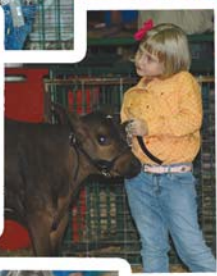


37<sup>th</sup> Annual

# FANR INC

Association



**THURSDAY • FRIDAY • SATURDAY**  
**JULY 21, 22, 23, 2011**

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# *Welcome* *to* McDONALD COUNTY FAIR DAYS

The Board of Directors is pleased to extend you an invitation to exhibit in the 37th McDonald County Fair. It is our intent to make the fair something interesting and exciting for you and your family. We fully realize this would not be possible without the participation and cooperation of the exhibitors.

We wish to express our appreciation to the many advertisers and contributors for their tremendous response as displayed throughout this catalog. We hope you, as an exhibitor, will visit them and extend your appreciation for their interest in supporting the McDonald County Fair.

Within the pages of this catalog you will find detailed information on classifications, registry, judging, premiums, trophies, and ribbons for exhibitors.

We are looking forward to greeting you as both an exhibitor and a visitor to the 37th McDonald County Fair.

Dewey Pierce-Chairman  
McDonald Co. Fair Assoc., Inc.

# 2011 FAIR BOOK DEDICATION



*Gene Smith*

The 2011 McDonald County Fair Book is dedicated to Gene Smith for his many years of dedication and support to the success of the McDonald County Fair.



**ASHTON O'BRIEN**

Daughter of Jason O'Brien and Jennifer Bishop  
She was sponsored by O'Brien Performance Horses



**JESIKA HALL**

Daughter of Rob Hall and Lisa Kinder of Anderson  
She was sponsored by HK Farms

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## **MCDONALD COUNTY FAIR**

Chairman; Dewey Pierce .....	775-2768
Vice-Chairman; Bob Campbell .....	475-3538
Secretary; Jonathan Pierce .....	850-9547
Treasurer; Sandy Huston .....	775-2941
Livestock; Rob Hall & Brian Nelson .....	845-6920
Beef Cattle; Gene Smith .....	845-3970
Dairy Cattle; Jonathan Pierce .....	850-9547
Sheep; Ted Huston .....	775-2332
Swine; Richard & Sandy Huston .....	775-2941
Farm Shop; Rob Hall .....	845-0440
Goats; Melissa Jackson .....	845-8158
Bucket Calf; Mindy O'Brien .....	436-2586
Horses; Lisa Helm & Laura Pope .....	223-2224, 475-3173
Poultry; Brian Juzeler & Brandy Juzeler .....	223-7134, 592-9554
Rabbits; Jamie Juzeler .....	223-7134
Home Arts and Sciences; Anna Brown .....	479-298-3274
Clothing; Susan Brisco .....	775-2541
Creative Crafts and Ceramics; Kitty Pierce & Chris Pierce .....	775-2768
Fine Arts; Pam Lett .....	762-3534
Food; Jodi Huston .....	436-2368
Health Care Facilities Arts and Crafts; Sandy Huston .....	775-2941
Horticulture; Georgia Bradley & Jeanne Mitchell .....	775-2734, 845-6248
Household Arts; Shirley Landers .....	436-2613
Photography; Erica Campbell-Price .....	825-4628
Entomology, Woodcrafts, Model Building; Julie Holloway .....	845-7426
Premium Sale; Shawn Bradley .....	455-0733
Entertainment; Bob Campbell .....	850-1407
4-H Indoor Division; Lynda DuMond .....	223-4775
Queen & Princess Contest; Melanie Pierce & Jodi Huston .....	208-6483, 436-2368
Tiny Tot Contest; Renaé Sherman .....	845-0808
Commercial Exhibits; Aaron & Renaé Sherman .....	737-3069
Livestock Judging Contest .....	845-6920
Cook Shack; Shawn Bradley & Shelley Paul .....	455-0733, 451-2666
Scarecrow Contest; Chris Pierce .....	775-2768
Publicity; John Hobbs .....	223-4775
Youth Tractor Pull .....	850-9547
Dog Show .....	850-9547

## **MCDONALD COUNTY FAIR BOARD OF DIRECTORS**

Gene Smith (3 year) .....	845-3970
Richard Huston (1 year) .....	775-2941
John Hobbs (1 year) .....	845-6656
Danita Moore (1 year) .....	775-2172
Aaron Wolff (2 year) .....	762-3827
Shane Reece (2 year) .....	762-3650
Bob Bradley (3 year) .....	455-0733
Ted Huston (3 year) .....	775-2332
Vance Keaton (2 year) .....	775-2231
Betty Higgs (Honorary Board Member) .....	845-6401

## MCDONALD COUNTY FAIR ADVISORS

John Hobbs .....	223-4775
Lynda DuMond .....	223-4775
Brian Nelson .....	845-6920
Rob Hall .....	845-0440
Agriculture Education Office .....	845-6920

### SCHEDULE OF EVENTS

#### Thursday, July 21, 2011

11:00 a.m. ....	Scarecrow Contest Judging
1:00-5:00 p.m. ....	Judging of Indoor Exhibits
5:00 p.m. ....	Indoor Exhibits Open to Public
6:00 p.m. ....	All Livestock in Place
6:30 p.m. ....	A play presented by McDonald County Summer Theatre
8:00 p.m. ....	Queen and Princess Coronation (show arena)
9:00 p.m. ....	Sheep/Swine Weigh-In

#### Friday, July 22, 2011

8:00 a.m. ....	Swine Show
9:30 a.m. ....	Steer Weight to Beef Superintendent
10:00 a.m. ....	Sheep Show
10:00 a.m. ....	Rabbits and Poultry Judged
12:00 noon ....	Goat Show
4:00 p.m. ....	Beef Cattle Show
6:00 p.m. ....	Bucket Calves Judging
6:00 p.m. ....	Entry desk opens for Sho-Deo
6:30 p.m. ....	A play presented by McDonald County Summer Theatre
6:30-9:00 p.m. ....	Youth Tractor Pull
7:00 p.m. ....	Dairy Cattle Show
7:00 p.m. ....	Sho-Deo

#### Saturday, July 23, 2011

8:00 a.m. ....	Showmanship Contest
8:00 a.m. ....	Entry desk opens for Youth Horse Show
9:00 a.m. ....	Youth Horse Show
9:00 -10:30 a.m. ....	Pre-Register for Turkey Calling Contest
10:00 a.m. ....	Tiny Tot Contest
11:00 a.m. ....	Sugar Creek Gobblers Turkey Calling Contest
1:00 p.m. ....	Individual Livestock Judging Contest
2:00 p.m. ....	Tractor Driving Contest
3:00 p.m. ....	Dog Show Check-In
3:00 p.m. ....	Turtle Race
3:30 p.m. ....	McDonald County Fair Dog Show
5:30 p.m. ....	Buyers Appreciation Dinner <i>hosted by the McDonald Co. FFA Chapter</i>
6:30 p.m. ....	Premium Sale
8:00 p.m. ....	Drawing for Whole Hog
9:00 p.m. ....	Release of Indoor Exhibits
Livestock released immediately following the premium sale or 10:00 p.m. whichever is latest.	



## **LIVESTOCK JUDGING CONTEST**

A livestock judging contest will be held on Saturday at 1:00 p.m. at the show arena. Judging will consist of at least one and not more than three classes of each species (sheep, beef, swine, dairy, and goats). Awards will be given to the top three individuals in each age category (under 14, 14-19, and 19 and above). This is an individual judging contest.

### **SPECIAL SINGING**

Friday & Saturday

### **SCARECROW CONTEST**

Superintendent - Chris Pierce

Judged Thursday a.m.

Must be set up by 11:00 a.m. Thursday, July 21st

3 Age Groups: Youth, 12 & Under; Student, 13-18;

Adult, 18 & over (posts will be furnished)

First prize of \$20 awarded in each category

\*Commercial Scarecrows are gladly accepted for exhibition but will not be judged.

### **TRACTOR DRIVING CONTEST**

Superintendent - Dewey Pierce

2:00 p.m. Saturday

Jr. Division: 7th, 8th, and 9th grades

Sr. Division: 10th, 11th, and 12th grades ~ Adult Division  
(Age based on grade that was just finished in school.)

Each participant will be required to drive and back  
a four-wheel trailer through an obstacle course.

Trophies will be awarded to 1st place in each division.

Trophies sponsored by McDonald County Farm Bureau.

### **YOUTH TRACTOR PULL**

6:30-9:00 p.m. Friday

Youth Division by age as of July 1, 2011

4 years old ~ 5 years old ~ 6 years old ~ 7 years old

Parent/Guardian must be with participant at the time of  
registration that night and at the pull area and must sign a waiver  
before the youth may compete.

Trophies will be awarded to 1st place in each age division and  
rosettes will be awarded to 2nd and 3rd places in each age division.

All other contestants will receive participation ribbons.

### **SKILL-A-THON**

Superintendent – Tosha Sherman, 417-223-4912

A Skill-a-Thon will be held for children ages 8-18. There will be skill categories based on indoor exhibits. Participants in each category will be asked questions pertaining to that category. Times, dates, and places will be set by the superintendent based on participation in each category. For more information or to sign-up, please contact the superintendent. A sign-up sheet will also be available on Thursday from 9:00 a.m. to 6:00 p.m. near the Cook Shack.

# **SUGAR CREEK GOBLERS TURKEY CALLING CONTEST**

Contact: Rick Mitchell 417-845-6381

or Dan Fuller 417-223-7554

11:00 a.m. Saturday

## **PRE-REGISTRATION**

1. A \$5.00 pre-registration fee is required to enter the Open Division. A \$2.00 pre-registration fee is required to enter the Intermediate Division, Junior Division, and Owl Hooting Division.
2. All contestant callers MUST pre-register at the location of the calling contest. Pre-registration begins at 9:00 a.m. Saturday, July 23, 2011. Deadline for pre-registration concludes at 10:30 a.m.
3. Rules review meeting begins at 11:00 a.m.

## **DIVISIONS**

1. Junior Division - Ages 12 and under
2. Intermediate Division - Ages 13 through 18
3. Open Division - Ages 19 or older
4. First, Second, and Third places will be awarded for each division

## **CONTEST CALLING RULES**

1. All rules and questions will be reviewed with callers and judges at 11:00 a.m. before the contest begins.
2. Judges will be excused and positioned out of sight of the contestants.
3. All callers for each division will draw numbers for calling position. If a caller does not show up for the position drawing, he/she will be eliminated from the contest and forfeit the entry fee.
4. All contestants will be placed in a pre-calling area. No practice calling is allowed once callers are assigned to the pre-calling area.
5. If a contestant has any physical, visual, or audible contact with a judge, they will be eliminated.

## **JUDGING AND SCORING**

1. Callers in the Open Division will be required to perform four (4) specific calls: tree call, fly down cackle, plain hen yelp, and the caller's best call.
2. Callers in the Junior and Intermediate Divisions will be required to perform two (2) specific calls: plain hen yelp and the caller's best call.
3. A one minute (maximum) time limit will be allowed for each specific call. A 5 point penalty will be applied for each call exceeding the time limit.
4. No mandatory calls or time limits are applied to the Owl Hooting Division.
5. Ties will be broken by a call-off.

## **USE OF CALLS**

1. Contestants may use any manufactured, self made, or natural voice call.
2. Contestants will be allowed to change call types to perform each of the required calls.
3. Only multiple calls are permitted to perform the caller's best call.
4. All electronic calls are prohibited.

## **PREMIER EXHIBITOR AWARD**

A Premier Exhibitor Award will be awarded to promote entries in the McDonald County Fair. To be eligible, an exhibitor must exhibit in a minimum of five different areas at the fair, but can collect points on no more than two exhibits in each division; must sell a minimum of 30 hog raffle tickets; must help set-up and clean-up Mondays before and after the fair; and must indicate on entry form that they are competing for Premier Exhibitor Award. Hog tickets and money must be turned in to fair secretary. Point system will be 3 points for blue ribbon, 2 points for red, and 1 point for white. Points may be accumulated in any competitive contest at the fair such as livestock judging, showmanship, etc. Each department superintendent is to keep a record of exhibitors and points in their department and turn them in to the fair secretary, who will tally points. Only McDonald County residents are eligible for the Premier Exhibitor Award.

*Prize money will be: 1st - \$50 • 2nd - \$30 • 3rd - \$20*

## **HERDSMAN AWARD**

(Individual Award)

- Purpose:** To encourage young people to work with their animals with kindness and gentleness but firmness; to promote ease of handling; and to promote proper care and training.
- Eligibility:** The award is presented to the youth, not to the animal. The animal will not be judged for conformation or quality. The animal itself will be judged only for:
- The animal's response to its owner.
  - How well the youth has done with what he/she has to work with.
  - Gentleness and workability of the animal in and out of the ring.
- Care of Stall
    - Cleaned at all times
    - Properly bedded
    - Equipment picked up
    - Box for storage of equipment
  - Care of Animal
    - Watered and fed
    - Made comfortable
    - Gentle
  - Courteous to all exhibitors
  - Courteous to public and answers questions
  - Behavior of exhibitor

### **JUDGING STANDARDS**

- How well the youth has done with what he/she has to work with. Not all youth can afford the registered or purebred animal, but he/she still may do a good job of caring for and training the animal.....50
- How well the animal is trained and responds to its owner. Gentleness and workability of the animal in and out of the show ring, reflecting the training given to it by its owner. Disposition of animal reflecting owner's care.....30
- The care the animal received during the Fair (clean stall, fresh water, feed, and hay). Clean animal, well brushed, and conditioned (according to class) .....10
- If youth has done all the work of caring for animal during Fair with NO adult help.....10
- Possible score.....100

Two herdsman buckles will be awarded. One to the Beef and Dairy sections combined and one to the Sheep, Goat, and Swine sections combined. Those who have won the herdsman trophy/buckle are not eligible to win it a second time in that particular division.

Herdsman Buckle Sponsors:

Beef & Dairy: Bob and Shawn Bradley

Sheep, Goat, & Swine: 5K Farm

# **SHOWMANSHIP CONTEST**

(Junior & Senior Exhibitors)

Junior exhibitors must be 13 and under as of January 1, 2011. Senior exhibitors must be 14 and over on or before December 31, 2010. Exhibitors showing Dairy, Beef, Swine, Sheep, and Goats are eligible. Every exhibitor must groom and show his or her own animal. Horses are included in the senior division round-robin contest only—not in the junior division round-robin contest.

NO BOARS IN SHOWMANSHIP

## **JUDGING STANDARDS**

A. Preparation of animals for showing

1. Condition of feet
2. Trimming of head, ears, hair, horns, etc; as appropriate for the animal
3. Cleanliness of animal
4. Condition of coat, including gloss, and non-use of objectionable materials

B. Showing of animals

1. Control of animal by exhibitor
2. Poise and coolness of exhibitor
3. Skill in showing, including
  - a. Continuous attention
  - b. Keeping animal placed to the animal's advantage
  - c. Being continuously alert

C. Ability to stand or move the animal as requested by the judge.

## **SHOWMANSHIP SCHEDULE**

At 8:00 a.m. Saturday all exhibitors in beef, swine, and sheep divisions are eligible (no matter what color of ribbon from previous judging). Dairy and Goat exhibitors are eligible to compete for showmanship immediately following their respective show. First, second, and third place winners will be selected in each division. Following this, there will be a contest for the top individual in each division for the Showmanship Buckle. Each of the five final exhibitors must be able to work with all five divisions of livestock because they will rotate to the animals in the finals. Horses are not included in the junior division of this contest.

