

**BSA TROOP 993 PERMISSION SLIP**  
**PLEASE READ AND COMPLETE THIS FORM CAREFULLY**

My son [ward] \_\_\_\_\_ has my permission to attend the Gettysburg Campout at Artillery Ridge Campground, Gettysburg, PA from 18 April 2008 to 20 April 2008.

In consideration of the benefits to be derived from participation in this trip or activity, any and all claims against the Boy Scouts of America or its local councils, districts, troops and chartered organization, or against the officers, employees, agents, or other representatives of any of them, or any other persons working under their direction or engaged in the conduct of their affairs, arising out of any accident, illness, injury, damage, or other loss or harm to/or incurred or suffered by the applicant named above or to his or her property, in connection with or incidental to the crew trip or activity, including preliminary training and travel, are hereby expressly waived by the applicant and the applicant's family or guardians.

If my son misbehaves, I understand that the activity leaders may contact me and request that I make arrangements for his immediate return home. I agree to abide by this policy in the event the leaders find it necessary to remove him from the activity. My Scout and I have read the attached list of recommended and required personal gear and have satisfied myself that my Scout has all the required gear and is properly clothed and equipped for this activity.

**Parents' Initials:**

**Scout's Initials:**

In the event of illness or injury occurring to my son while involved in this crew trip or activity, I consent to X-ray examination, anesthesia, and/or medical or surgical diagnostic procedures or treatment considered necessary in the best judgment of the attending physician and performed by or under the supervision of a member of the medical staff of the hospital furnishing medical services. It is understood that in the event of a serious illness or injury, reasonable efforts to reach me will be attempted. Unless I have noted otherwise in sections one through five, **BELOW**, my son does not have any medical history [conditions, diseases, allergic reactions, etc.] about which a physician would need to know.

**1.) ACUTE MEDICAL CONDITIONS AND MEDICATIONS:**

**2.) CHRONIC MEDICAL CONDITIONS AND MEDICATIONS:**

**3.) ALLERGIES:**

**4.) DRUG ALLERGIES:**

**5.) OTHER INSTRUCTIONS / RESTRICTIONS:**

EMERGENCY TEL. NO.:

INSURANCE COMPANY:

POLICY NUMBER:

SIGNATURE:

DATE:

**BSA Troop 993, Mount Vernon, Virginia  
Gettysburg PA Campout  
April 18-20, 2008**

**Pack Load out: Thursday, April 17, 2008 at: 7:00 pm at: Fellowship Hall**  
**Troop departs: Friday, April 18, 2008 at: 6:00 pm at: Fellowship Hall**  
**Troop Returns: Sunday, April 20, 2008 at: 2:30 pm at: Fellowship Hall**

**Departure time is 6:00 pm sharp! Be at the parking lot by 5:45 PM. Arrival time is approximate.  
You will be notified if we are more than 15 minutes late..**

**Trip fee for each Scout: \$ 20.00 due by April 14, 2008**

**Please bring \$7:00 cash for lunch on Sunday as we will be eating in route home**

**Activity information:** The scouts will visit Gettysburg National Military Park during the day on Saturday. The Troop will hold an Iron Chef Competition for Dinner on Saturday Evening, and then a Gettysburg Campfire full of ghost stories Saturday night.

**Food Costs:** The Scouts food will be shared equally by the Patrols. One or two Scouts will be buying for their Patrol and will be reimbursed by the Troop. Meals are from Saturday Breakfast through Sunday Breakfast. The Scout MUST eat Dinner before arriving at the Fellowship Hall Friday evening as we will NOT be stopping on our way to Gettysburg.

Please bring \$7:00 for lunch on Saturday as we will eat in route on our way back.

**Special Training:** Will be done at Troop meetings prior to campout.

**Special Equipment:** Scout handbook, merit badge books and a "Can do" attitude

**Special Note:** his will be a cool weather Campout, review the attached cool weather camping checklist!!

**Scoutmaster In Charge: Paul MacDonald**

**Emergency Contact:** **Linda MacDonald**

Parent(s) / Guardian(s), If you have any questions, please direct them first to your scout, then to the Leader in charge of the activity, then to the Scoutmaster.

**Retain This Page At Home for Your Reference  
Return Permission slip / Medical Authorization NLT  
Monday, April 14, 2007.**

**COOL WEATHER (Spring and Fall)  
CAMPING - PACKING CHECK LIST**  
Items in Bold are Required

BACKPACK

- Backpack with hip belt, large enough to pack all gear**
- 4 plastic bags assorted sizes (min. size ½ gallon)**
- Pack cover**
- Daypack

SLEEPING

- 20 degree F poly filled sleeping bag in waterproof stuff sack.**
- Sleeping pad, full length (closed cell foam or self inflating)**
- Sleeping bag liner, fleece

CLOTHING - WEARING APPAREL  
(layered system -NO COTTON)

- 2 pair Underwear**
- Scout Class A shirt (To be worn while traveling, do not put in backpack)**
- Base layer, bottoms – light to mid weight poly long johns.**
- 1 Base layer, top – light to mid weight poly long sleeve pull over shirt**
- 1 Base layer, top \_ light weight poly short sleeve T shirt.**
- Warm layer, top – mid-weight Fleece pullover or wool sweater**
- Fleece or poly fill vest.
- Waterproof shell jacket with hood.
- Waterproof shell pants
- 2 pr. Liner socks**
- 2 pr. Wool hiking socks**
- 1 pr poly or wool liner gloves**
- Wool or fleece hat with ear protection**

BOOTS

- Hiking Boots, above ankle height**

PERSONAL GEAR

- Toothpaste or powder**
- Toothbrush**
- Soap**
- Small towel or bandanna**
- Comb
- Sunscreen
- Chapstick
- All purpose paper (APP), small partial roll of TP.**

EATING

- Plastic Bowl**
- Plastic Cup (No metal)**
- Spoon**
- Fork**
- Mesh Bag for storing eating utensils**
- Water Bottles (2-1 qt. Plastic bottles) or 2 liter hydration system.**

NECESSITIES

- Pocket Knife (requires toten chip)**
- Compass, liquid filled, orienteering**
- Whistle**
- First Aid Kit**
- Flash light or head lamp (AA size recommended)w/ extra batteries and lamp**
- Waterproof matches and case (requires firemen's chit)**
- Scout Handbook**
- 50 ft. 1/8" nylon cord**
- Watch, wrist, clip-on or pocket**
- Tent – Coordinate with Patrol Leader if you are to pack your tent, or if you will be sharing your tent buddies tent.**

OPTIONAL GEAR

- Camera and film