The Harper Creek Board of Education and Administration has determined that it will open the Schools of Choice program to students residing in the Calhoun Intermediate School District for the 2015-2016 school year. The application window will start on Monday, May 4, 2015 and end on Friday, July 10, 2015. Applications should be submitted to:

Harper Creek Administration Office Attention: Gail Braman 7454 B Drive North Battle Creek, MI 49014

If you have any questions please call 441-6571 (See application attached)

## Harper Creek Community Schools 7454 B Drive North, Battle Creek, MI 49014 OUT OF DISTRICT SCHOOLS OF CHOICE FOR NEW APPLICANTS 2015-2016 School Year

Student's Name: Last:	First:	Middle:		
Parent's Name				
2015/2016 Grade:	Date of Birth:			
Address:		ctric, water or property tax bill)		
Must provide proof of resid	<u>lency for this address. Gas, elec</u>	tric, water or property tax bill)		
City:	<u>Z</u> ip Code:	Home Phone:		
Work phone of mother:	Work phone of	Work phone of father:		
Cell phone mother:	Cell phone father:			
If you are applying for a Har	per Creek elementary school plea	ase list in order of preference:		
1	2	3		
Required information				
*Name of current attending s	chool district:			
Name of resident district if d	ifferent than attending school dis	strict:		
*List any <b>other</b> schools atten	nded in the last two years. Please	e list city and state.		
<b>y</b>				
Parents are responsible for	transporting their own childre	en.		
*Parent's Signature:				
(I verify that the above pro	vided information is true and a	 accurate. I understand that my school of choice		
application can be denied for	or my child, at any time if Har	per Creek Community Schools finds the		
information on this applica	tion to be talse. )			
*Date:	_			
	as application information is verified	w May 4, 2015 to July 10, 2015 to be valid), to inform you if your child has been officially		
Date application received_				
Date application accepted	Harper ( or denied	Creek Authorization Signature		
	or ucincu			
Notes:				

## **Harper Creek Community Schools**

## **Affirmation of Prior Discipline Record**

Student's Name: <u>Last:</u>	Fi	rst:	Middle:
Has the applying school of choice in-house suspensions)?	student ever been ex	pelled or suspended	d in the last two years (this includes
Please circle one Yes No			
DIRECTIONS: Provide all approp	oriate information an	d sign this docume	nt.
The undersigned affirms that the abeen suspended or expelled from a involving weapons, alcohol or drug violence against persons and/or pro a public or private conveyance pro	ny public or private gs, or for the willful operty committed on	school in Michigan infliction of injury school premises, a	to another person or for any act of t any school-sponsored activity, or on
If you have been suspended or exp Include the school name, dates (ye the suspension or expulsion.		2	explain the circumstances in detail. escription of the incident giving rise to
(I verify that the above provided application can be denied for my information on this application t	child, at any time		understand that my school of choice ommunity Schools finds the
Signature of Student (Required for grade level 5 and about	Date ove)		
Signature of Parent/Guardian	Date		
How did you hear about Harper	Creek School of Cl	noice Program?	
(please check one)Sh	nopperEnquir	rerRadio	Word of Mouth

## **Transportation Request**

If you would like to request to use a Harper Creek bus stop (within the Harper Creek district lines) to a	ssist in
transporting your child to school please fill out this portion of the application.	

Student's Name: Last:	First:	Middle:
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Grade for 2015-16:

If requesting transportation for middle school or high school student please circle one of the following stops:

American Legion- Columbia Ave.

J/T Cycle Shop on Golden Ave.

515 Cliff St. (Behind church)

Westbrook/Powell

If requesting transportation for an elementary student please indicate an intersection <u>within our district</u> that is closest to you. We will contact you with any transportation options we have available for you, by the end of July.