### **Showmanship Buckle Sponsors:**

Senior: New-Mac Electric Cooperative, Neosho, MO

Junior: New-Mac Electric Cooperative, Neosho, MO

Those who have won the Showmanship Trophy/Buckle are not eligible to win the Showmanship Buckle the second time in that age category.

## PREMIUM SALE

Eligibility for premium sale:

1. Exhibitor must show own animal in its class at the fair.
2. Exhibitor must present own animal at the sale by himself/herself.
3. Exhibitor must meet one (1) of the following requirements:
  - A. An exhibitor must be a verifiable resident of McDonald County, Missouri, at least ninety (90) days prior to the McDonald County Fair;
  - B. An exhibitor must be a verifiable member and actively participating in a McDonald County 4-H program. Active participation will be considered and decided on an individual basis by consulting with the exhibitor's 4-H leader;
  - C. An exhibitor must be a verifiable member and actively participating in McDonald County FFA. Active participation will be considered and decided on an individual basis by consulting with the exhibitor's McDonald County FFA advisor; or
  - D. An exhibitor who has not been a verifiable resident of McDonald County for ninety (90) days prior to the McDonald County Fair can still be eligible for the premium sale if the exhibitor meets the requirements set forth in subsection B for a 4-H program outside of McDonald County or the requirements set forth in subsection C for a FFA program outside of McDonald County.
4. Exhibitors should send "Thank You" notes to premium buyers and for add-on money.
5. An exhibitor may sell only one animal in the sale.
6. An exhibitor will not be eligible for the McDonald County Premium Sale if the exhibitor participates in the Newton County Premium Sale for the concurrent year.
7. Premium Sale premium will be ready and should be picked up at the fair grounds during clean-up day the Monday following the fair between 8:30 a.m. and 10:00 a.m.
8. Premium sale add-ons will be mailed to the exhibitor within two weeks of the Premium Sale.

## 2010 PREMIUM SALE BUYERS

5K Farms; Adams Cattle Co.; All State Tank; American Family Insurance; American National Insurance; Animal Clinic of Diamond; Annie's Galleria; Thomas & Linda Armstrong; Arvest Bank; B&M Tire and Muffler; Baxter Coop; Ron & Audrey Beaudrey; Tim Beaudrey; Jim & Sally Beeman; Bethlehem Feed; Jennifer Bishop; Bob & Shawn Bradley; Jim & Georgia Bradley; Gayle & Linda Brock; Justin & Jenny Brock; David & Deana Bunch; Bobby Campbell; Evan & Casey Campbell; Larry & Teresa Carlin; Mona Lee Collingsworth; Community Bank & Trust; The Corner Stone Bank; D&S Erectors; Dave's Supermarket; Caitlyn Davis; Sharon Davis; Decatur Livestock Auction; Terry DeGraffenreid; JR & Julie Denny; Bill Dobbs; Drake's Service Station; Shan & Lynda Dumond; Leonard & Heather Eastburn; Jerry & Cindy Eckhardt; Edward Jones/Kim Ramsey; Jeff & Kelly Elwood; Dee Anne Evenson; Farm Bureau; FCS Financial; Feed Store & More; FFA Alumni; First Community Bank; Four State Custom Flooring; Full Gospel Church; Sam Gaskill; Gideon Farms; Norman & Vicki Gideon; Oddie & Erlene Gideon; Gordon Farms; Gordon Well Drilling, Inc.; Grand Savings Bank; Brian & Deanie Heckart; Clinton & Kristy Helm; Sam & Joye Helm; Hendren Ford; David & Julie Holloway; Stephen & Brandy Holly; Holmes Farm Supply; Hometown Bank; Huston's Backhoe Service; Larry & Joy Hutchinson; J&S Auto; Jackson's Royal Farms; Jamey Cope Auction Service; Steve & Shari Janss; Johnson Realty; Joplin Regional Stockyards; Charlene Joy; Judge John R. LePage; Larry & Barbara Keaton; Dan & Carol King; Jack & Laura Kinney; Valeria & Bronnie Kinser; Courtney Kissire; Kelly Kissire; James Lankford; Bill Lant; Latco; Ed Lauderdale; Barbara Lett; Keith Lindquist; Kip & Jessie Lindquist; LoKen Livestock; Longview Feed Mill; Main Street Feeds; Main Street Lumber; Chase Martin; Craig & Tammy Martin; Haskell & Barbara Martin; Nick & Ashley Martin; Massey Towing; McDonald County Chamber of Commerce; McDonald County PWSD#2; McDonald County Internet; Bob & McGhee; Mid-County Excavating; Mid-Tec, Inc.; Mill Creek Pass; Bill & Darlene Mitchell; Sammy & Kathie Mitchell; MoArk; Clay & Kim Moore; Murphy Farm & Lawn; New-Mac Electric; O'Brien Farms; O'Brien Performance Horses; Lynn Otey; Patterson Heights Baptist Church; Rick Peck; Ruby Perkins; Pierce Farm; Jonathan Pierce; Player's Connection; Laura Pope; Pumps and Water Systems; Shane & Angie Reece; Bill Reibolt; Reliable Poultry Supply; Terra Renewal Service; Stanley & Georgia Rhodes; Cynthia Ross; Russell Farms; Marty & Tammy Sanders; Shelter Insurance; Sidelines Photography; Simmons Foods; Les & Judy Smith; Gene & Dottie Smith; Southwest Aviation; Southwest City Meat Processing; Southwest Poultry Supply; Gerrod & Meghan Sprengle; Paul Sprengle; Springfield Livestock Auction; Lonnie & Debbie Stetina; Tatum Motor Company; Bradley Thomas; Triple E Ranch; Tri-State Agri Services & SW Feed; Donna Underwood; Kenny Underwood; US Bank; Ronnie Walker; Wetzel Tank Construction; White Farm; Barbara Williams; Erin Willis; J&J Wolff; Wolff's Carwash & Laundry; Rochelle Wommack

## GENERAL RULES AND REGULATIONS

1. The McDonald County Board of Education reserves the right to have the final approval of all Fair Board policies, rules, and regulations.
2. The rules and regulations will apply to each and every department of the Fair. Exhibitors will be required to familiarize themselves with all the rules and regulations concerning the Fair.
3. Any person who violates any of the rules will forfeit any privileges and premiums and be subject to such penalty as the Board of Directors may order.
4. All property of every character entered for competition, for display, or any other purpose shall be subject to the rules and regulations prescribed by the Board of Directors, McDonald County Fair Association, Inc.
5. The McDonald County Fair Association, Inc. or any of its officers or persons connected with the Fair shall not be held responsible for loss, damage, injury, death, or disability, by disease, or from any other cause to such property.
6. Any person in McDonald, Newton, and Barry Counties is eligible to exhibit livestock or articles in the McDonald County Fair.
7. All exhibitors are limited to a number of exhibits as specified in the rules of each division.
8. Entry blanks are available at the County Extension Office in Pineville or Agriculture Education Office at the McDonald County High School.
9. Exhibits must be registered and in place by 6:00 p.m. Thursday or earlier if required by that division.
10. All craft exhibits entered in the McDonald County Fair must be the property of the exhibitor and must have been made by the exhibitor.
11. Exhibitors of livestock may exhibit as many animals in a class as they like, but may not collect more than two premium monies per class.
12. **Livestock exhibitors must be able to prove ownership of animal for a minimum of 60 days prior to the Fair by cancelled check, registration papers, notarized statement, or bill of sale. Bucket calves less than 60 days old still need to be able to prove ownership.**
13. All livestock must meet the State Health Regulations. Proof thereof **must be** presented to the section superintendent **before unloading the animals**. Veterinarians on the grounds will have the final say.
14. All exhibitors of livestock must furnish his or her own feed, bedding, and watering equipment. Exhibit space will be set up according to division entries. Stalls will be pre-assigned by **Show Committee**. (If exhibitors wish to be penned together, they should indicate so on their entry form.)
15. Judges will award premiums only to those exhibits mentioned in the premium list.
16. Danish system for judging will be used, except for horse show.
17. Exhibition livestock is welcome but must bring pens. Contact commercial booth superintendent.
18. All protests must be in writing and accompanied by a deposit of \$20, which will be forfeited if protest is not sustained. Such protest must state plainly the cause of the complaint or appeal and must be delivered to the department superintendent within six hours after the occasion of such protest. Protests will be considered by the Board of Directors as promptly as possible, and their decision will be final.
19. Youth exhibitors must not have passed their 19th birthday before January 1, 2011, unless they are active FFA members. **Verification must be made with a valid membership card.**
20. Entry fees for exhibitors not living in McDonald County are as follows:  
Beef - \$10.00   Sheep - \$5.00   Dairy - \$10.00   Rabbits - \$2.00  
Swine - \$5.00   Horses - \$10.00   Goats - \$5.00   Poultry - \$2.00  
Livestock entry deadline is July 1.  
(Entry fees must accompany entry form.)  
(Make checks payable to "McDonald County Fair".)
21. All indoor exhibits will be released at 9:00 p.m. Saturday, July 23, 2011. All livestock will be released immediately following the premium sale or 10:00 p.m., whichever is latest. Premiums, ribbons, and trophies will be forfeited if tack, animals, or other entries are removed before that time. This will be strictly enforced.
22. No dogs are allowed on the fairgrounds, except exhibition dogs.
23. **No alcoholic beverages allowed on fairgrounds.**
24. All checks for class premiums **must** be picked up from department superintendents at release time Saturday night. No checks will be mailed.
25. Any livestock entries received after entry deadline will be charged a \$5.00 penalty fee.
26. Treasurer's books will be closed ninety days after the fair. All business transactions with the McDonald County Fair must be attended to by that time.

27. Set-up and clean-up days: the Mondays before and after the fair. All 4-H and FFA members and others participating in fair should participate.
28. All youth groups with exhibitors spending the night must have an adult sponsor also spending the night.
29. Animals showing in a breed class must have registration papers in exhibitor's name, or they will be shown in the cross or other class.
30. All livestock trailers must be parked in designated parking areas.
31. All youth livestock exhibitors must submit a copy of the conduct pledge (printed in the fair catalog) at the same time they submit their livestock entry form. Those who violate the pledge will forfeit all premium and/or placing money and will not be allowed to sell in the premium sale. The second offense will result in the exhibitor being barred from exhibiting at the McDonald County Fair. The Board of Directors will evaluate violations, and their decisions will be final.
32. The superintendents have the right to reject any exhibit they feel unworthy of exhibition.
33. No single exhibitor will be paid premium on more than one placing in each class, with the exception of livestock, which may have two.
34. Youth who are not McDonald County Fair livestock exhibitors spending the night on the fair grounds must submit a release form before doing so to the Livestock Superintendent. Releases may be obtained from the Livestock Superintendent.
35. Neither, the McDonald County Fair Association, Inc., nor any of its members, will be responsible for items not picked up at the release time on Saturday.
36. No straw for bedding will be allowed in sheep, goat, or hog pens. Must use shavings or sawdust only.
37. All exhibitors exhibiting swine, sheep, goats, beef, dairy, bucket calf, little flock, and/or horses must be five years of age or older by July 1, 2011, to exhibit the above referenced at the fair, unless otherwise provided for herein.

## **ANIMAL HEALTH REQUIREMENT FOR EXHIBITION 2011**

(This is a SUMMARY, and not a reprint of 2 CSR 30-2.040)

Animal Health Requirements for Exhibition regulation. Contact the Missouri State Veterinarian's Office at 573-751-4359 for clarification on the following.)

Animal Health Requirements for Exhibition, 2 CSR 30-2.040 (2009)

- (1) Certificate of Veterinary Inspection.
  - (A) The term Certificate of Veterinary Inspection (including paper copy of an electronic Certificate of Veterinary Inspection) means an official document signed by an accredited, licensed veterinarian. The official Certificate of Veterinary Inspection shall state that the animals are free of visible signs of contagious, infectious, or communicable disease, describe the animal(s) by species, breed, sex, and age. In addition to the individual animal identification(s), the Certificate of Veterinary Inspection shall reflect all data for required tests and vaccinations, all dates, results, and the name of the laboratory. All breed-specific data requirements for the Certificate of Veterinary Inspection are located in the subsection relating to that breed.
  - (B) Animals with active lesions of ringworm with resulting loss of hair or warts easily visible without close examination will not be permitted to exhibit and shall be subject to isolation or expulsion depending upon the nature and seriousness of the disease.
  - (C) Scheduled breed association sales with shows in conjunction with the sales will employ accredited veterinarians other than state regulatory personnel for processing animals and Certificate of Veterinary Inspections for change of ownership.
- (2) The following listed minimal health and testing requirements on livestock are for exhibition only and do not qualify livestock to be sold or moved to a new owner or destination.
  - (A) Exhibition Requirements for Cattle, Bison, and Exotic Bovids.
    1. Intrastate (Missouri origin cattle and bison moving for exhibition only).

- A. No Certificate of Veterinary—Inspection is required.
  - B. Brucellosis—no test is required.
  - C. Tuberculosis—no test is required.
2. Interstate (cattle, bison, and exotic bovids entering Missouri for exhibition only).
- A. All animals must be individually identified by an official eartag as defined in Title 9, Code of Federal Regulations, Part 71, published annually in January, herein incorporated by reference and made a part of this rule, as published by the United States Superintendent of Documents, 732 N Capital Street NW, Washington, DC 20402-0001, phone: toll free (866) 512-1800, DC area (202) 512-1800, website: <http://bookstore.gpo.gov>, registration tattoo, or any other means approved by the state veterinarian and listed on the Certificate of Veterinary Inspection. This rule does not incorporate any subsequent amendments or additions.
  - B. Brucellosis.
    - (I) Cattle from brucellosis-free states.
      - (a) All sexually intact cattle may enter without a brucellosis test.
      - (b) Steers. No brucellosis test required but must be individually identified and listed on a Certificate of Veterinary Inspection.
    - (II) Sexually intact cattle from brucellosis Class A states. All test-eligible animals must be tested and negative within thirty (30) days prior to entry except—
      - (a) Cattle from a certified brucellosis-free herd. The certified herd number and the date of the last test must be listed on the Certificate of Veterinary Inspection;
      - (b) Steers. No brucellosis test required but must be individually identified and listed on a Certificate of Veterinary Inspection; and
      - (c) Rodeo bulls from a Class A state must have a negative brucellosis test within twelve (12) months prior to exhibition.
  - C. Tuberculosis.
    - (I) Dairy—all classes of dairy cattle, two (2) months of age and older, entering Missouri for exhibition must meet the following requirements:
      - (a) Must obtain an entry permit;
      - (b) Must have a negative tuberculosis test within sixty (60) days of shipment, test date must be listed on the Certificate of Veterinary Inspection; or
      - (c) Move from an accredited tuberculosis-free herd (herd test date must be listed on the Certificate of Veterinary Inspection); or
      - (d) Move directly from a herd of origin that has had one (1) complete negative herd test within one (1) year (date of test must be listed on the Certificate of Veterinary Inspection).
    - (II) Beef—all classes of beef cattle (including exotic bovids and bison), two (2) months of age and older, entering Missouri for exhibition must meet the following requirements:
      - (a) All classes of beef cattle, two (2) months of age and older, entering Missouri for exhibition from a state having a tuberculosis free status may enter without additional testing requirements or entry permit;
      - (b) All classes of beef cattle, two (2) months of age and older, entering Missouri for exhibition from a state having a tuberculosis status less than free must meet the following requirements:
        - I. Must obtain an entry permit;
        - II. Must have a negative tuberculosis test within sixty (60) days of shipment, test date must be listed on the Certificate of Veterinary Inspection; or
        - III. Move from an accredited tuberculosis-free herd (herd test date must be listed on the Certificate of Veterinary Inspection); or
        - IV. Move directly from a herd of origin that has had one (1) complete negative herd test within one (1) year (date of test must be listed on the Certificate of



Veterinary Inspection).

