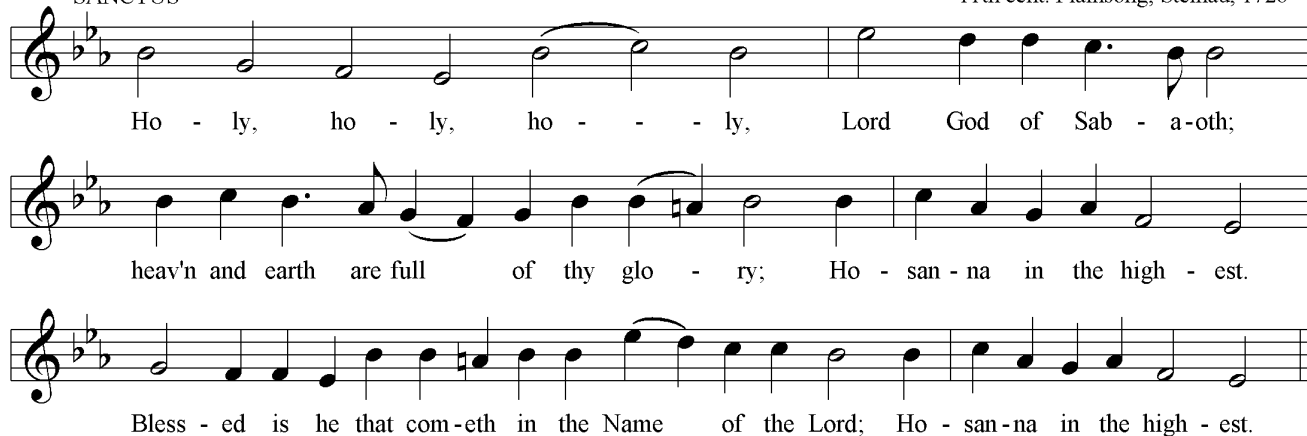
Minister: Let us give thanks to our Lord God!

People: **It is good and right to do so!**

Minister: It is very good and right that we should at all times and in all places give thanks to you, O Holy Lord, Father Almighty, Everlasting God, through Jesus Christ our Lord. And now we do praise you who sent your only begotten Son, and that in him, being found in fashion as a man, you did reveal the fullness of your glory. Therefore, with angels and archangels, and with all the company of heaven, we praise and magnify your glorious name, evermore praising you and singing:

SANCTUS

11th cent. Plainsong, Steinau, 1726



Ho - ly, ho - ly, ho - - - ly, Lord God of Sab - a-oth;
 heav'n and earth are full of thy glo - ry; Ho - san - na in the high - est.
 Bless - ed is he that com-eth in the Name of the Lord; Ho - san-na in the high - est.

❖ Congregation stands as able

⊙ Arriving worshippers may be seated

The center cup and inner circle contain grape juice and the outer circles contain wine. Our elders strongly encourage everyone to take the wine. The juice is available for those who cannot drink the wine in faith (Romans 14:23). Please hold each element until all have been served so that we may partake together.

WORDS OF INSTITUTION

PRAYER OF CONSECRATION

COMMUNION HYMN (*as the bread is served*)

Isaiah 9:2-8, John Morison, 1781

Nikolaus Herman, 1480-1561



1. The peo - ple that in dark - ness sat a glo - rious light have
 2. To hail you, Sun of Righ - teous - ness, the gath - 'ring na - tions
 3. To us the Child of hope is born, to us the Son is
 4. His name shall be the Prince of Peace, the Ev - er - last - ing



seen; the light has shined on them who long in
 come; they joy as when the reap - ers bear their
 giv'n, and on his shoul - der ev - er rests all
 Lord, the Won - der - ful, the Coun - sel - or, the



shades of death have been, in shades of death have been.
 har - vest trea - sures home, their har - vest trea - sures home.
 pow'r in earth and heav'n, all pow'r in earth and heav'n.
 God by all a - dored, the God by all a - dored.

5. His righteous government and pow'r
 Shall over all extend;
 On judgment and on justice based,
 His reign shall have no end,
 His reign shall have no end.

6. Lord Jesus, reign in us, we pray,
 And make us yours alone,
 Who with the Father ever are
 And Holy Spirit, one,
 And Holy Spirit, one.

AGNUS DEI

Minister People

Be - hold the lamb of God that taketh away the sin of the world. A - men.

