

**2013 SEAAU TN DIVISION I BOYS' BASKETBALL OFFICIAL TEAM ROSTER**

TEAM NAME: \_\_\_\_\_ CLUB NAME: \_\_\_\_\_ CLUB # \_\_\_\_\_

DIVISION I SUB STATE: Eastern \_\_\_\_\_ Central \_\_\_\_\_ Central South \_\_\_\_\_ Western \_\_\_\_\_ AGE/DIVISION \_\_\_\_\_

DIVISION I STATE: 2<sup>nd</sup> Grade \_\_\_\_\_ 3<sup>rd</sup> Grade \_\_\_\_\_ 4<sup>th</sup> Grade \_\_\_\_\_ 5<sup>th</sup> Grade \_\_\_\_\_

NAME (LAST, FIRST)	ADDRESS		AAU MEMBERSHIP #	BIRTH DATE	Grade on 10/1/10	Grade Exception		Cross Boundary Athlete	
	CITY	STATE				Y	N	Y	N
						Y	N	Y	N
						Y	N	Y	N
						Y	N	Y	N
						Y	N	Y	N
						Y	N	Y	N
						Y	N	Y	N
						Y	N	Y	N
						Y	N	Y	N
						Y	N	Y	N
						Y	N	Y	N
						Y	N	Y	N
						Y	N	Y	N
						Y	N	Y	N
						Y	N	Y	N
						Y	N	Y	N
						Y	N	Y	N

PLAYERS ADDED FOR DIVISION I OR DIVISION II STATE CHAMPIONSHIP (Total Participants not to exceed 15. Teams cannot ADD/REPLACE more than 5)

					Y	N	Y	N
					Y	N	Y	N
					Y	N	Y	N
					Y	N	Y	N
					Y	N	Y	N

I CERTIFY THAT THE ABOVE INFORMATION IS CORRECT

\_\_\_\_\_  
(SIGNATURE OF HEAD COACH)

HEAD COACH: \_\_\_\_\_ MEMBERSHIP # \_\_\_\_\_

ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_

HOME # \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

CELL # \_\_\_\_\_ WORK # \_\_\_\_\_ FAX # \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

2. \_\_\_\_\_ MEMBERSHIP # \_\_\_\_\_ CELL/WORK \_\_\_\_\_

3. \_\_\_\_\_ MEMBERSHIP # \_\_\_\_\_ CELL/WORK \_\_\_\_\_

4. \_\_\_\_\_ MEMBERSHIP # \_\_\_\_\_ CELL/WORK \_\_\_\_\_

LIST THE OTHER THREE (3) NON-ATHLETES THAT ARE ALLOWED ON THE BENCH IN #2, #3, #4

\*Use same roster form when participating in DIVISION II\*

# 2013 SEAAU TN BOYS' BASKETBALL ENTRY FORM

(DUPLICATE AS NEEDED - ONLY ONE TEAM/ENTRY PER FORM)

THIS FORM MUST BE MAILED WITH YOUR CHECK

NAME OF REGISTERED CLUB \_\_\_\_\_ CLUB NUMBER \_\_\_\_\_

TEAM NAME: \_\_\_\_\_

HEAD COACH: \_\_\_\_\_ OTHER CONTACT: \_\_\_\_\_

ADDRESS: \_\_\_\_\_ ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

HOME #: \_\_\_\_\_ HOME #: \_\_\_\_\_

WORK # \_\_\_\_\_ WORK # \_\_\_\_\_

CELL # \_\_\_\_\_ CELL #: \_\_\_\_\_

FAX # \_\_\_\_\_ FAX # \_\_\_\_\_

E-MAIL: \_\_\_\_\_ E-MAIL \_\_\_\_\_

## GRADE DIVISION: MARK THE APPROPRIATE BOX.

### EASTERN DIVISION 1 SUB - STATES

\_\_\_\_\_ 6<sup>TH</sup> GRADE KNOXVILLE  
\_\_\_\_\_ 7<sup>TH</sup> GRADE KNOXVILLE  
\_\_\_\_\_ 8<sup>TH</sup> GRADE KNOXVILLE  
\_\_\_\_\_ 9<sup>TH</sup> GRADE KNOXVILLE  
\_\_\_\_\_ 10<sup>TH</sup> GRADE KNOXVILLE  
\_\_\_\_\_ 11<sup>TH</sup> GRADE KNOXVILLE

### CENTRAL DIVISION I SUB - STATES

\_\_\_\_\_ 6<sup>TH</sup> GRADE NASHVILLE  
\_\_\_\_\_ 7<sup>TH</sup> GRADE NASHVILLE  
\_\_\_\_\_ 8<sup>TH</sup> GRADE NASHVILLE  
\_\_\_\_\_ 9<sup>TH</sup> GRADE NASHVILLE  
\_\_\_\_\_ 10<sup>TH</sup> GRADE NASHVILLE  
\_\_\_\_\_ 11<sup>TH</sup> GRADE NASHVILLE

### WESTERN DIVISION I SUB - STATES

\_\_\_\_\_ 6<sup>TH</sup> GRADE MEMPHIS  
\_\_\_\_\_ 7<sup>TH</sup> GRADE MEMPHIS  
\_\_\_\_\_ 8<sup>TH</sup> GRADE MEMPHIS  
\_\_\_\_\_ 9<sup>TH</sup> GRADE MEMPHIS  
\_\_\_\_\_ 10<sup>TH</sup> GRADE MEMPHIS  
\_\_\_\_\_ 11<sup>TH</sup> GRADE MEMPHIS

### DIVISION I STATE TOURNAMENTS

\_\_\_\_\_ 2<sup>ND</sup> GRADE-MEMPHIS \_\_\_\_\_ 3<sup>RD</sup> GRADE-MEMPHIS \_\_\_\_\_ 4<sup>TH</sup> GRADE-MEMPHIS \_\_\_\_\_ 5<sup>TH</sup> Grade

### DIVISION II STATE TOURNAMENTS

\_\_\_\_\_ 4<sup>TH</sup> GRADE \_\_\_\_\_ 5<sup>TH</sup> GRADE \_\_\_\_\_ 6<sup>TH</sup> GRADE \_\_\_\_\_ 7<sup>TH</sup> GRADE \_\_\_\_\_ 8<sup>TH</sup> GRADE \_\_\_\_\_ 9<sup>TH</sup> GRADE \_\_\_\_\_ 10<sup>TH</sup> GRADE \_\_\_\_\_ 11<sup>TH</sup> GRADE

**FORWARD ENTRY FORM AND FEE OF \$240 TO THE SEAAU DISTRICT OFFICE ATTENTION BOYS' BASKETBALL 3665 S. PERKINS RD. SUITE #8, MEMPHIS, TN 38118. PAYMENT SHOULD BE IN THE FORM OF A CASHIER'S CHECK OR MONEY ORDER MADE PAYABLE TO SEAAU BOYS' BASKETBALL. DIVISION II ENTRIES SHOULD BE MADE PAYABLE TO YOMCA AND MAILED TO SAME ADDRESS.**

**If you are playing in more than one division you must send separate team entry forms and entry fees per age division.**

**ALL ROSTERS & REPORT CARDS MUST BE  
SUBMITTED ONLINE AT AAUBOYSBASKETBALL.ORG**