(B) Exhibition Requirements for Swine (exhibition of feral swine is prohibited).

1. Intrastate (Missouri origin swine moving for exhibition only).

- A. All swine to be exhibited must be free of clinical signs of infectious or contagious disease.
- B. No Certificate of Veterinary – Inspection is required.
- C. Brucellosis. No test is required.
- D. Pseudorabies. No test is required.

2. Interstate (swine entering Missouri for exhibition only).

- A. All swine must be individually identified by official eartag as defined in Title 9, Code of Federal Regulations, Part 71, published annually in January, herein incorporated by reference and made a part of this rule, as published by the United States Superintendent of Documents, 732 N Capital Street NW, Washington, DC 20402-0001, phone: toll free (866) 512-1800, DC area (202) 512-1800, website: <http://bookstore.gpo.gov>, ear notch, tattoo, or any other means of permanent identification approved by the state veterinarian and be individually listed on a Certificate of Veterinary Inspection and free of clinical signs of infectious or contagious disease. This rule does not incorporate any subsequent amendments or additions. An entry permit is required.

B. Brucellosis.

- (I) Swine originating from brucellosis- free states may exhibit without a brucellosis test.
- (II) Swine originating from a state having a brucellosis status less than free must be tested negative within sixty (60) days prior to exhibition except breeding swine from a validated brucellosis-free herd. The validated herd number and date of last validating test must be listed on the Certificate of Veterinary Inspection.

C. Pseudorabies.

- (I) Swine originating from a state classified as Stage V in the National Pseudorabies (PRV) Eradication Plan may exhibit without a pseudorabies test.
- (II) All other swine must be tested negative within sixty (60) days prior to exhibition except swine from a qualified pseudorabies-free herd. The qualified herd number and date of the last qualifying test must be listed on the Certificate of Veterinary Inspection.

(C) Exhibition Requirements for Equidae (including exotic equine, donkeys, asses, burros, and zebras).

1. Intrastate (Missouri origin horses and other equidae moving for exhibition).

- A. Equidae must be free of clinical signs of an infectious or contagious disease. Any equidae showing signs of infectious or contagious disease at an exhibition shall be excused by the official inspecting veterinarian. When an official inspecting veterinarian is present, all equidae will be subject to daily inspection.

B. A Certificate of Veterinary Inspection is not required.

- C. All equidae (except nursing foals accompanied by their dams) must be accompanied by a current VS Form 10-11 or any officially recognized federal/state Equine Infectious Anemia (EIA) test chart showing test date within twelve (12) months prior to exhibition for each animal, the name of the EIA accredited testing laboratory and the test accession number assigned by the laboratory, the graphic description of all markings needed for identification, or microchip, or legible tattoo, or unique registered brand or imprinted photograph on any officially recognized federal/state EIA test chart. A certified photocopy or certified facsimile of the VS Form 10-11 or any officially recognized federal/state EIA test chart may be accepted for the purpose of exhibition.

(I) A certified photocopy is one obtained from the testing veterinarian or accredited testing laboratory bearing seal or signature in the lower right-hand corner along with the date of certification of photocopy in some ink other than black.

(II) A certified facsimile may be obtained only from the testing veterinarian or accredited testing laboratory and must bear the facsimile imprint of the originating

facility clearly across the top of the page. It must also bear the date of facsimile either along the top or in the lower right-hand corner.

(III) Alteration or substitution of any information on any VS Form 10-11 or any officially recognized federal/state EIA test chart, including certified photocopies, certified facsimiles, or Certificate of Veterinary Inspections, shall cause the document to be invalid and in violation of sections 267.010 to 267.730, RSMo, and may result in civil penalties not to exceed ten thousand dollars (\$10,000) per violation and subject to expulsion.

2. Interstate (including exotic equine, donkeys, asses, burros, and zebras).

A. Equidae must be free of clinical signs of an infectious or contagious disease. Any equidae showing signs of infectious or contagious diseases at an exhibition shall be excused by the official inspecting veterinarian. When an official inspecting veterinarian is present, all equidae will be subject to daily inspection.

B. A Certificate of Veterinary Inspection is required on all equidae (except nursing foals accompanied by their dams) showing identification and description of equidae listed and negative test results of an official EIA test, showing test date within twelve (12) months prior to exhibition for each animal, and the name of the EIA-accredited testing laboratory and the test accession number assigned by the laboratory. All equidae entering without an official Certificate of Veterinary Inspection and/or EIA test shall be excused from the show until proper documentation and test are available.

C. All equidae (except nursing foals accompanied by their dams) must be accompanied by a current VS Form 10-11 or any officially recognized federal/state Equine Infectious Anemia (EIA) test chart showing test date within twelve (12) months prior to exhibition for each animal, the name of the EIA accredited testing laboratory and the test accession number assigned by the laboratory, the graphic description of all markings needed for identification or microchip, or legible tattoo, or unique registered brand or imprinted photograph on any officially recognized federal/state EIA test chart. A certified photocopy or certified facsimile of the VS Form 10-11 or any officially recognized federal/state EIA test chart may be accepted for the purpose of exhibition.

(I) A certified photocopy is one obtained from the testing veterinarian or accredited testing laboratory bearing seal or signature in the lower right-hand corner along with the date of certification of photocopy in some ink color other than black.

(II) A certified facsimile may be obtained only from the testing veterinarian or accredited testing laboratory and must bear the facsimile imprint of the originating facility clearly across the top of the page. It must also bear the date of the facsimile either along the top or in the lower right-hand corner.

(III) Alteration or substitution of any information on any VS Form 10-11 or any officially recognized federal/state EIA test chart, including certified photocopies, certified facsimiles, or Certificate of Veterinary Inspection, shall cause the document to be invalid and in violation of sections 267.010 to 267.730, RSMo, and may result in civil penalties not to exceed ten thousand dollars (\$10,000) per violation and subject to expulsion.

D. A six (6)-month passport from states with which there is a reciprocal agreement will be accepted in lieu of a Certificate of Veterinary Inspection. These passports must have proof of a negative EIA test within thirty (30) days of the date of application of the passport and permanent identification for each horse recorded on the passport and the VS Form 10-11 or any officially recognized federal/state EIA test chart, along with other identifying characteristics. In the event of confirmed vesicular stomatitis in any of the states with which reciprocal agreements exist, use of the six (6)-month passport will be suspended by the state veterinarian of Missouri.

E. Venezuelan Equidae Encephalomyelitis (VEE) vaccination and entry permit is required prior to entry on equidae originating from states in which VEE has been diagnosed within

the preceding twelve (12) months.

F. Any equidae from a premise under quarantine for vesicular stomatitis shall obtain an entry permit and must include the statement on the Certificate of Veterinary Inspection that "the equidae listed have not been exposed to vesicular stomatitis within the past thirty (30) days."

G. The board, organization, or manager of each assembly or event is responsible for certifying that all equidae admitted or participating meet the regulations in this section and shall not admit or allow participation of equidae not so certified. Untested equidae shall not be allowed to congregate with other equidae. The owner of each animal shall comply with requirements under sections 267.010 to 267.730, RSMo, and may be assessed civil penalties not to exceed ten thousand dollars (\$10,000) for each violation.

(D) Exhibition Requirements for Sheep (including exotic sheep and antelope).

1. Intrastate (Missouri origin sheep (including exotic sheep and antelope) moving for exhibition).

A. All sheep (including exotic sheep and antelope), regardless of age or gender, must be free of clinical signs of an infectious or contagious disease.

B. All sheep (including exotic sheep and antelope), regardless of age or gender, must be individually identified by an official scrapie identification as defined in Title 9, Code of Federal Regulations, Part 79, published annually in January, herein incorporated by reference and made a part of this rule, as published by the United States Superintendent of Documents, 732 N Capital Street NW, Washington, DC 20402-0001, phone: toll free (866) 512-1800, DC area (202) 512-1800, website: <http://bookstore.gpo.gov>, or any other means of permanent identification approved by the state veterinarian identifying them to the flock-of-origin and be listed on a Certificate of Veterinary Inspection. This rule does not incorporate any subsequent amendments or additions.

C. No tests are required.

D. Scabies.

(I) Sheep from a scabies-quarantined area must be dipped or treated by an officially approved method within ten (10) days prior to exhibition.

2. Interstate (sheep (including exotic sheep and antelope) entering Missouri for exhibition only). The previously mentioned intrastate requirements must be met, and:

(I) A permit number must be obtained and recorded on a Certificate of Veterinary Inspection if the sheep (including exotic sheep and antelope) are from a scabies quarantined area.

(E) Exhibition Requirements for Goats (including exotic goats).

1. Intrastate (Missouri origin goats (including exotic goats) moving for exhibition only).

A. All goats (including exotic goats), regardless of age or gender, must be free of clinical signs of an infectious or contagious disease.

B. All goats (including exotic goats), regardless of age or gender, must be individually identified by an official scrapie identification as defined in Title 9, Code of Federal Regulations, Part 79, published annually in January, herein incorporated by reference and made a part of this rule, as published by the United States Superintendent of Documents, 732 N Capital Street NW, Washington, DC 20402-0001, phone: toll free (866) 512-1800, DC area (202) 512-1800, website: <http://bookstore.gpo.gov>, or any other means of permanent identification approved by the state veterinarian identifying them to the herd-of-origin and be listed on a Certificate of Veterinary Inspection. This rule does not incorporate any subsequent amendments or additions.

C. No test is required.

2. Interstate (goats including exotic goats entering Missouri for exhibition only).

The previously mentioned intrastate requirements must be met.

(F) Exhibition Requirements for Poultry.

1. Intrastate (Missouri origin poultry moving for exhibition).

- A. All poultry must be free of clinical signs of any infectious or contagious disease.
  - B. No Certificate of Veterinary Inspection is required.
  - C. Pullorum-typhoid. All poultry exhibited (except Missouri origin waterfowl) shall be tested negative for pullorum-typhoid within ninety (90) days prior to exhibition or equivalent program in which the flock has been tested within the past twelve (12) months with no change of ownership. This information shall be documented on a VS Form 9-2 (see 2 CSR 30-8.020) or similar certificate which shall accompany the poultry to the exhibition and shall be made available on request.
2. Interstate (poultry entering Missouri for exhibition only).
- A. All poultry must be free of clinical signs of any infectious or contagious disease.
  - B. A Certificate of Veterinary Inspection, VS Form 9-2 or similar certificate is required.
  - C. Pullorum-typhoid test. All poultry exhibited shall be tested negative for pullorum-typhoid within ninety (90) days prior to exhibition or originate from a flock approved by the National Poultry Improvement Plan (NPIP) or an equivalent program in which the flock has been tested within the past twelve (12) months with no change of ownership. This information shall be documented on a Certificate of Veterinary Inspection, a VS Form 9-2 (see 2 CSR 30-8.020) or similar certificate which shall accompany the poultry to exhibition and shall be made available on request.
  - D. An entry permit is required.
3. Requirements for sponsoring exhibitions for poultry.
- A. An official representing the person or organization sponsoring the exhibition shall notify the state veterinarian no later than thirty (30) days prior to the exhibition giving the names, place, inclusive dates and times of the event.
  - B. Record keeping. The sponsor of the exhibition shall compile a list of all poultry present at the exhibition. The list shall contain the name and address or voluntary premises identification number of each owner and the number, species, breed, variety, type, sex, and pullorum-typhoid status of all poultry present. A copy of this list shall be retained by the sponsor of the exhibition for at least twelve (12) months and shall be made available upon request to a representative of the department.
  - C. Inspection. Poultry must be free of clinical signs of an infectious or contagious disease. Any poultry showing signs of infectious or contagious disease at an exhibition may be excused by the official inspecting veterinarian or department representative.
  - D. Pullorum-typhoid status. All poultry (except Missouri origin waterfowl) exhibited shall be tested negative for pullorumtyphoid within the past ninety (90) days or originate from a flock approved by the National Poultry Improvement Plan (NPIP) or equivalent program in which the flock has been tested within the past twelve (12) months with no change of ownership. This information shall be documented on a VS Form 9-2 (see 2 CSR 30-8.020) or similar certificate which shall be made available on request.

# **2011 COUNTY FAIR QUEEN & PRINCESS CONTEST**

## **Rules for Entry**

1. Contestant must have never been married and be a resident of McDonald County for not less than 6 months (or belong to a McDonald County 4-H or FFA Club).
2. Contestant must have sponsor within the county.
3. Contestant must have escort for Crowning Ceremony.
4. Contestant must attend judging on July 19, 2011, and crowning event on July 21, 2011, (crowning ceremony will be street-length dress).
5. Contestant must be in age category of 7-13 or 14-19 years old (ages as of July 1, 2011).
6. Contestant must submit two (2) photographs suitable for judges viewing by July 1, 2011
7. No formal dresses, please.
8. Pictures will be taken the night of judging.

## **Rules for Sponsoring Candidate For County Fair Queen & Princess**

1. Any McDonald County business, youth group, or organization may have one entry in the Princess and/or Queen Contest.
2. The sponsor is responsible for flowers (corsage) for their candidate.

## **Rules for Selection of Winners**

A panel of "out of county" well-qualified judges will be given contestant's personal information, plus a personal interview on Tuesday, July 19, at 7:00 p.m. at the McDonald County High School. Contestants will be judged on poise, personality, grooming, and school/community activities. (Street-length dress is required.)

## **How to Enter**

Write or call your local Extension Office for an entry form that must be returned by July 1, 2011.

University Outreach Extension Center  
P.O. Box 366  
Pineville, MO 64856  
(417) 223-4775

### **Trophy Sponsors**

Evenson, Carlin & Cooper, L.L.C.  
The Paul Law Firm, P.C.

### **Buckle Sponsors**

Shan & Lynda Dumond

# **MCDONALD COUNTY FAIR TINY TOT CONTEST**

## **Superintendent Renaé Sherman - Rules and Regulations**

1. There will be twelve (12) divisions (boys and girls).  
0-4 months; 5-8 months; 9-12 months; 1 year olds; 2 year olds; 3 year olds
2. All contestants will register between 9:30 a.m. and 10:00 a.m. on Saturday. Contest to begin at 10:00 a.m. in the Fair Building (un-airconditioned).
3. Registration fee will be \$5.00. Make checks payable to the "McDonald County Fair."
4. Dress will be comfortable, cool, casual play clothes.
5. Contestants will be judged on grooming, cleanliness, and personality.
6. All contestants will receive a gift. Awards will be given for 1st, 2nd, and 3rd place in each division. There will be a grand champion boy and girl chosen from the category winners. Participant ribbons will be awarded to everyone. First place trophies will be awarded in each division. Rosette Ribbons will be awarded to 2nd and 3rd place in each division. Grand champion trophies will be awarded to one boy and one girl.
7. If your child has won in any age group, they will not be allowed to enter again.