COMMUNION HYMN (as the cup is served)

Symphonia Sirenum, Köln, 1695

Melchior Vulpus, 1609

1. The strife is o'er, the bat - tle done;
 2. *The pow'rs of death have done their worst,*
 3. The three sad days have quick - ly sped,
 4. *He broke the age - bound chains of hell;*
 5. Lord, by the stripes which wound - ed thee,

now is the Vic - tor's tri - umph won;
but Christ their le - gions hath dis - persed.
 he ris - es glo - rious from the dead.
the bars from heav'n's high por - tals fell.
 from death's dread sting thy ser - vants free,

now be the song of praise be - gun.
Let shouts of ho - ly joy out - burst.
 All glo - ry to our ris - en Head!
Let hymns of praise his tri - umph tell.
 that we may live and sing to thee.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

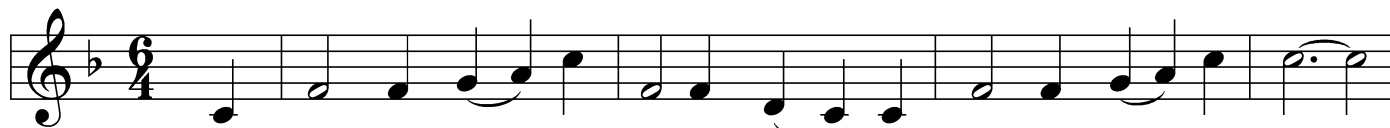
❖ **BENEDICTION**

❖ **DEPARTING HYMN**

Nunc Dimittis

Song of Simeon
Luke 2:29-32, para. James Quinn

Traditional American melody



1. Lord, bid your ser - vant go in peace, your word is now ful - filled.
2. This is the Sav - ior of the world, the Gen-tiles' prom - ised light,



These eyes have seen sal - va-tion's dawn, this child so long fore - told.
God's glo - ry dwell - ing in our midst, the joy of Is - ra - el.

Text © Selah Publishing Company
Music © J. Fischer and Brothers
CCU192254188

POSTLUDE

How Firm a Foundation — arr. Anna Laura Page

LESSONS

Psalm 138

¹I will praise thee with my whole heart: before the gods will I sing praise unto thee. ²I will worship toward thy holy temple, and praise thy name for thy lovingkindness and for thy truth: for thou hast magnified thy word above all thy name. ³In the day when I cried thou answeredst me, and strengthenedst me with strength in my soul. ⁴All the kings of the earth shall praise thee, O LORD, when they hear the words of thy mouth. ⁵Yea, they shall sing in the ways of the LORD: for great is the glory of the LORD. ⁶Though the LORD be high, yet hath he respect unto the lowly: but the proud he knoweth afar off. ⁷Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the wrath of mine enemies, and thy right hand shall save me. ⁸The LORD will perfect that which concerneth me: thy mercy, O LORD, endureth for ever: forsake not the works of thine own hands. (KJV)

1 Peter 2:4-5, 9-10

⁴As you come to him, a living stone rejected by men but in the sight of God chosen and precious, ⁵you yourselves like living stones are being built up as a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁹But you are a chosen race, a royal priesthood, a holy nation, a people for his own possession, that you may proclaim the excellencies of him who called you out of darkness into his marvelous light. ¹⁰Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy. (ESV)

Luke 5:1-11

¹On one occasion, while the crowd was pressing in on him to hear the word of God, he was standing by the lake of Gennesaret, ²and he saw two boats by the lake, but the fishermen had gone out of them and were washing their nets. ³Getting into one of the boats, which was Simon's, he asked him to put out a little from the land. And he sat down and taught the people from the boat. ⁴And when he had finished speaking, he said to Simon, "Put out into the deep and let down your nets for a catch." ⁵And Simon answered, "Master, we toiled all night and took nothing! But at your word I will let down the nets." ⁶And when they had done this, they enclosed a large number of fish, and their nets were breaking. ⁷They signaled to their partners in the other boat to come and help them. And they came and filled both the boats, so that they began to sink. ⁸But when Simon Peter saw it, he fell down at Jesus' knees, saying, "Depart from me, for I am a sinful man, O Lord." ⁹For he and all who were with him were astonished at the catch of fish that they had taken, ¹⁰and so also were James and John, sons of Zebedee, who were partners with Simon. And Jesus said to Simon, "Do not be afraid; from now on you will be catching men." ¹¹And when they had brought their boats to land, they left everything and followed him. (ESV)

Isaiah 6:1-9

¹In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. ²Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. ³And one called to another and said: "Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!" ⁴And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. ⁵And I said: "Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for my eyes have seen the King, the LORD of hosts!" ⁶Then one of the seraphim flew to me, having in his hand a burning coal that he had taken with tongs from the altar. ⁷And he touched my mouth and said: "Behold, this has touched your lips; your guilt is taken away, and your sin atoned for." ⁸And I heard the voice of the Lord saying, "Whom shall I send, and who will go for us?" Then I said, "Here am I! Send me." ⁹And he said, "Go...." (ESV)