



# YOUTH GROUP Enrollment

This form is used to record group totals for youth and adults involved in special 4-H programs. This includes special-interest sessions, such as school enrichment, individual study and instructional TV. All participants of these programs need not be members of organized 4-H clubs. For this reason, they would not be included in the regular 4-H file. All participants are, however, counted for ES-237 statistics.

## Program Year 2011

Date completed: _____, 2009	
Location _____	
<b>Hatching Chicks in Classroom</b>	<b>S15</b>
Project/Activity	Project/Activity Code
Leader/Teacher	Phone
Mailing Address _____	
City _____	State _____ Zip _____
Number of Units Held (Class rooms)	Hours of Inst./Unit

### Adult Presenters

(Enter number of adults in your classroom working with the program)

		Hispanic	Non-Hispanic
White	Male		
	Female		
Black	Male		
	Female		
American Native	Male		
	Female		
Asian	Male		
	Female		
Hawaiian/Pac. Isl.	Male		
	Female		
White & Black	Male		
	Female		
White & Am. Native	Male		
	Female		
Black & Am. Native	Male		
	Female		
White & Asian	Male		
	Female		
Other/Mixed (specify)	Male		
	Female		

### Youth Presenters

(Enter number of youth in your classroom presenting the program)

		Hispanic	Non-Hispanic
White	Male		
	Female		
Black	Male		
	Female		
American Native	Male		
	Female		
Asian	Male		
	Female		
Hawaiian/Pac. Isl.	Male		
	Female		
White & Black	Male		
	Female		
White & Am. Native	Male		
	Female		
Black & Am. Native	Male		
	Female		
White & Asian	Male		
	Female		
Other/Mixed (specify)	Male		
	Female		

### Youth/Participants Racial-Ethnic Distribution

(Enter total in each area)	Hispanic	Non-Hispanic
White		
Black		
American Native		
Asian		
Hawaiian/Pac. Isl.		
White & Black		
White & Am. Native		
Black & Am. Native		
White & Asian		
Other/Mixed (specify)		
<b>TOTAL</b>		

### Youth/Participants Residence

(Enter number living in each residential area)

(Enter number living in each residential area)	Number
Farm	
Rural: Fewer than 10,000	
Town & City: 10,000 - 50,000	
Suburb: More than 50,000	
City: More than 50,000	

### Youth/Participants Grade

(Enter number in each grade)

(Enter number in each grade)	Number	
Kindergarten	Male	
	Female	
1st Grade	Male	
	Female	
2nd Grade	Male	
	Female	
3rd Grade	Male	
	Female	
4th Grade	Male	
	Female	
5th Grade	Male	
	Female	
6th Grade	Male	
	Female	
7th Grade	Male	
	Female	
8th Grade	Male	
	Female	
9th Grade	Male	
	Female	
10th Grade	Male	
	Female	
11th Grade	Male	
	Female	
12th Grade	Male	
	Female	
Post High School	Male	
	Female	
Not in school	Male	
	Female	
Special	Male	
	Female	
<b>TOTAL</b>		

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Rev. 081215

# Hatching Chicks in the Classroom



## 4-H School Enrichment

# EMBRYOLOGY

UNIVERSITY OF MISSOURI  
**Extension**

Jefferson County 4-H Program  
University Extension Center  
P.O. Box 497  
Hillsboro, MO 63050

Please return this form (**COMPLETED ON BOTH SIDES**), and your check made payable to "Jefferson County Extension Council" by **February 4, 2011** to the above address.

Teacher's Name \_\_\_\_\_ Grade \_\_\_\_\_

School Name \_\_\_\_\_ Phone No. \_\_\_\_\_

Mailing Address \_\_\_\_\_  
Street or PO Box \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Directions to your school from Hillsboro \_\_\_\_\_

Please check which delivery date you prefer:  March 8  April 5

Have you hatched chicks in an incubator before?  Yes  No (If no training session is required)

I (we) will be attending the **FREE Training Session for Educators - We will contact you to set a time and place convenient to most participants.**

Names of Facilitators attending: \_\_\_\_\_

### Select Resource Book(s) (\$8.00/each)

◆ Hatching Classroom Projects (Grades 2-5) ..... # of books \_\_\_\_\_ \$ \_\_\_\_\_

◆ Experiments in Poultry Science (Grades 6-8) ..... # of books \_\_\_\_\_ \$ \_\_\_\_\_

Chick Start Food (\$1.00/each)..... # of bags \_\_\_\_\_ \$ \_\_\_\_\_

Incubator Rental (\$25.00) ..... # of incubators \_\_\_\_\_ \$ \_\_\_\_\_

Pre-Incubated Eggs (\$14.00/doz.)..... # of dozen \_\_\_\_\_ \$ \_\_\_\_\_

Embryo Development Poster (full color) (\$8.00/each) .....# of posters \_\_\_\_\_ \$ \_\_\_\_\_

**TOTAL AMOUNT ENCLOSED** \$ \_\_\_\_\_

**Please Complete Both Sides of this Form Before You Send in Your Registration!**



## HATCHING CHICKS IN THE CLASSROOM

If your students are interested in a science project for the classroom, none can be more interesting and informative than "Hatching Chicks in the Classroom". Students observe the development of the chick in the egg, hatching, and post-hatch care.

### MATERIALS AVAILABLE

**INCUBATORS** - Incubators may be rented through our office for a cost. The incubators will be delivered to your school shortly before your session and picked up shortly after hatch. There are only a limited number available for rent, so register early!

**FERTILE/PRE-INCUBATED EGGS** - It requires 21 days to hatch fertile chicken eggs; however, these eggs are pre-incubated at a hatchery. The project, therefore, takes only 7 days to complete. Because of the schedule, no turning is required throughout the weekend.

**RESOURCE BOOKS** - Books may be ordered at a cost of \$8.00/each. Choose Book #1 - *Hatching Classroom Projects* (Grades 2-5) **and/or** Book #2 - *Experiments in Poultry Science* (Grades 6-8).

**CHICK EMBRYO DEVELOPMENT POSTER** - This full-color educational poster displays the six stages of growth of a chick inside the egg over an 18-day cycle. Simple vocabulary is used to describe what is happening at each stage. There is an additional charge for this poster and **no orders can be processed after February 4, 2011.**

**ENROLLMENT** - Please complete both sides of the yellow registration/enrollment form and return with your check, money order, or a school purchase order made payable to "Jefferson County Extension Council". **Registration deadline is February 4, 2011.**