## **COMMERCIAL BOOTH AND CONCESSION STAND RULES**

**Aaron and Renaé Sherman - 417-737-3069**

1. All advance booth reservations must be accompanied with a deposit in the amount of \$30.00 for each space requested.
  - A. All advance deposits will be considered fair board money and will not be returned to depositor.
  - B. All groups/individuals must pay for booth space regardless of whether it is a money-making project or not.
2. Commercial concessions selling food items will be charged a flat fee of \$125.00.
3. Outside commercial booth exhibit space will be limited to: three automobiles, three pieces of farm machinery, or the equivalent: \$25.00. Exception—Extra space will be granted to these exhibits provided that space is available and does not interfere with other exhibitors.
4. Exhibitors requiring space for less than the allowed three days will be charged at the rate of \$10.00 per day.
5. Commercial booth chairpersons have the right to reject any and all exhibitors for violation of safety rules or conduct.
6. NO livestock will be stalled in commercial booth space building. Space will be provided outside the building, provided that the exhibitor brings their own pens, etc.

# **MCDONALD COUNTY FAIR DOG SHOW**

**Time: 3:30 p.m. Saturday**

**Arrival time 30 minutes before show starts**

**No Entry fee**

**Costume event after obedience trial**

## **Rules:**

1. NO dog will be allowed on fair grounds without proof of current vaccinations.
2. No bitch in season will enter the fair grounds.
3. All dogs are to be kept on a leash at all times.
4. Any dog showing aggression towards another animal or person will be immediately dismissed.
5. Dogs need to be 6 months or older by July 1, 2011.

## **Classes:**

4-H Obedience (4-H members only) Regulation Class

Obedience I - open to ages 8-12 years of age

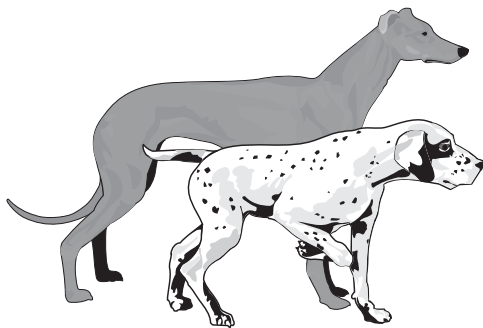
Obedience II - open to ages 12-18 years of age

Obedience III - open to ages 19 and older

Fun Matches - open to all ages

Cutest; Ugliest; Littlest; Biggest; Best Costume; Best Tricks

Junior Handler - This class will be for blue ribbon winners of each match for ages 18 and younger.



## YOUTH LIVESTOCK DIVISION

General Rules of Fair apply. Stalls will be pre-assigned by show committee. Steers will be weighed, mouthed, and checked Friday at 9:30 a.m. **NO** animals in stalls until checked in with department superintendent. **See health regulations following general rules.**

Entry deadline is July 1. All late entries will be charged a \$5.00 late penalty fee.

Livestock must be in place by 6:00 p.m. on Thursday and will not be released until immediately following the premium sale or 10:00 p.m., whichever is latest. If livestock or tack is removed before this time, all trophies, ribbons, and premiums will be forfeited.

Youth will be judged on the Danish system.

All exhibitors must keep hold of halter while showing in the ring. Exhibitors of male animals will be responsible for restraint and safe precautions of their animals.

**Exhibitors must be able to prove ownership of animal for a minimum of 60 days prior to the Fair by cancelled check, registration papers, notarized statement, and/or bill of sale. Bucket calves less than 60 days old still need to be able to prove ownership.**

All animals exhibited must have proof of age either by registration papers or have a signed statement from the breeder.

Animals showing in a breed class must have registration papers in exhibitor's name, or they will be shown in cross or other class.

*Unethical fitting will be deemed to consist of any method altering the natural conformation of any part of the animal's body. Any attempts to change the degree of firmness of an individual animal will also be deemed unethical.*

Stalls must be cleaned before premium checks are released. Steer weights must be turned in to Beef Superintendent. A 4% tolerance will be allowed to steer exhibitors.

All clipping blocking chutes **must** stay in the designated area on the east end of the livestock barn. This **will** be enforced.

*Class premiums will be paid only on classes listed in the book. Regardless of the number of entries in a class, livestock exhibitors will be paid for no more than two placings per class. Money for placings will be distributed by the department superintendents during release time.*

Exhibitors participating in the Premium Sale must present their animal by themselves at the Premium Sale.

No straw will be allowed for bedding in the hog, sheep, or goat pens—shavings or sawdust only.

All exhibitors exhibiting swine, sheep, goats, beef, dairy, bucket calf, little flock, and/or horses must be five years of age or older by July 1, 2011, to exhibit the above referenced at the fair, unless otherwise provided for herein.



# DEPARTMENT A - BEEF CATTLE

Judging 4:00 p.m. Friday  
Superintendent - Gene Smith

## Classes

1. Jr. Heifer Calves; Jan. 1 - May 31, 2011
2. Sr. Heifer Calves; Sept. 1 - Dec. 31, 2010
3. Jr. Yearling; May 1 - Aug. 31, 2010
4. Yearling Heifer; Jan. 1 - April 30, 2010
5. Sr. Yearling; Sept. 1 - Dec. 31, 2009
6. 2-Year-Old Heifer; Mar. 1 - Aug. 31, 2009
7. Dry Cows and Cows in Milk
  - Grand Champion Female of each breed (Trophy & Rosette)
  - Reserve Champion Female of each breed (Rosette)
  - Champion Overall Female of all breeds (Buckle & Rosette)
  - Reserve Champion Overall Female (Rosette)
8. Jr. Bull Calf; Jan. 1 - May 31, 2011
9. Sr. Bull Calf; July 1 - Dec. 31, 2010
10. Jr. Yearling Bull; Jan. 1 - June 30, 2010
11. Sr. Yearling Bull; June 30 - Dec. 31, 2009
12. 2-Year-Old Bull
  - Grand Champion Bull of each breed (Trophy & Rosette)
  - Reserve Champion Bull of each breed (Rosette)
  - Champion Overall Bull of all breeds (Buckle & Rosette)
  - Reserve Champion Overall Bull (Rosette)
13. Prospect Steers (all breeds) weight limit 800 lbs.
14. Fat Steer (all breeds) weight limit 801 lbs. and up.
  - Champion Prospect Steer (Trophy and Rosette)
  - Champion Fat Steer (Trophy and Rosette)
  - Reserve Champion Steer (Rosette)

Youth Prizes: \$18 - \$12 - \$7

Show order: Hereford, Angus, Simmental, Limousin, Chianina, Maine Anjou, Santa Gertrudis, Crossbreds, Beefmasters, and Others.

### Beef Buckle Sponsors:

Reliable Poultry Supply - Neosho, MO  
Gene & Dottie Smith - Anderson, MO

### Beef Trophy Sponsors:

Tatum Motor Co. - Anderson, MO (2)  
Southwest City Processing - Southwest City, MO  
Southwest City Vet Clinic - Southwest City, MO  
Murphy Farm & Lawn - Anderson, MO  
Crowder College - Neosho, MO  
Southwest Missouri Bank - Neosho, MO (2)  
Dr. & Mrs. Rick Wooden - Anderson, MO  
Ozark Funeral Homes - Anderson, MO

## **DEPARTMENT B - DAIRY CATTLE**

Judging 7:00 p.m. Friday  
Superintendent - Jonathan Pierce

### **Junior Dairy Show Classes**

1. Bull Calf; born after Sept. 1, 2010
2. Jr. Heifer Calf; born after March 1, 2011
3. Inter. Heifer Calf; Dec. 1, 2010 - Feb. 28, 2011
4. Sr. Heifer Calf; Sept. 1, 2010 - Nov. 30, 2010
5. Summer Yearling; June 1, 2010 - Aug. 31, 2010
6. Jr. Yearling; March 1, 2010 - May 31, 2010
7. Inter. Sr. Yearling; Dec. 1, 2009 - Feb. 28, 2010
8. Sr. Yearling; Sept. 1, 2009 - Nov. 30, 2009
9. 2-Year-Old Cow; Sept. 1, 2008 - Aug. 31, 2009
10. 3-Year-Old Cow; Sept. 1, 2007- Aug. 31, 2008
11. 4-Year-Old Cow & Over; born on or before Aug. 31, 2007
12. Dry Cow; any age  
Grand Champion Female (Trophy & Rosette)  
Reserve Grand Champion Female (Rosette)  
Supreme Champion Over All Breeds (Halter)

Youth Prizes: \$18 - \$12 - \$7

### **Dairy Trophy Sponsors**

Pierce Farm - Anderson, MO  
Mid-Tec - Anderson, MO  
Seneca Dairy Supply - Seneca, MO  
Holmes Farm Supply, LLC - Wheaton, MO  
Crowder College - Neosho, MO

## **BUCKET CALF DIVISION**

Judging 6:00 p.m. Friday  
Superintendent - Mindy O'Brien

### **Purposes:**

1. Since the Bucket Calf Division was created to judge the individual exhibitor, not the animal, each exhibitor will be limited to one entry only.
2. To design a cattle project to fit the physical size and maturity level of younger youth.
3. To teach proper health care and nutritional requirements of younger cattle.
4. To teach basic management skills without a large investment.
5. To provide a better understanding of cattle.
6. To teach the child to relay information learned about the calf to the judge when asked.
7. To assist the child in learning to concentrate on an object and the environment they are in.
8. To teach the proper use of show equipment (I.E. combs, show sticks, etc.).
9. To teach the exhibitor how to show their animal using proper show techniques (I.E. walking in reverse, setting their calf up).

### **Rules:**

1. All calves must be halter broke.
2. Calves must have been bottle or bucket fed. No calves may be left on the cow.
3. Calves must be born after April 1, 2011.
4. Bull and heifer calves will be shown in their respective classes together. Beef and dairy calves will be shown together as well.
5. Proper use of show equipment is strongly encouraged. (I.E. show sticks, combs, etc.)
6. Proper show technique is strongly encouraged. (I.E. walking in reverse, setting the calf up.)

7. All participants are required to have fun.
8. All participants are required to display a poster (containing pictures about the calf and exhibitor) at all times.

#### **Judging Criteria:**

1. What the youth has learned about caring for and raising their calf.
2. Fitting and showing according to either beef or dairy guidelines, with emphasis on how much the youth can do without help. However, parental guidance is encouraged.
3. The general health of the calf and knowledge of the youth in health related areas.
4. The quality of the calf will not be considered, since purchase was not made on that basis.
5. Originality of their poster giving the animal's name and any other information desired. These posters must be displayed above the stall at the fair and include pictures taken during the project.
6. How well the youth keeps their animal and stall clean during the fair.

#### **General Information:**

1. Please include **your child's age** and birthdate on their entry form.
2. Any calves that meet the requirements for the junior dairy show are eligible to enter their respective class as well.
3. Beef calf exhibitors **will not be allowed** to enter the beef show.
4. Each child will be interviewed on a one-on-one basis about their calf by the judge.
5. Help for your child while in the ring will be provided if needed.
6. Stalls are pre-assigned. All calves will be stalled together.
7. Supreme junior and senior showmen will receive trophy buckles.

#### **Divisions:**

Children 5 years old and 6 years old

Children 7 years old to 8 years old

#### **Trophy and Buckle Sponsors:**

Drake's Service Station  
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Seneca Vet Clinic & Tack Store  
O'Brien Farms  
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#### **Individual Gift Sponsors:**

O'Brien Performance Horses  
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# SWINE

## Judging 8:00 a.m. Friday Superintendents - Richard & Sandy Huston

1. No animals in stall until checked in with department superintendents. Stalls will be pre-assigned by show committee.
2. Cannot show the same gilt in breeding and market class.
3. **Pens must be cleaned** before premium checks are released.
4. Hogs will be allowed to weigh one time only. Hogs will be weighed at 9:00 p.m. Thursday. Show at 8:00 a.m. Friday.
5. Grand Champion trophies will be awarded only if there are at least 3 head in a particular breed and sex, excluding market hogs, which must have at least 3 head total.
6. **No Boar can be shown in showmanship contest.**

### Breeds

Hamp., Duroc, York, Spot, Berkshire, Chester, Cross

Swine will be divided into classes as follows:  
(Classes S1 through S8 will be subdivided by breeds)  
Prizes: \$14 - \$10 - \$6

### Classes

S1 Gilt - Dec. 1 - 30, 2010

S2 Gilt - Jan. 1 - 31, 2011

S3 Gilt - Feb. 1 - 28, 2011

S4 Gilt - March 1 and later, 2011

Champion Female of each breed (Rosette and Trophy)

Reserve Champion Female of each breed (Rosette)

Grand Champion Female (Rosette and Trophy)

Reserve Grand Champion Female (Rosette)

S5 Boar - Dec. 1 - 30, 2010

S6 Boar - Jan. 1 - 31, 2011

S7 Boar - Feb. 1 - 28, 2011

S8 Boar - March 1 and later, 2011

Champion Male of each breed (Rosette and Trophy)

Reserve Champion Male of each breed (Rosette)

Grand Champion Male (Rosette and Trophy)

Reserve Grand Champion Male (Rosette)

S10 Market Hog (Gilt or Barrow) 210 lbs. to 270 lbs. (5 lb. tolerance)

Grand Champion Market Hog (Rosette and Buckle)

Reserve Grand Champion Market Hog (Rosette)

### Market Hog Buckle Sponsors:

Lazy L Ranch - Richard, Sandra, Scott, Jodi, Case & Carter Huston - Anderson, MO  
Huston/LaRue Ent. - Tiff City, MO

### Hog Trophy Sponsors:

Longview Mill, Tim Littlefield - Longview, MO  
Southwest Missouri Bank - Neosho, MO  
H.C.H. Enterprise - Anderson, MO  
Ozark Funeral Homes - Anderson MO  
Southwest City Meat Processing - Southwest City, MO  
Gayle and Linda Brock - Anderson, MO

# **SHEEP**

**Judging 10:00 a.m. Friday  
Superintendent - Ted Huston**

1. Entry tags will be issued during registry.
2. Must show in fat lamb or breeding—not both.
3. No animal in stall until checked in with department superintendent.
4. **Pens must be cleaned before premium checks are released.**
5. Fat Lambs will be mouthed and weighed Thursday at 9:00 p.m.
6. Classes 1 through 8 will be divided by breeds.
7. Market lambs must be slick shorn.

Prizes: \$14 - \$10 - \$6

## **Classes**

1. Spring Ewe Lamb; after Jan. 1, 2011
2. Fall Ewe Lamb; Sept. 1 - Dec. 31, 2010
3. Ewe; 1 yr. and under 2 yrs.
4. Aged Ewe
5. Spring Ram Lamb; after Jan. 1, 2011
6. Fall Ram Lamb; Sept. 1 - Dec. 31, 2010
7. Ram; 1 yr. and under 2 years
8. Aged Ram
9. Market Lambs - All market lambs will weigh over 85lb. with a 5lb. tolerance. All lambs will be shown together regardless of breed, and classes will be divided evenly by weight.

