



**RED EARTH FESTIVAL - JUNE 8, 9 & 10, 2012**  
**JURIED ARTIST APPLICATION**  
*Deadline January 2, 2012*  
 Mail to: Red Earth, Inc., 6 Santa Fe Plaza, Oklahoma City, OK 73102

**ARTIST INFORMATION** *(Please print clearly)*

Last Name \_\_\_\_\_ First Name \_\_\_\_\_  
 If Sharing a Booth – Partner Name(s): \_\_\_\_\_  
 Co-op Name \_\_\_\_\_  
 (Note: For Partnership or Co-op booths, each participating artist must submit an individual application and have fulfilled all application requirements.)  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
 Phone (Home) \_\_\_\_\_ (Work) \_\_\_\_\_ (Cell) \_\_\_\_\_  
 Email \_\_\_\_\_ Website: \_\_\_\_\_  
 Tribal Affiliation \_\_\_\_\_ Enrollment Number \_\_\_\_\_

**ARTWORK CATEGORY** *(Please check each category of items to be sold at booth or to be entered in the competition)*

<p><b>CULTURAL ITEMS</b></p> <p><input type="checkbox"/> Beadwork  <input type="checkbox"/> Utilitarian  <input type="checkbox"/> Basketry  <input type="checkbox"/> Diversified</p> <p><b>JEWELRY</b></p> <p><input type="checkbox"/> Traditional  <input type="checkbox"/> Contemporary</p>	<p><b>PAINTING, DRAWINGS, GRAPHICS, PHOTOGRAPHY</b></p> <p><input type="checkbox"/> Paintings on Canvas  <input type="checkbox"/> Water-based Paintings  <input type="checkbox"/> Drawings &amp; Graphics  <input type="checkbox"/> Photography</p> <p><b>POTTERY</b></p> <p><input type="checkbox"/> Traditional  <input type="checkbox"/> Contemporary</p>	<p><b>SCULPTURE</b></p> <p><input type="checkbox"/> Metal  <input type="checkbox"/> Wood  <input type="checkbox"/> Stone</p> <p><b>CLOTHING, TEXTILES, WEAVING</b></p> <p><input type="checkbox"/> Clothing  <input type="checkbox"/> Textiles  <input type="checkbox"/> Weaving</p>
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**BOOTHS**

<input type="checkbox"/> <b>INDIVIDUAL BOOTH (1 artist)</b> .....	<b>\$350 per unit</b>	<b>TOTAL COST</b> \$ _____
Booth includes 1 artist pass, 2 guest passes, 1 table, 2 chairs, and 1 sign per unit		
<input type="checkbox"/> <b>PARTNERSHIP BOOTH (2 artists)</b> .....	<b>\$400 per unit</b>	\$ _____
Booth includes 2 artist passes, 4 guest passes, 1 table, 2 chairs, and 1 sign per unit		
<input type="checkbox"/> <b>CO-OP BOOTH (3+ artists)</b> .....	<b>\$450 per unit</b>	\$ _____
Booth includes 1 pass per registered artist, 6 guest passes, 1 table, 2 chairs, and 1 sign per unit		
<input type="checkbox"/> <b>ADDITIONAL PASSES</b> (Only available through this application.).....	<b>\$15 each</b>	\$ _____
<input type="checkbox"/> <b>I do not require the complimentary table.</b>		<b>TOTAL ENCLOSED</b>
<input type="checkbox"/> <b>I've paid my FULL BOOTH FEE</b> (or) <input type="checkbox"/> <b>I've paid HALF my booth fee.</b>		\$ _____

In signing this application form I do hereby agree to and do indemnify, hold harmless and defend Red Earth, Inc. from and against any and all liability, responsibility, loss, damage, cost or expenses of any kind whatsoever (including but not limited to cost, interest and attorney's fees) which Red Earth, Inc. may incur, suffer, be put to, pay or be required to pay, incident to or arising directly or indirectly from any intentional or negligent act or omission by applicant. Applicant further agrees that Red Earth, Inc. and their respective agents and employees shall not be responsible in any way for (i) damage, loss or destruction of any property of applicant or (ii) injury to applicant or its representative, agency, employees, licensees or invitees.

In order to participate at the Red Earth Festival art market, I acknowledge that I am in accordance with the Indian Arts and Crafts Act of 1990, Public Law 101-644 (104 Stat. 4662, Act of 11/29/90). I understand I may be asked to provide document of **(1)** proof of membership in a federally or state-recognized tribal entity; Or **(2)** proof of certification as Indian Artisan by an Indian tribe.

**ARTIST SIGNATURE** \_\_\_\_\_ **DATE** \_\_\_\_\_

## PAYMENT METHOD *(Please check one.)*

- Check  
 Cashiers' Check  
 Money Order  
(Must keep a copy of M.O. #)  
 Credit Card

### Credit Card Information

- MasterCard      CARD # \_\_\_\_\_  
 VISA      Expiration Date (M/D/Y) \_\_\_\_\_  
 American Express      NAME ON CARD \_\_\_\_\_

## JURY IMAGES

Artists must submit no more than three (3) COLOR images of **each** category of artwork that will be sold in the booth and entered in the competition. Images may be digital format or photograph. We do not accept slides. Digital images are preferred if possible and must be in JPEG, TIF or PDF format with a resolution within the range of 150 to 300 dpi and a size not smaller than a 5 x 7 or larger than 8 x 10. Images must be labeled with artist name and titled "Image 1", "Image 2", and "Image 3" and correspond with the written descriptions below. Please complete all questions for each image. You may duplicate this page if you are applying for more than two categories.

### JURY CATEGORY 1: \_\_\_\_\_

#### Image 1

Object/Title: \_\_\_\_\_ Dimensions (HxWxD): \_\_\_\_\_  
Date Completed: \_\_\_\_\_ Materials: \_\_\_\_\_  
Method of Production: \_\_\_\_\_

#### Image 2

Object/Title: \_\_\_\_\_ Dimensions (HxWxD): \_\_\_\_\_  
Date Completed: \_\_\_\_\_ Materials: \_\_\_\_\_  
Method of Production: \_\_\_\_\_

#### Image 3

Object/Title: \_\_\_\_\_ Dimensions (HxWxD): \_\_\_\_\_  
Date Completed: \_\_\_\_\_ Materials: \_\_\_\_\_  
Method of Production: \_\_\_\_\_

### JURY CATEGORY 2: \_\_\_\_\_

#### Image 1

Object/Title: \_\_\_\_\_ Dimensions (HxWxD): \_\_\_\_\_  
Date Completed: \_\_\_\_\_ Materials: \_\_\_\_\_  
Method of Production: \_\_\_\_\_

#### Image 2

Object/Title: \_\_\_\_\_ Dimensions (HxWxD): \_\_\_\_\_  
Date Completed: \_\_\_\_\_ Materials: \_\_\_\_\_  
Method of Production: \_\_\_\_\_

#### Image 3

Object/Title: \_\_\_\_\_ Dimensions (HxWxD): \_\_\_\_\_  
Date Completed: \_\_\_\_\_ Materials: \_\_\_\_\_  
Method of Production: \_\_\_\_\_