2008 AAU National Boys' Basketball Super Regional Championship

Tournament Information Flyer

COME QUALIFY FOR NATIONALS!

DATES: May 24th – May 25th, 2008

LOCATION: Merrillville, IN

DIVISIONS OF PLAY: 10U/4th, 11U/5th, 12U/6th, 13U/7th, 14U/8th, 15U/9th, 16U/10th & Jr. Boys

Division I & II

TOURNAMENT Toi Baylor, Baylor Youth Foundation

DIRECTOR/CONTACT: 219-306-9932 (O), 219-884-2413 (F), baylort@comcast.net

AGE DETERMING September 1, 2008. **Exception:** See rules at www.aauboysbasketball.org on Grade

DATE: Exceptions.

ENTRY FEE: Entry fees for this Super Regional Championship is \$350.

MAKE CASHIER'S CHECKS OR MONEY ORDERS ONLY!

Forward \$350 entry fee with FORM (A) to host: Toi Baylor, 5499 Dexter Dr. Merrillville, IN 46410

Fax FORM (B) to: AAU Boys' Basketball at 407-934-7242.

ENTRY DEADLINE: All entries MUST BE RECEIVED BY May 9th, 2008

GAME GUARANTEE: Each team will receive a 3 game guarantee. Please note; your team's 3rd game may be in

pool play or the first round of bracket play!

RULES OF PLAY: This event will follow all AAU Boys' Basketball rules as outlined in the 2008 AAU Boys'

Basketball Handbook. Go to www.aauboysbasketball.org to obtain a copy!

AAU Super Regional Rule Modifications: (1) minimum recovery time is one game; (2)

officials can work a maximum of four games in one day.

PLAYER ROSTER: ROSTERS MUST BE TURNED INTO THE HOST/TOURNAMENT DIRECTOR

PRIOR TO TEAMS FIRST GAME.

Please review the 2008 AAU Boys' Basketball Handbook! Roster limitations are

found in the Appendix!

AAU MEMBERSHIP: All athlete's and all four (4) non-athlete's on the bench must hold a current membership in

the AAU. Host will check for proof of AAU Membership at registration. Any athlete or coach without acceptable proof of membership will be required to purchase membership at

the site to participate.

UNIFORMS: Teams competing in the AAU National Boys' Basketball Super Regional

Championship tournaments must have white and dark jerseys. The visitors shall

wear dark jerseys and the home shall wear white.

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AWARDS: AAU medals and trophies will be awarded to the first and second place teams in each

age/grade division held.

PLAY STARTS: TBD

PLAYING VERIFICATION: Coaches are responsible for Birth Documents and Grade Exception Forms as defined by the AAU Boys Basketball Handbook. You will need to show these documents, upon request, to the designated representative of the National Boys' Basketball Committee.

The National Eligibility Committee has sole authority to rule on eligibility.

AUTOMATIC BIDS:

The teams that finish first, second, third or fourth in a Super Regional may receive a bid to the same age/grade division National Championship based upon the following:

NUMBER OF TEAMS PER AGE DIVISION IN SUPER REGIONAL

3 Teams - One (1) bid 4-6 Teams - Two (2) bids 7-9 Teams - Three (3) bids 10 or more Teams - Four (4) bids

Teams that receive an invitation (Bid), from the Super Regional Championship to the National Championship shall participate in their District Championship to validate their automatic bid. If a team receives an invitation (Bid), but is unable to participate in their District Championship, they must submit a written request stating the reason(s) they were unable to participate. The AAU Boys' Basketball Committee will determine if the team is eligible to use their bid.

If a team receives a Super Regional Bid and an District Championship Bid, the team has the choice of determining which bid it shall use to advance to the Division I National Championship. Please note that a District Championship bid will be seeded higher at Nationals than a Super Regional Bid. If the team chooses the District Championship Bid, the Super Regional Bid reverts to the Super Regional and rolls down to the next highest placing team without a bid (not to roll down below 4th place).

HOUSING:

In order to receive the discounted AAU Room Rates, all reservations must be made through the Lake County Convention & Visitor Bureau. Simply go to www.lakecountycvb.com/housing and click the AAU 2008 Basketball Super Regional Banner. Fill in the appropriate information, select your desired hotel form the approved list, and submit your reservation. A confirmation email will be sent to you within 48hrs confirming your reservation. If you have any questions contact the Lake County CVB at 1-800-255-5253.

FACILITIES/ LOCATIONS: **Highland Lincoln Center: 2450 Lincoln Ave, Highland IN**

Phone: 219-838-0114

Tolleston Middle School: 2700 W 19th Ave, Gary IN

Phone: 219-977-2145

ENTRY FORM (A)

2008 AAU National Boys' Basketball Super Regional Championship

DEADLINE FOR ENTRY: May 9th, 2008

HOSTED BY: Baylor Youth Foundation				e One: Division	1 I Division II	
TEAM NAME_						
AAU DISTRICT	1					
Circle your age/grade o						
$8U/2^{nd}$ $9U/3^{rd}$	10U/4 th 11U/5 th	12U/6 th 13U/7 th	14U/8 th 15U/9 th	16U/10 th JR Boy	s SR Boys	
		COACHES INFO	RMATION		_	
NAME OF HEAD COA	ACH :					
ADDRESS:						
CITY		STATE		ZIP CODE		
HOME PHONE #		WORK PHONE #		CELL #		
EMAIL ADDRESS	ESSPAGER #					
		CT PERSON :				
		STATE_				
HOME PHONE #		WORK PHONE #		CELL #		
EMAIL ADDRESS		PAGER #_				
SEND 1	FORM (A) WITI	H \$350 ENTRY FEE	E BY <u>FEDERAL E</u>	XPRESS ONLY	TO:	
	To 54	ylor Youth Founda oi Baylor 99 Dexter Dr errillville, IN 46410	tion			
confirm that I have	faxed Entry For	m (B) to the AAU N	ational Headquart	ers at 407-934-72	242.	
lease sign to confirr	n your fax was se	ent:				
				1	Page 3	

ENTRY FORM (B)

2008 AAU National Boys' Basketball Super Regional Championship

VERIFICATION OF ENTRY

FAX FORM (B) TO:

AAU Boys' Basketball

407-934-7242

Circle One:

Division I

Division II

DEADLINE FOR ENTRY: May 9th, 2008

HOSTED BY: Baylor Youth Foundation

TEAM NAME					
AAU ASSOCIATION_					
Circle your age/grade division:					
$8U/2^{nd} 9U/3^{rd} 10U/4^{th}$	11U/5 th 12U/6 th	13U/7 th 14U/8 th	15U/9 th	16U/10 th JR Boys	SR Boys
	COA	CHES INFORMATIO	N		
NAME OF HEAD COACH :					
ADDRESS:					
			ZIP CODE		
HOME PHONE #	work	PHONE #	CELL #		
EMAIL ADDRESS		PAGER #			
NAME OF ASSISTANT COAC	CH/CONTACT PERSO	ON :			
ADDRESS:					
CITY	STATE		ZIP CODE		
HOME PHONE #	work	PHONE #			
EMAIL ADDRESS		PAGER #			
List the FEDERAL EXPRE	SS TRACKING NU	UMBER which wa	s used to s	end your verificat	ion of ENTRY
FORM (A) to the Hosting O	rganization				
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