Champion Ewe of each breed (Trophy and Rosette)  
Reserve Champion Ewe of each breed (Rosette)  
Champion Ram of each breed (Trophy and Rosette)  
Reserve Champion Ram of each breed (Rosette)  
Champion Fat Lamb of all breeds (Trophy and Rosette)  
Reserve Champion Fat Lamb (Rosette)  
Overall Champion Ewe (Trophy and Rosette)  
Overall Reserve Champion Ewe (Rosette)  
Overall Champion Male (Trophy and Rosette)  
Overall Reserve Champion Male (Rosette)

Breeds - Suffolk, Cross, Montadale, Southdowns, Wool Breed, Corriedale

## **Sheep Trophy Sponsors:**

Mid-Tec - Anderson, MO  
Longview Mill, Tim Littlefield - Longview, MO  
Huston's Backhoe Service - Tiff City, MO  
Southwest Missouri Bank - Neosho, MO  
Nae's Place - Southwest City, MO

# **LITTLE FLOCK DIVISION**

**Superintendent – Ted Huston**

## **Purposes:**

1. Since the Little Flock Division was created to judge the individual exhibitor, not the animal, each exhibitor will be limited to one entry only.
2. To teach proper health care and nutritional requirements for sheep.
3. To teach basic management skills without a large investment.
4. To provide a better understanding of sheep.
5. To teach the child to relay information learned about the sheep to the judge when asked.
6. To assist the child in learning to concentrate on an object and the environment they are in.
7. To teach the exhibitor how to show their animal using proper show techniques.

## **Rules:**

1. All sheep must be halter broke.
2. Halters are not required, but halters will be allowed for all ages.
3. Sheep may be any age (I.E. lambs or adult sheep).
4. All exhibitors are required to display a poster (containing pictures about the sheep and exhibitor) at all times.
5. Rams, ewes, and wethers will be shown in the same class.
6. Sheep must be well groomed.
7. All participants are required to have fun.

## **Judging Criteria:**

1. What the youth has learned about caring for and raising their sheep.
2. Fitting and showing with emphasis on how much the youth can do without help. However, parental guidance is encouraged.
3. The general health of the sheep and knowledge of the youth in health related areas.
4. The quality of the sheep will not be considered.
5. Originality of their poster giving the animal's name and any other information desired. These posters must be displayed above the pen at the fair and include pictures taken during the project.
6. How well the youth keeps their animal and pen clean during the fair.

## **General Information:**

1. Please include your child's age and birthdate on their entry forms.
2. No exhibitor showing in this division will be able to show in the open sheep show.
3. Each child will be interviewed on a one-on-one basis about their sheep by the judge.
4. Help for the youth in the ring will be provided if needed; however, only fair officials are allowed in the show arena.
5. Pens are pre-assigned.
6. Supreme junior and senior showmen will receive a trophy.
7. Little Flock Division will be held immediately following the open sheep division

## **Little Flock Trophy Sponsors:**

Nae's Place  
Huston's Backhoe Service  
Pumps & Water Systems

## **DAIRY GOATS**

**Judging 12 Noon Friday**

**Superintendent - Melissa Jackson**

No animals in stalls until checked in with department superintendent. All pens will be pre-assigned. All dairy goats must be dehorned. No wethers or bucks will be accepted. Any goats showing evidence of disease, lesions, or abscesses will be refused. Classes 1 through 7 will be divided by breeds.

**Pens must be cleaned before premium checks are released.**

Prizes: \$14 - \$10 - \$6

Breeds - French Alpine, Nubian, Saanen, Am. LaMancha, Crossbreeds,  
Toggenburgs, Nigerian Dwarf, Oberhasli

### **Classes**

1. Doe; 2 mo. to under 4 mo.
2. Doe; 4 mo. to under 8 mo., never in milk
3. Doe; 8 mo. to under 1 yr., never in milk
4. Doe; 1 yr. and under 2 yrs., never in milk
5. Doe; 1 yr. and under 2 yrs., in milk
6. Doe; 2 yrs. and under 3 yrs., in milk
7. Doe; 3 yrs. and over, in milk

Grand Champion Doe, each breed (Trophy and Rosette)

Reserve Champion Doe, each breed (Rosette)

Overall Grand Champion Doe (Trophy and Rosette)

Overall Reserve Grand Champion Doe (Rosette)

### **Goat Trophy Sponsors:**

Beeman Hollow Farm (2)

## **MEAT GOATS**

**Judging 1:00 p.m. Friday**

**Superintendent - Cheryl Franklin**

Exhibitors will be required to have horns tipped or dehorned before fair dates. Market goats must be slick shorn with 3/8 inch of hair or less at fair time. All market goats will be weighed and divided into classes, Thursday at 9 p.m. **Pens must be cleaned before premium checks are released.** All pens are pre-assigned. All exhibitors must be neat and properly dressed while in show ring. Any goat showing evidence of disease, lesions, or abscesses will be refused. Every goat must be properly fitted for show and provided with a collar. **No bucks allowed.**

Prizes: \$14 - \$10 - \$6

### **Classes**

- 4-8 mos.; kid
- 8-12 mos.
- 12-24 mos.; yearling
- 24-36 mos.; 2 year-old

### **Market**

Classes will be  
divided by weight

### **Meat Goat Trophy Sponsor:**

Cedar Lane Farm & Garden - Seneca, MO

# **POULTRY**

## **Superintendents - Brian Juzeler & Brandy Juzeler**

Birds in place by 6:00 p.m. Thursday. Judging is on Friday. Pens for poultry furnished on first come basis. Poultry exhibitors are limited to two entries in each class of poultry. Wings should not be clipped. Any poultry showing signs of poor health or hygiene will be refused or removed from fair grounds. Open classes—open to anyone in McDonald, Newton, and Barry counties. Ribbons only! No premium or trophies. Youth classes—open to youth 18 years old or under in McDonald, Newton, and Barry counties. Trophy, ribbons, and premiums paid. Release time approximately 10:00 p.m. Saturday (after the Premium Sale).

Prizes: \$5 - \$4 - \$3

### **Classes**

#### **Std. Chicken - Young Flocks By Breed**

P1-Exhibition Pen (1 cockerel and 2 pullets)

P2-Cockerel or Cock P3-Pullet or Hen

#### **Std. Chicken - Flock Management - Layers**

P6-Exhibition Pen (1 cock or cockerel and 2 hens or pullets)

#### **Std. Chicken - Layers - Individual Entries**

P7-Cock or Cockerel P8-Production Hen or Pullet

Any breed or cross accepted in classes P6, P7, P8

P9-All other std. chickens not fitting above classes.

### **Bantams**

P11-Exhibition Pen (1 cock or cockerel and 2 hens or pullets)

P12-Cock or Cockerel P13-Hen or Pullet

### **Ducks**

P14-Pair (1 drake and 1 hen) P15-Drake P16-Hen

### **Pigeons**

P17-Pair P18-Male P19-Female

### **All other Poultry**

P20-Turkeys, Geese, Guinea, Pheasant, etc.

Entries accepted only by pre-arrangement with superintendent, provided that suitable penning can be arranged.

### **Eggs**

P21-White eggs

12 Eggs

P22-Brown eggs

12 Eggs

Judged on egg quality only. Carton will be furnished for this class.

P23-Egg Display - 6 to 18 eggs - any kind

Judged on presentation and quality of eggs. Bring own baskets, trays, etc.

Heaviest Rooster

P24-1 Rooster

Judged on weight and overall scale of bird.

“Bigger the Better”

Special added premiums to be announced on this class

### **Youth Layer Pullet Project**

P25-3 pullets - white egg layers

P26-3 pullets - brown egg layers

Youth must sign up for this class previously.

Trophy, ribbons, and premium furnished for this class. One pullet in this class to be sold to help finance future projects.

## **All Poultry Trophies Furnished by: The Juzeler Family**

### **Champion of Show**

Champion Pen - Youth Layer Pullets - white eggs

Champion Pen - Youth Layer Pullets - brown eggs

Heaviest Rooster



# **RABBITS**

## **Judging Friday Morning Superintendent - Jamie Juzeler**

Pens will be assigned by superintendent. No health papers required, but any animal showing signs of illness or stress will be refused or removed from grounds. **DO NOT** wash rabbits! All rabbits must be in clean condition for show. Judging will be done by the rules of the American Rabbit Breeders Association. All rabbits will be judged by breed and variety under proper age classes. Crossbred rabbits will be accepted only if space allows. Animals must have permanent tattoo in left ear. It must be legible. No exceptions! Entries to be in place by 6:00 p.m. Thursday. All entries to remain in place until Saturday evening release of livestock. Approximate release time 10:00 p.m. (after the Premium Sale).

### **Rabbit trophies donated by: Juzeler Family**

#### **Rabbit Classes**

Classes will be provided as follows:

#### **Pure Breeds**

4 Classes - (Breeds maturing under eight pounds)

R1-Under 6 months Jr. Buck; R2-Under 6 months Jr. Doe

R3-Over 6 months Sr. Buck; R4-Over 6 months Sr. Doe

6 Classes - (Breeds maturing over eight pounds)

R5-Under 6 months Jr. Buck

R6-Under 6 months Jr. Doe

R7-6 to 8 months 6/8 Buck

R8-6 to 8 months 6/8 Doe

R9-Over 8 months Sr. Buck

R10-Over 8 months Sr. Doe

Entries should show breed, variety, and age of animal. Superintendent may re-class entries as needed.

#### **Commercial Whites**

R11-Under 6 months Jr. Buck; R12-Under 6 months Jr. Doe

R13-Over 6 months Sr. Buck; R14-Over 6 months Sr. Doe

#### **Crossbreeds or Pet**

R15-Under 6 months Jr.; R16-Over 6 months Sr.

**Meat Pen** - 3 animals 4 to 6 pounds each

R17-Any breed or variety.

Uniformity of meat quality is a must.

All must be of same color, breed, etc.

Prizes: \$5 - \$4 - \$3

Open division—open to anyone living in McDonald, Newton, or Barry Counties. Ribbons only! No premiums or trophies.

Youth division—open to anyone 18 years of age or under living in McDonald, Newton, or Barry Counties. Trophies, ribbons, and premiums paid.

# **HORSES**

**Superintendent - Lisa Helm; 417-223-2224**

**Assistant - Laura Pope; 417-475-3173**

## **Sho-Deo**

Friday 7:00 p.m.

Entry Desk opens at 6:00 p.m.

1. Current Coggins required
2. Points will be counted in all classes
3. Exhibitors may count points on only one horse
4. Turn in entry forms by July 1, 2011
5. General Rules of the McDonald County Fair are observed
6. Pony (56" or under)
7. Awards for High Point and Reserve High Point
8. Entry fee \$5.00

### **Class Numbers**

1. Barrels
2. Texas Barrels
3. Ring the Pole
4. Poles

### **Age Groups**

1. 5 to 8 years of age
2. Pony - 8 to 13 years of age
3. 9 to 11 years of age
4. 12 to 14 years of age
5. 15 to 19 years of age

**Youth Horse Show**  
Saturday 9:00 a.m.  
Entry desk opens at 8:00 a.m.

1. Entry form turned in by July 1, 2011
2. Newton and Barry County Exhibitors must pay entry fee of \$10.00 per head
3. Exhibitors must wear long sleeve shirts and wear boots
4. Current Coggins required
5. Horses must be kept in designated areas and must be kept at a walk, **NO RUNNING**
6. No Stallions
7. Horses must be owned, leased, or under exhibitors complete care and responsibility for at least sixty days prior to the show date
8. Awards in each age division for High Point and Reserve High Point
9. Points will be counted in all classes on only one horse
10. Ribbons - 1st through 5th
11. Pony (56" or under)
12. Walk/Trot may not show in any other class that calls for a lope (canter).

**Class Numbers**

1. Leadline—cannot show in any other class; must be 3 years old and up, may only be led by parent, grandparent, or legal guardian; superintendent has complete discretion on whether or not to allow exhibitor to participate in this class.
2. Showmanship at Halter
3. Walk/Trot; all ages
4. Western Pleasure
5. Western Horsemanship
6. Trail

**Age Groups**

1. 5 to 8 years of age
2. Pony - 8 to 13 years of age
3. 9 to 11 years of age
4. 12 to 14 years of age
5. 15 to 19 years of age

Premium money paid in all classes for sho-deo and youth horse show, except leadline.

1st - \$5.00 • 2nd - \$4.00 • 3rd - \$3.00 • 4th - \$2.00 • 5th - \$1.00

Prize money will be given out and picked up at the fair grounds during clean-up day, which is the Monday following the fair between 8:30 a.m. and 10:00 a.m.

**No checks will be mailed.**

Horse entry forms are in the back of this catalog. Mark the section number that is the age of the exhibitor and the class number for each class. Make sure to use both when filling out the entry form that is due by July 1, 2011.

Sponsors of the Sho-Deo and Youth Horse Show:

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**DBA Riverside Station and Grill • 475-6302**  
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**Robert's Collision Repair • 475-7400**

**Landon Feed & Seed • 475-3487**

**Landon Simmental Hybrids • 475-3825**

**National TV Sales & Rental**

**Harps Food & Store**

P.O. Box 530 • Noel

**Kathy's Kountry Kitchen**

Down Home Cookin • 475-4066

**The Hog Shop**

Main Street • 417-475-4404

**Joyous Heart Clinic of Massage • Carol Coleman**

417-475-3625 P.O. Box 507 • Noel, MO

**Amy's Place**

*"Why Cook Call Us?"* • 417-475-3663



**F A R M E R S**

**Murphy Insurance Agency; Denaë Murphy, Agent**

**SOUTHWEST CITY, MO**

**Southwest Poultry Supply • 417-762-3201**

**Ozark Communications Dish Network Dealer  
& TV Antennas Sales & Service**

Duwayne Womack, Owner

**Southwest City Community Clinic • 109 N. Broadway**


R. David Hill, D.O. & Debbie Scheel, FNP-BC

417-762-3287

**Dave's Supermarket & Clothing, Inc.**

David & Kitty Collingsworth

**The Filling Station • Junction 43 & O • 417-762-3670**

**Main Street Lumber • 409 Main St.**  
**Southwest City Meat Processing • 417-762-3515**  
**Holden Industries, Inc. • Hwy. 43 N.**  
**Wolff's Carwash & Laundry & Apartments • 762-3650**  
**Vinson's Variety**  
101 Main Street • P.O. Box 10 • Southwest City, MO  
**Nae's Place**  
Ted, Donna, Ryan, Renae and Family  
**Lindquist Formica**  
**Pumps & Water Systems • 417-762-5770**  
 **Napa Auto Parts • 317 N. Main Street**  
Southwest City, MO • 762-4808  
**Three State Tire & Auto • Southwest City • 417-762-5005**  
**Ronnie Walker, Western Commissioner**

**ANDERSON, MO**  
**Anderson Animal Hospital**  
**TNT Radiator • 417-845-7100**  
*"A Great Place to Take a Leak"*  
**H & R Block**  
**B & M Tire & Muffler Service**  
**Brady's Jewelry**  
**Anderson Floral & Gifts**  
*We sell quality because we care • 845-3395*  
**Anderson Video**  
**Town & Country Supermarket • Jct. 59 & 76 • 417-845-6387**  
**Jiffy Mart • Hwys. 59 & 76 • 845-6742**  
**Mid County Excavation • Darwin Cell 417-850-4215**  
*Dozer, Backhoe & Dump Trucks - Jason Cell 417-825-7687*  
**Anderson Rural Health Clinic**  
R. David Hill, D.O., Coral L. Couchenour, D.O. & Kelly Lueders, P.A.  
104 E. Main • 417-845-6984  
**Roland's Heat and Air**  
**Walker Dowd Funeral Home • 845-1234**  
**Discount Dollar • 417-845-1089 • Jct. 59 & 76**  
**David Bunch Auction Service**  
417-845-1562 or 417-389-0171

**SHAG-A-DELX Beauty Salon & Tanning**

Tanya Stone – Owner/Stylist

**Mustang Drug • 417-845-7799**

**O'Reilly Auto Parts • 417-845-6939**

**PINEVILLE, MO**

**Players Connection • 417-226-0200**

**Big Elk Camp & Canoe Rental • 223-4635**

**Pineville Medical Clinic • 412 S. Hwy 71, Ste. J**

R. David Hill, D.O. • Mark Kennedy, FNP-BC

417-223-4290

**Joye Helm, McDonald County Treasurer**

**Laura Pope, McDonald County Assessor**

**Kenny Underwood, McDonald County Recorder of Deeds**

**National Realty • 412 Suite A • 417-223-2433**

**Donna Underwood, “Your Public Administrator”**



**State Farm; Sean Crider, Agent**

103 Fourth Street • 223-3222

**Barbara Williams, McDonald County Clerk**

**Brenda Gordon, McDonald County Collector**

**Tracy Dowd, McDonald County Coroner**

**Elk River Computers, LLC • 417-223-8000**

**Pineville Grill • 417-223-4154**

**Pineville Bowling Center • 417-223-4FUN (4386)**

1 mile south of Elk River on Highway 71B • Pineville, MO

**Judge John R. LePage**

**Rose & McCrary Engineering • 417-223-3007**

**Country Market • Pineville, MO**

**5th Street Family Salon • Tosha Horton, Stylist/Owner**

207 East 5th Street • Pineville, MO • 223-0005

**Julie's Beauty Shop • S. Side of Pineville Square • 223-2912**

**POWELL, MO**

**Albert E. Brumley Music Company**

800-435-3725 • [www.brumleymusic.com](http://www.brumleymusic.com)

**SENECA, MO**

**Seneca Dairy Supply • 417-776-3900**

**Cedar Lane Farm & Garden**

417-776-8231 • 143 Cherokee • Seneca, MO

**GOODMAN, MO**

**D&D Auto Muffler**

Dan Divine • 417-364-7010

**Goodman Family Clinic**

R. David Hill, D.O. • Julie Chrisco, FNP-BC

125 E. Main • 417-364-8300

**Ozark Wood Products • 417-364-7474**

**Redneck Restaurant & Catfish Buffet**

**TIFF CITY, MO**

**Wilson Bros, Inc. • Bill & Linda - Charles & Diane Wilson**

**R&W Farms**

Virgil Winchester, Don, Rosie, Justin & Jason Ruddick

**Pierce Farm**

Dewey, Kitty, Jonathan, Melanie, Christopher, Jacob & Brittany

**Lazy L Ranch • Richard, Sandra, Scott, Jodi, Case & Carter Huston**

**Huston's Backhoe Service - Ted & Donna Huston**

6962 W. Hwy. 76, Anderson

**Tiff Store • Jerry, Doris, Josie, and Shane Evans**

**Gordon Will Drilling & Pump Service • 417-775-2537**

2904 South State Hwy 43 • Anderson, MO • 24 Hr. Emergency Service

**C & E Farms • Justin, Colton & Emerson Ruddick**

**WASHBURN, MO**

**Sam Gaskill, Eastern Commissioner**

**GRAVETTE, AR**

**United Country – Dwayne E. Craig, Owner/Auctioneer**

P.O. Box 970 • Gravette, AR • 479-957-3965 cell

Thanks again to the many contributors to the McDonald County Fair.

Remember to visit the Cook Shack located inside the fair building.

# **HOME ARTS & SCIENCES, HORTICULTURE AND RELATED AREAS**

**Overall Superintendent - Anna Brown**

- |                    |   |                       |
|--------------------|---|-----------------------|
| 1. Clothing        | 6. Health Care Facilities Arts & Crafts |                       |
| 2. Creative Crafts | 7. Horticulture                         | 11. Wood Crafts       |
| 3. Ceramics        | 8. Household Arts                       | 12. Model Building    |
| 4. Fine Arts       | 9. Photography                          | 13. Farm Shop - Youth |
| 5. Foods           | 10. Entomology                          | 14. 4-H Division      |

General rules of Fair Book will apply. The following specific rules will apply to above specified departments.

Building will be open to receive exhibits at 8:00 a.m. Thursday. All entries must be labeled and in place by 12:00 Noon, Thursday and **must remain on display until 9:00 p.m. Saturday**. Items picked up before release time will forfeit ribbons and premium money. Building will be closed from 1:00 to 5:00 p.m. Thursday for judging exhibits.

All exhibits will be available for viewing by the public at 5:00 p.m. Thursday.

Premium checks should be picked up at release time from the department superintendent. No checks will be mailed.

Indoor exhibits may also be picked up Sunday afternoon between 2:00-4:00 p.m. and **must** be picked up by 10:00 a.m. on Monday. The Fair is not responsible for items left after that time.

Exhibitors may be limited as to the number of entries per class as specified in department rules. Regardless of the number of entries in a class, an exhibitor may collect placing money on only one exhibit per class.

All craft exhibits entered must be the property of and made by the exhibitor. No commercial entries allowed.

The fair reserves the right to reject any entry they feel unworthy of exhibition.

Danish system of judging will be used.

Personnel wearing "OFFICIAL" ribbons will be available at all times in each department to answer questions and furnish information.

Anyone living in McDonald, Newton, or Barry Counties is eligible to exhibit articles in the McDonald County Fair. See general rules and regulations.

Premiums will be awarded in Youth Division only: 1st - \$5.00, 2nd - \$4.00, 3rd - \$3.00. If item is removed before 9:00 p.m. Saturday, the premium will be forfeited.

Only articles that have never been exhibited before in the McDonald County Fair will be accepted for entry.

# CLOTHING

Superintendent - Susan Brisco

General Rules of Fair Book will apply. Each division will be judged by age groups:

1. Children - up to and including 10 years of age
2. Youth - 11 years through 14 years of age
3. High School - 15 years through 18 years of age
4. Adult - 19 years and older

Everything on hangers.

## Children's Work

(up to and including 10 years of age)

- |             |                           |                    |
|-------------|---------------------------|--------------------|
| C-1. Skirt  | C-4. Jumper               | C-7. Sportswear    |
| C-2. Blouse | C-5. Dress, long or short | C-8. Miscellaneous |
| C-3. Slack  | C-6. 2-Piece Set          |                    |

## Youth Work

(11 years through 14 years of age)

- |             |                           |                    |
|-------------|---------------------------|--------------------|
| G-1. Skirt  | G-4. Jumper               | G-7. Sportswear    |
| G-2. Blouse | G-5. Dress, long or short | G-8. Suit          |
| G-3. Slack  | G-6. 2-Piece Set          | G-9. Miscellaneous |

## High School

(15 years through 18 years of age)

- |                           |                          |                     |
|---------------------------|--------------------------|---------------------|
| T-1. Dress, long or short | T-5. Vest                | T-9. Men's Clothing |
| T-2. Suit                 | T-6. Coat                | T-10. Miscellaneous |
| T-3. Evening Wear         | T-7. Sportswear          |                     |
| T-4. 3-Piece Suit         | T-8. Children's Clothing |                     |

## Adult

(19 years and older)

- |                           |                          |                     |
|---------------------------|--------------------------|---------------------|
| W-1. Blouse               | W-5. Suit                | W-9. Men's Clothing |
| W-2. Skirt                | W-6. Coat                | W-10. Miscellaneous |
| W-3. Vest                 | W-7. Sportswear          |                     |
| W-4. Dress, long or short | W-8. Children's Clothing |                     |

# CREATIVE CRAFTS

Superintendent - Kitty Pierce & Chris Pierce

Exhibitors are limited to two entries in each division of each category. Exhibitor tag must state whether exhibit is original design, pattern, or kit. Each division will be judged in four age groups:

1. Children - up to and including 10 years of age
2. Youth - 11 years through 14 years of age
3. High School - 15 years through 18 years of age
4. Adult - 19 years and older

## Class 1

Wooden Items

1. Small
2. Large
3. Other

## Class 2

Jewelry & Key Chains

1. Beaded
2. Wooden
3. Braided
4. Other

**Class 3**  
Leather Craft

- |              |          |               |          |
|--------------|----------|---------------|----------|
| 1. Billfolds | 2. Belts | 3. Keyholders | 4. Other |
|--------------|----------|---------------|----------|

**Class 4**  
Flower Arrangement (no fresh)

- |                      |                     |            |            |
|----------------------|---------------------|------------|------------|
| 1. Table Arrangement | 2. Wall Arrangement | 3. Corsage | 4. Bouquet |
| 5. Swag              | 6. Other            |            |            |

**Class 5**  
Wreaths

- |                 |            |                  |          |
|-----------------|------------|------------------|----------|
| 1. Silk Flowers | 2. Holiday | 3. Dried Flowers | 4. Other |
|-----------------|------------|------------------|----------|

**Class 6**  
Stained Glass

- |            |         |               |          |
|------------|---------|---------------|----------|
| 1. Picture | 2. Lamp | 3. Small Item | 4. Other |
|------------|---------|---------------|----------|

**Class 7**  
Fabric Craft

- |            |           |                 |          |
|------------|-----------|-----------------|----------|
| 1. Pillows | 2. Purses | 3. Scarves/Hats | 4. Other |
|------------|-----------|-----------------|----------|

**Class 8**  
Scrapbooking

- |                |          |          |  |
|----------------|----------|----------|--|
| 1. Single Page | 2. Album | 3. Other |  |
|----------------|----------|----------|--|

**Class 9**  
Cross-Stitch

- |                   |                 |               |          |
|-------------------|-----------------|---------------|----------|
| 1. Framed Picture | 2. Wall Hanging | 3. Small Item | 4. Other |
|-------------------|-----------------|---------------|----------|

**Class 10**  
Embroidery

- |           |                 |                  |          |
|-----------|-----------------|------------------|----------|
| 1. Towels | 2. Table Cloths | 3. Wall Hangings | 4. Other |
|-----------|-----------------|------------------|----------|

**Class 11**  
Recycle Items

- |                |                |  |  |
|----------------|----------------|--|--|
| 1. Small Items | 2. Large Items |  |  |
|----------------|----------------|--|--|

**Class 12**  
Decorative Items

- |          |               |                   |                      |
|----------|---------------|-------------------|----------------------|
| 1. Boxes | 2. Wall Items | 3. Table Items    | 4. Holiday Ornaments |
| 5. Metal | 6. Rugs       | 7. Dream Catchers | 8. Other             |

**Class 13**  
Show Dolls

- |                |                     |                    |                 |
|----------------|---------------------|--------------------|-----------------|
| 1. China Dolls | 2. Corn Shuck Dolls | 3. Knitted/Crochet | 4. Fabric Dolls |
| 5. Rag Dolls   | 6. Stuffed Animals  | 7. Other           |                 |

**Class 14**  
Concrete & Plaster Craft

- |           |                    |            |          |
|-----------|--------------------|------------|----------|
| 1. Figure | 2. Stepping Stones | 3. Plaques | 4. Other |
|-----------|--------------------|------------|----------|



### **Class 15**

#### Kits

- |               |                |             |               |
|---------------|----------------|-------------|---------------|
| 1. Wooden Kit | 2. Plastic Kit | 3. Foam Kit | 4. Fabric Kit |
| 5. Latch Hook | 6. Other Kits  |             |               |

### **Class 16**

#### Potpourri

- |           |               |            |          |
|-----------|---------------|------------|----------|
| 1. Sachet | 2. Bath Salts | 3. Candles | 4. Other |
|-----------|---------------|------------|----------|

### **Class 17**

#### Baskets

- |                      |                       |           |            |
|----------------------|-----------------------|-----------|------------|
| 1. Natural Materials | 2. Coiled Rope or Rag | 3. Padded | 4. Holiday |
| 5. Decorative        | 6. Other              |           |            |

### **Class 18**

#### Clothing Craft

- |          |             |                |                     |
|----------|-------------|----------------|---------------------|
| 1. Paint | 2. Iron-ons | 3. Mixed Media | 4. Decorative Shoes |
| 5. Other |             |                |                     |

### **Class 19**

#### Sand Art

- |            |          |
|------------|----------|
| 1. Bottled | 2. Other |
|------------|----------|

### **Class 20**

#### Paper Craft

- |                |          |                |               |
|----------------|----------|----------------|---------------|
| 1. Pictures    | 2. Poems | 3. Paper Mache | 4. Small Item |
| 5. Large Items | 6. Other |                |               |

### **Class 21**

#### Miscellaneous

## **CERAMICS**

### **Superintendent - Kitty Pierce & Chris Pierce**

Exhibitors are limited to two entries in each division of each category. Each division will be judged in four (4) age groups:

1. Children - up to and including 10 years of age
2. Youth - 11 years through 14 years of age
3. High School - 15 years through 18 years of age
4. Adult - 19 years and older

### **Class 1**

#### Hand Sculpted

- |                 |          |          |            |
|-----------------|----------|----------|------------|
| 1. Wheel Thrown | 2. Pots  | 3. Bowls | 4. Figures |
| 5. Cups         | 6. Other |          |            |

### **Class 2**

#### Pre-Formed

- |           |                |            |            |
|-----------|----------------|------------|------------|
| 1. Glazed | 2. Over-glazed | 3. Stained | 4. Painted |
| 5. Other  |                |            |            |

# **FINE ARTS**

**Superintendent - Pam Lett**

**Adult Art Division**

Open to all residents of McDonald, Newton, and Barry Counties, 19 years of age or over. (Students are encouraged to enter the Student Art Division).

**All entries must be properly prepared for exhibits.** All entries must have hardware on back for hanging on nails. All paintings must be dry. Caution: Glass is heavy. Wires and screws must be strong enough to support the weight when hung. Pictures not on canvas or framed must be matted or mounted on cardboard with proper hardware for hanging on the back. **NO ENTRY WILL BE ACCEPTED UNLESS READY FOR HANGING.**

The exhibitor's name, address, telephone number, and medium must be on the back, either printed directly on the entry, or on a card that has been securely fastened. Student entries should include age as well. Art work will be judged by "out of county" judges.

No limit on the number of entries, but no more than two entries are allowed in the same medium. The same work of art cannot have previously been exhibited at the McDonald County Fair. The McDonald County Fair Association, Inc. will provide all adequate protection for entries possible, but assumes no liability in case of fire, storm, damage, or other acts beyond its control.

## **ORIGINALS**

### **Oils**

AOA. Animals, wildlife  
AOP. Portrait, life study

AOF. Florals  
AOS. Still Life

AOL. Landscape  
A00. Other, abstract,  
non objective

### **Water Color**

AWA. Animals, wildlife  
AWP. Portrait, life study

AWF. Floral  
AWS. Still Life

AWL. Landscape  
AWO. Other, abstract,  
non objective

### **Acrylics**

AAA. Animals, wildlife  
AAP. Portrait, life study

AAF. Floral  
AAS. Still Life

AAL. Landscape  
AAO. Other, abstract,  
non objective

### **Other Mediums**

Mixed media, Graphics, Charcoal, Pastel,  
Pencil, Pen & Ink, Any Other  
AM. Any Subject

## **NON ORIGINALS**

Copied from other works

### **Oils**

AGO. Any Subject

### **Acrylics**

ACA. Any Subject

### **Water Color**

ACW. Any Subject

### **Other Mediums**

ACM. Any Subject

## **MISCELLANEOUS ART FORMS**

### **Sculpture - Wood Carving**

AS. Any Subject

### Student Art Division

Open to all residents of McDonald, Newton, and Barry Counties, 18 years of age and under. No pictures painted by number kits or any type of kit will be accepted. There is a limit of three entries per person and no more than two entries in any one medium will be accepted. The same work of art cannot have been previously exhibited at the fair. All entries must be properly prepared for exhibit. Free-standing bulletin boards (with a soft surface) are used for most student work. Art work may be mounted on construction paper that is larger than art for hanging with tacks and pins. Space will be provided for entries with heavy matting and framing that have been prepared for hanging on nails. BE SURE THE HARDWARE IS STRONG ENOUGH TO SUPPORT THE WEIGHT OF THE ENTRY. The exhibitor's name, address, telephone number, medium used, and age must be on the back, either printed directly on the entry, or on a card that has been securely attached. Art work will be judged by "out of county" judges. The McDonald County Fair Association, Inc. will provide all adequate protection for entries possible, but assumes no liability in case of fire, storm damage, or other acts beyond its control.

#### Elementary

Up to and including 10 years

SE. Any subject, any media (crayola, pencil, pen and ink, charcoal, oils, watercolor, acrylics, chalk, pastels, tempera, etc.). Also sculpture.

#### Youth

11 years through 14 years of age

SY. Any subject, any Media.

#### High School

15 years through 18 years of age

SHS. Any subject, any media.

### FOODS

Each division will be judged in four (4) age groups:

1. Children - up to and including 10 years of age
2. Youth - 11 years through 14 years of age
3. High School - 15 years through 18 years of age
4. Adult - 19 years and older

All perishables must be covered with a clear wrap and on a small disposable plate. Please label each item entered. Any good recipe is acceptable.

**Exhibit the following amounts:** Three (3) cookies, biscuits, rolls, ginger bread, cornbread, etc., for display and 1 more wrapped separate for judges; 1/2 loaf bread, 1/2 cake, or 1/2 pie, and one slice wrapped separate for judges; whole decorated cakes and whole crusts. Cakes judged for decorating will not be cut. Exhibit one (1) jar of any canned fruit, vegetable, pickles, relishes, etc. Label with processing method and time processed. Any baked or preserved foods may be opened, if necessary, for judging. No food will be sold. A plaque will be awarded to the best professionally decorated cake.

#### F1. Cookies

F1-1. Drop

#### F2. Cakes

F2-1. Butter

F2-2. Sponge

F2-3. Bundt

F2-4. Carrot

F2-5. Fruit

F2-6. All Others

F2-7. Specialty

F2-8. Decorated

F2-9. Any others not listed

F2-10. Professionally

C1. Birthday

Decorated Cakes

C2. Wedding

C3. Other

**F3. Breads**

- F3-1. Biscuits
  - B1. Drop
  - B2. Cut or shape
  - B3. Yeast Biscuit
  - B4. Cinnamon Balls

- F3-2. Coffee Cakes
  - C1. Yeast
  - C2. Quick
  - C3. Other

- F3-3. Dessert Breads
  - D1. Banana
  - D2. Pumpkin
  - D3. Date
  - D4. Apple
  - D5. Nut
  - D6. Other

- F3-4. Yeast Breads
  - Y1. Whole Wheat
  - Y2. Rye
  - Y3. White
  - Y4. Other

- F3-5. Yeast Rolls

- F3-6. Cinnamon Rolls

- F3-7. Doughnuts
  - F1. Yeast
  - F2. Cake

- F3-8. Cornbread

**F4. Canned Foods**

- F4-1. Vegetables
  - V1. Tomatoes
  - V2. Green Beans
  - V3. Yellow Wax Beans
  - V4. Mixed Greens
  - V5. Other

- F4-2. Fruit
  - F1. Apples
  - F2. Peaches
  - F3. Pears
  - F4. Berries (all)
  - F5. Other

- F4-3. Pickles
  - P1. Dill
  - P2. Sweet
  - P3. Chunk
  - P4. Beets
  - P5. Okra
  - P6. Other

- F4-4. Relish
- F4-7. Preserves

- F4-5. Jelly
- F4-8. Salsa

- F4-6. Jam

**F5. Pastry**

- F5-1. Pie Shell
  - P1. Dough (baked)
  - P2. Crumb (baked)

- F5-2. Fruit Pie

- F5-3. Other

**F6. Gift Packs**

- F6-1. Baked Foods
- F6-4. Dried Foods

- F6-2. Canned Foods
- F6-5. Mixed

- F6-3. Jellied or Preserved Foods
- F6-6. All Kinds

**F7. Pasta**

**F8. Eggs**

- F8-1. Quiche

- F8-2. Other

**F9. Honey**

**F10. Candy**

**F11. Fudge**

# HEALTH CARE FACILITIES ARTS & CRAFTS

## Embroidery, Applique, & Crochet

### Class A.

- |  |   |
|--|---|
| 1. Pillow Cases (embroidery or applique) | 2. Pictures, Sampler (framed or unframed) |
| 3. Pillow Cases, crochet trim            | 4. Hand Towel                             |
| 5. Tea Towel                             | 6. Doilies                                |
| 7. Afghan                                | 8. Miscellaneous                          |

### Rugs

### Class B.

- |                   |                                |
|-------------------|--------------------------------|
| 1. Cotton Braided | 2. Woven (wool or cotton rags) |
| 3. Latch Hook     | 4. Crocheted                   |
| 5. Miscellaneous  |                                |

### Class C.

- |                         |   |
|-------------------------|---|
| 1. Pot Holder, any kind | 2. Tote Bag   |
| 3. Hanger Cover         | 4. Slippers   |
| 5. Apron                | 6. A Gift, practical, made of fabric                        |
| 7. Decorative Pillows   | 8. Miscellaneous (novelty, made of yarn, thread, or fabric) |

### Miscellaneous Crafts

### Class D.

- |                      |                                       |
|----------------------|---------------------------------------|
| 1. Christmas Items   | 2. Wall Hangings                      |
| a. tree decorations  | a. picture made of pressed flowers    |
| b. candle ring       | b. rustic boards painted              |
| c. door decorations  | c. wooden items, painted or decorated |
| d. table decorations |                                       |

## HORTICULTURE

### Superintendent - Jeanne Mitchell & Georgia Bradley

Each division will be judged in four age groups.

1. Children - up to and including 10 years of age
2. Youth - 11 years through 14 years of age
3. High School - 15 years through 18 years of age
4. Adult - 19 years and older

Only one entry per category in fruits and vegetables, and no more than two entries in other categories. All entries in horticulture classes and houseplants must be grown locally or must have been in possession of exhibitor at least three months. This department is not responsible for items left at the fair after 9:00 p.m. on Saturday any item left will be discarded.

### Class A - Vegetables

- |                          |                |            |              |
|--------------------------|----------------|------------|--------------|
| A. Beans (6)             |                |            |              |
| 1. green, bush           | 2. green, pole | 3. lima    | 4. wax       |
| 5. any other             |                |            |              |
| B. Beets (4)             |                |            |              |
| C. Cabbage (1)           |                |            |              |
| 1. red                   | 2. chinese     | 3. savory  | 4. any other |
| D. Carrots (3)           |                |            |              |
| E. Corn (without shucks) |                |            |              |
| 1. ornamental            | 2. white       | 3. popcorn | 4. yellow    |

5. mini stir fry                      6. peaches & cream
- F. Cucumbers (3)  
1. burpless, slicing      2. regular slicing      3. pickling                      4. any other
- G. Eggplant  
1. japanese (3)                      2. regular (1)
- H. Gourds  
1. individual (large)(1)      2. assorted collection, limit 8
- I. Greens (4)  
1. mustard                      2. swiss chard                      3. spinach                      4. any other
- J. Herbs (3)\*  
1. dill                                      2. garlic                                      3. parsley                                      4. sage  
5. basil                                      6. oregano                                      7. rosemary                                      8. any other
- K. Okra (6)  
1. green                                      2. red                                      3. hungarian climbing                      4. any other
- L. Onions  
1. red (3)                                      2. white (3)                                      3. yellow (3)                                      4. shallots (6)
- M. Peas (6)  
1. soup peas                                      2. english                                      3. sugar snap                                      4. any other  
    a. crowder  
    b. black eye  
    c. purple hull
- N. Peppers  
1. hot (6)                                      2. jalapeno (4)                                      3. green (3)                                      4. ripe (4)  
5. pimento (4)                                      6. sweet banana (4)                                      7. habenero (4)                                      8. bell pepper (3)  
9. any other (4)
- O. Potatoes (3)  
1. red                                      2. white                                      3. gold                                      4. any other
- P. Pumpkin (1)
- Q. Squash  
1. patty pan (3)                                      2. Butternut (1)                                      3. Zucchini (1 lrg/3 sm)                                      4. Acorn (1)  
5. yellow (1 lrg/3 sm)                                      6. Spaghetti (1)                                      7. Any other (3)  
    a. crook neck (1 lrg/3 sm)  
    b. straight (1 lrg/3 sm)
- R. Tomatoes  
1. canning (3)                                      2. salad (6)                                      3. red slicing (3)                                      4. heirloom (3)  
5. grape (6)                                      6. cherry (6)                                      7. any other (3)
- S. Any other vegetable grown locally and not listed
- T. Basket of assorted vegetables

\*Note: Herbs should be displayed in a clear glass or plastic container.

#### Class B - Fruits

- A. Apples (3)                                      B. Berries (1/2 pint)                                      C. Cantaloupe (1)                                      D. Honeydew Melon (1)  
E. Peaches (3)                                      F. Watermelon (1)                                      G. any other  
    1. large variety  
    2. small variety

#### Class C - Houseplants

- A. African Violets  
1. Standard                                      2. Miniature  
    a. single                                      a. single  
    b. double                                      b. double



- F. Canna
- G. Celosia  
1. single 2. double
- H. Coneflower  
1. purple 2. any other
- I. Coreopsis
- J. Cosmos
- K. Dahlia  
1. small 2. medium 3. large
- L. Daisy  
1. small 2. medium 3. large
- M. Dianthus
- N. Flowering Sage
- O. Gladiolus  
1. small 2. medium 3. large
- P. Hibiscus
- Q. Hollyhock
- R. Hydrangea
- S. Lily (Lillium)  
1. asiatic 2. oriental 3. stargazer 4. surprise (lycoris)  
5. day 6. tiger 7. turk's cap 8. blackberry  
9. culla 10. any other
- T. Lythrum
- U. Marigold  
1. dwarf (3 all same color) 2. intermediate (3 all same color) 3. giant (1)
- V. Periwinkle (1 stalk, buds, & blossoms)
- W. Petunia  
1. single 2. double
- X. Phlox
- Y. Poppy  
1. plume 2. oriental
- Z. Rose  
1. tea 2. climber 3. grandiflori 4. floribunda
- AA. Rose of Sharon
- BB. Salvia  
1. red 2. any other
- CC. Snapdragon  
1. dwarf 2. regular
- DD. Sunflower  
1. single 2. double  
a. small a. small  
b. large b. large
- EE. Verbena
- FF. Zinna  
1. dwarf 2. intermediate 3. giant
- GG. Any other not listed.



### **Class E - Hanging Baskets**

- A. Blooming                      B. Non Blooming (or insignificant blossoms)

### **Class F - Patio/Dish Garden**

- A. Blooming                      B. Non Blooming

### **Class G - Flower Arrangements**

- A. "Sunshine Basket" - Fresh materials of yellow and/or gold arranged in a basket.  
B. "Traditions" - Fresh/dried materials denoting a holiday.  
C. "One of a Kind" - Design using a single flower.  
D. "Greens" - Fresh materials, all green.  
E. "Nosegay" - Mass arrangement in a bowl.  
F. "Breath of Spring" - Pastel or bright colors.  
G. "Anything Goes" - Be creative.

(Materials may be homegrown or purchased in exhibits E and G)

A \$25.00 gift certificate will be awarded to the  
"Best Commercial Floral Design"

## **HOUSEHOLD ARTS**

### **Superintendents - Shirley Landers**

Items that have a useful purpose in the home may be entered. Exhibits are limited to two displays in each category. Each division will be judged by age groups:

1. Children - up to and including 10 years of age
2. Youth - 11 years through 14 years of age
3. High School - 15 years through 18 years of age
4. Adult - 19 years and older

Criteria for judging is as follows:

- |                               |            |
|-------------------------------|------------|
| 1. Suitable to Purpose        | 15         |
| 2. Construction (workmanship) | 40         |
| 3. Combination of Materials   | 25         |
| 4. General Appearance         | 20         |
| Total                         | <u>100</u> |

### **Class A - Embroidery or Applique**

- |                                      |  |
|--------------------------------------|--|
| 1. Sheet, pillowcases: (1 pr.) set   | 2. Pillowcases (1 pr.) embroidery only |
| 3. Pillowcases (1 pr.) applique only | 4. Luncheon Sets: cloth and 4 napkins  |
| 5. Pillowcases (1 pr.) tatted edging | 6. Pillowcases (1 pr.) crochet trim    |
| 7. Hand Towel                        | 8. Tablecloth                          |
| 9. Tea Towel                         | 10. Miscellaneous                      |

### **Class B - Hairpin Lace**

- |                  |              |          |
|------------------|--------------|----------|
| 1. Afghan        | 2. Bedspread | 3. Stole |
| 4. Miscellaneous |              |          |

### **Class C - Tatting**

- |            |             |                  |
|------------|-------------|------------------|
| 1. Edgings | 2. Bookmark | 3. Miscellaneous |
|------------|-------------|------------------|

### **Class D - Needlepoint**

1. Needlepoint Pillow (stuffed) 2. Miscellaneous

### **Class E - Crewel Embroidery**

1. Pillow (stuffed) 2. Miscellaneous

### **Class F - Liquid Embroidery**

- |                        |                                      |
|------------------------|--------------------------------------|
| 1. Pillowcases (1 pr.) | 2. Luncheon Set: cloth and 4 napkins |
| 3. Miscellaneous       |                                      |

### **Class G - Rugs**

- |                |                   |                               |
|----------------|-------------------|-------------------------------|
| 1. Needlepoint | 2. Cotton Braided | 3. Woven (wool or cotton) Rag |
|----------------|-------------------|-------------------------------|

4. Hooked (wool)

5. Crocheted

6. Miscellaneous

1. Embroidered Applique

a. hand quilted

b. machine quilted

2. Hemmed Applique

a. hand quilted

b. machine quilted

3. Pieced by Hand

a. hand quilted

b. machine quilted

4. Cross Stitched

a. hand quilted

b. machine quilted

5. Pieced by Machine

a. hand quilted

b. machine quilted

6. For a Child's bed

7. Miscellaneous

**Class I - Antique Quilts**

(not made by owner)

1. Quilt, Pieced by Hand

a. hand quilted

b. appliqued

**Class J - Bazaar**

1. Lady's Handkerchief

2. Potheadler, any kind

3. Barbeque Mitt (1)

4. Belt, fabric

5. Tote Bag

6. Hat

7. Pillow

8. Slippers

9. Kitchen Apron, utility

10. Hostess Apron

11. Decorative Pillow

12. Miscellaneous

**Class K - Crochet**

1. Stole

2. Shell

3. Sweater

4. Afghan

5. Bedspread

6. Tablecloth

7. Pillow

8. Potheadler

9. Hat

10. Cape

11. Lace

12. Doilies

13. Old Lace

14. Heirloom Lace

15. Heirloom Doilies

16. Miscellaneous

**Class L - Hand Weaving**

1. Place Mats

2. Table Runners

**Class M - Knitting**

1. Stole

2. Afghan

3. Lady's Sweater

4. Lady's Blouse

5. Man's Sweater

6. Girl's Sweater

7. Boy's Sweater

8. Infant's Jacket

9. Men's Socks (1 pr.)

10. Knitted Dress

11. Miscellaneous

**PHOTOGRAPHY**

**Superintendent - Erica Campbell-Price**

Student and Adult - All photos must be made during the current year. Photos should be mounted on appropriate size poster board with headings and captions. Name and address on back of entry (age, if youth). Children, youth, high school, and adult categories. An exhibitor is limited to (5) entries per class. Do not enclose entries in plastic.

Class A: People

- 1. color
- 2. black and white

Class B: Nature (animals, birds, landscape, etc.)

- 1. color
- 2. black and white

Class C: Man Made (photo of building, bridges, vehicle, etc.)

- 1. color
- 2. black and white

Class D: General (any subject not listed in above class and/or multiple photo display)

- 1. color
- 2. black and white

## **ENTOMOLOGY (a study of insects)**

**Superintendent - Julie Holloway**

All insect collections must be displayed in an open box or a box covered with glass. Each insect should be labeled with its common name. Insects should be grouped according to their order.

Example:

- a. All butterflies and moths
- b. All beetles
- c. All stinging insects
- d. All hopping insects
- e. All stink bugs

## **WOOD CRAFTS**

**Superintendent - Julie Holloway**

Exhibitors are limited to two entries in each division of each category. Each division will be judged in four age groups:

1. Children - up to and including 10 years of age
2. Youth - 11 years through 14 years of age
3. High School - 15 years through 18 years of age
4. Adult - 19 years and older

### **Divisions**

- |                                      |                                     |                   |
|--------------------------------------|-------------------------------------|-------------------|
| A. Antique Restorations              |                                     |                   |
| 1. picture frames                    | 2. clocks                           | 3. trunks         |
| 4. furniture                         | 5. any other items not listed above |                   |
| B. Carved Items                      |                                     |                   |
| 1. plaques                           | 2. toys                             | 3. jewelry boxes  |
| C. Small Items                       |                                     |                   |
| 1. lamps                             | 2. what-not shelves                 | 3. plaques        |
| 4. picture frames                    | 5. sconces                          | 6. candle holders |
| 7. bread boxes                       | 8. jewelry boxes                    | 9. towel racks    |
| 10. recipe boxes                     | 11. gun rack                        | 12. book ends     |
| 13. quilt rack                       | 14. bird houses                     | 15. bird feeder   |
| 16. spice rack                       | 17. cup holder                      | 18. boot jack     |
| 19. any other items not listed above |                                     |                   |
| D. Furniture                         |                                     |                   |
| 1. tables                            | 2. corner cabinets                  | 3. bed stand      |
| a. coffee                            |                                     |                   |
| b. end                               |                                     |                   |
| c. game                              |                                     |                   |
| 4. cedar chest                       | 5. book shelves                     | 6. chairs         |
| E. Wood Burning                      |                                     |                   |
| F. Turned Items                      |                                     |                   |
| G. Band and Jig Saw Items            |                                     |                   |
| H. Clocks                            |                                     |                   |
| I. Other                             |                                     |                   |

# MODEL BUILDING

Superintendent - Julie Holloway

Exhibitors are limited to two entries in each division of each category. Each division will be judged in four age groups:

1. Children - up to and including 10 years of age
2. Youth - 11 years through 14 years of age
3. High School - 15 years through 18 years of age
4. Adult - 19 years and older

## Class 1 - Airplanes

- A. Plastic
  1. kit
  2. custom and scratch built
- B. Wood
  1. kit
  2. custom and scratch built

## Class 2 - Automobiles

- A. Plastic
  1. kit
  2. custom and scratch built
- B. Wood
  1. kit
  2. custom and scratch built

## Class 3 - Trains

- A. Operational
- B. Display

## Class 4 - Ships and Boats

- A. Operational
- B. Display

## Class 5 - Other

# FARM SHOP - YOUTH

Superintendent - Rob Hall

FFA members exhibiting in Farm Shop may show 5 articles (metal or wood) or all 4 in either, plus 1 in electricity. **Metal and unclassified articles.**

Class		Prizes			
FS1	Extra Large	\$15 <sup>00</sup>	\$12 <sup>00</sup>	\$10 <sup>00</sup>	\$7 <sup>00</sup>
FS2	Large	\$12 <sup>00</sup>	\$9 <sup>00</sup>	\$7 <sup>00</sup>	\$5 <sup>00</sup>
FS3	Medium	\$8 <sup>00</sup>	\$7 <sup>00</sup>	\$6 <sup>00</sup>	\$3 <sup>00</sup>
FS4	Small	\$6 <sup>00</sup>	\$5 <sup>00</sup>	\$4 <sup>00</sup>	\$1 <sup>00</sup>

# 4-H DIVISION

Superintendent - Lynda DuMond

General rules of the McDonald County Fair also apply to the 4-H division. All craft exhibits entered must be the property of the exhibitor and must have been made by the exhibitor. No commercial articles will be accepted for entry. The McDonald County Fair Association, Inc. will not be responsible for items not picked up at release time Saturday. The McDonald County Fair Association, Inc. reserves the right to reject any entry it feels unworthy of or inappropriate for exhibition. Only articles that have never been exhibited before at the McDonald County Fair will be accepted for entry.

**Posters-** No larger than 14" x 22", flat only; no three dimensional items attached.

**Photo Display-** Use only white or off-white 11" x 14" matboard. Photos can be mounted vertically or horizontally. No glass, wood, brass, plastic, etc. frames.

<b>Educational Display-</b>	Must not exceed 11" in height, 12" in depth, 14" in width. Must include three dimensional items and stand alone.
<b>Entomology/Geology- Display Boxes- Display Boards-</b>	Box must be 18" long x 24" wide and 3" deep. Plexiglas or plastic covers are preferred. No larger than 22" x 28"

**Aerospace**

811	Aerospace	Any item made
812	Aerospace	Any item made
813	Aerospace	Any item made
814	Aerospace	Any item made

**Agronomy**

981	Forages	Any item made
982	Grains	Any item made

**Amphibians/Reptiles**

No live animals.		
611	Amphib./Reptile	Any item made

**Arts & Crafts**

311	Arts & Crafts	Any item made
312	Arts & Crafts	Any item made, age division:
313-314		8-10/11-13/14 & over

**Beef**

121	Beef	Any item made
135	Bucket Calf	Any item made

**Bicycle**

731	Bicycle	Any item made
732	Bicycle	Any item made

**Breads**

581	Breads	Any item made
582	Breads	Any item made
583	Breads	Any item made

**Cake Decorating**

No real cakes, use forms or pans and royal icing, size restriction 12".

361	Cake Decorating	Any item made
362	Cake Decorating	Any item made
363	Cake Decorating	Any item made

**Cats**

177	Cat Care I	Any item made
178	Cat Care II	Any item made
179	Cat Care III	Any item made

**Citizenship**

200	Public Adventures	Any item made
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**Child Development**

411	Child Development	Any item made
412	Child Development	Any item made
413	Child Development	Any item made

**Clothing**

521	Clothing	Any item made
522	Clothing	Any item made
523	Clothing	Any educational display/non-construction unit
524	Clothes You Buy	Any educational display/non-construction unit
525	Clothes You Buy	Any item made

**Clover Kids**

Non-competitive, participation ribbon only. No limit on items.

481	Clover Kids	Any item(s) made
482	Clover Kids	Any item(s) made
483	Clover Kids	Any item(s) made
<b>Clowning</b>		
231	Clowning	Any item made
<b>Communications</b>		
237	Communications	Any Item Made
238	Communications	Any Item Made
239	Communications	Any Item Made
<b>Computers</b>		
891	Computers	Any item made
892	Computers	Any item made
893	Computers	Any item made
894	Computers	Any item made
<b>Conservation Frontiers</b>		
911	Conservation	Any item made
<b>Consumer Savvy</b>		
431	Consumer Savvy	Any item made
432	Consumer Savvy	Any item made
433	Consumer Savvy	Any item made
<b>Crochet</b>		
321	Crochet	Any item made
<b>Dairy</b>		
131	Dairy I	Any item made
132	Dairy II	Any item made
133	Dairy III	Any item made
135	Bucket Calf	Any item made
136	Dairy Goat I	Any item made
137	Dairy Goat II	Any item made
138	Dairy Goat III	Any item made
139	Meat Goat	Any item made
<b>Dogs</b>		
171	Dog	Any item made
172	Dog	Any item made
173	Dog	Any item made
<b>Electricity</b>		
831	Electricity	Any item made
832	Electricity	Any item made
833	Electricity	Any item made
834	Electricity	Any item made
<b>Energy</b>		
861	Power of the Wind	Any item made
<b>Entomology</b>		
921	Entomology	Any item made
922	Entomology	Any item made
923	Entomology	Any item made
924	Beekeeping	Any item made
<b>Entrepreneursip</b>		
441	Entrepreneursip Unit 1	Any item made
442	Entrepreneursip Unit 2	Any item made
443	Entrepreneursip Unit 3	Any item made
444	Entrepreneursip Unit 4	Any item made
<b>Environmental Science</b>		
913	Environmental	Any item made

914	Environmental	Any item made	
915	Environmental	Any item made	
<b>Exploring 4-H</b>			
261	Exploring 4-H	Any item made	
<b>Financial Champions</b>			
421	Financial	Any item made	
422	Financial	Any item made	
<b>Foods/Nutrition</b>			
551	Foods	Any item made	
552	Foods	Any item made	
553	Foods	Any item made	
554	Foods	Any item made	
555	Dairy Foods	Any item made	
557	International Foods	Any item made	
558	International Foods	Any item made	
561	Microwave Cooking	Any item made	
562	Microwave Cooking	Any item made	
563	Microwave Cooking	Any item made	
564	Microwave Cooking	Any item made	
<b>Food Preservation</b>			
571	Food Preservation	Any item made	
<b>Forestry</b>			
931	Forestry	Any item made	
932	Forestry	Any item made	
933	Forestry	Any item made	
<b>Gardening</b>			
	Potatoes (4)	Tomatoes (4)	Squash (4)
	Watermelon (1)	Peppers (4)	Beets (4)
	Onions-dry (4)	Carrots (4)	Cucumbers (4)
	Cantaloupe (1)	Cabbage (1)	Pumpkin (1)
971	Gardening	Any item grown	
972	Gardening	Any item grown	
973	Gardening	Any item grown	
974	Gardening	Any item grown	
<b>Geology</b>			
941	Geology	Any item made	
991	Geospatial	Any item made	
<b>Global Education</b>			
221	Global Ed.	Any item made	
<b>Health</b>			
771	First Aid	Any item made	
772	Staying Healthy	Any item made	
<b>Horse</b>			
141	Horse	Any item made	
142	Horse	Any item made	
143	Horse	Any item made	
144	Horse	Any item made	
148	Horseless Horse	Any item made	
<b>Home Environment</b>			
471	Home Environment	Any item made	
472	Home Environment	Any item made	
473	Home Environment	Any item made	
474	Home Environment	Any item made	
475	Home Environment	Any item made	

## **Horticulture**

961	Horticulture	Any item made
962	Horticulture	Any item made
963	Horticulture	Any item made

## **Knitting**

331	Knitting	Any item made
332	Knitting	Any item made

## **Leadership**

271	Leadership 1	Any item made
272	Leadership 2	Any item made
273	Leadership 3	Any item made

## **Lifetime Sports**

711	Bowling	Any item made
712	Golf	Any item made
761	Hiking	Any item made
762	Camping	Any item made
763	Backpacking	Any item made

## **Livestock Judging**

117	Livestock Judging	Any item made
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## **4-H Photography**

351, 352, 353

Any individual photo enlarged to 8"x10" and mounted on 11" x 14" white or off-white matboard. Permanent mount must be made using photographic adhesive. Corner mounts not allowed. No writing or decoration on matboard. No photos framed or under glass. A single window mat is optional—no double window mats. Recommend placing in 2-gallon ziplock bag.

**or**

351 Photography I (Photo Display).  
See guidelines/sizes  
5 Pictures on the same subject (B&W)  
5 Pictures on the same subject (Color)  
4 Pictures of different subjects:  
(one of people, building, landscape, and animal)

352 Photography II (Photo Display).  
See guidelines/sizes  
3 Action pictures (B&W)  
3 Action pictures (Color)  
Sequence of 3 "how to" pictures (Color)  
5 Flash pictures (B&W)

353 Photography III (Photo Display).  
See guidelines/sizes  
4 Self portrait pictures (B&W)  
4 Self portrait pictures (Color)  
5 Close up pictures (B&W)  
5 Close up pictures (Color)

## **Poultry**

151	Poultry	Any item made
152	Poultry	Any item made
153	Poultry	Any item made

## **Public Speaking**

242	Public Speaking	Any item made
243	Public Speaking	Any item made



<b>Quilting</b>		
341	Quilting	Any item made
<b>Rabbits</b>		
111	Rabbits	Any item made
112	Rabbits	Any item made
113	Rabbits	Any item made
<b>Scrapbooking</b>		
315A	Individual	8-13 yrs.
315B	Individual	14 & over
315C	Individual	Group Scrapbook
315D	All Others	8-13 yrs.
315E	All Others	14 & over
Only 315 A, B, & C will be judged for appearance as well as archival quality.		
<b>Sheep</b>		
161	Sheep	Any item made
<b>Shooting Sports</b>		
740	Shooting Sports Safety	Any item made
741	Archery	Any item made
742	Air Rifle	Any item made
743	Smallbore Rifle	Any item made
744	Air Pistol	Any item made
745	Shotgun	Any item made
747	Smallbore Pistol	Any item made
748	Muzzleloading	Any item made
749	Hunter Skills Education	Any item made
<b>Small Engines</b>		
851	Small Engine 1	Any item made
852	Small Engine 2	Any item made
853	Small Engine 3	Any item made
<b>Sport Fishing</b>		
725	Sport Fishing 1	Any item made
726	Sport Fishing 2	Any item made
727	Sport Fishing 3	Any item made
<b>Swine</b>		
181	Swine	Any item made
<b>Theatre Arts</b>		
251	Theatre Arts 1	Any item made
252	Theatre Arts 2	Any item made
253	Theatre Arts 3	Any item made
<b>Veterinary Science</b>		
191	Veterinary Science 1	Any item made
192	Veterinary Science 2	Any item made
193	Veterinary Science 3	Any item made
<b>Welding</b>		
846	Welding	Any item made
<b>Wildfile</b>		
724	Wildlife	Any item made
<b>Woodworking</b>		
871	Woodworking 1	Any item made
872	Woodworking 2	Any item made
873	Woodworking 3	Any item made
874	Woodworking 4	Any item made

## MCDONALD COUNTY FAIR

Entry form for beef, dairy, bucket calf, poultry, rabbits, sheep, goats, and swine.

Circle, the entry you are making. **Use separate entry for each department.** (Make copies if necessary)

**Send Entries to: Sandy Huston, P.O. Box 1125, Anderson, MO 64831**

Class No.	Department	Birth Date	Registration No. and/or name	Male/Female or market	Breed

Exhibitor's Name \_\_\_\_\_ Address \_\_\_\_\_ City, State \_\_\_\_\_ Phone No. \_\_\_\_\_ County \_\_\_\_\_

Youth Organization (if affiliated) \_\_\_\_\_

Exhibitor's Age (as of July 1) \_\_\_\_\_

(Check box if competing for Premier Exhibitor Award (McDonald County exhibitors only)   
**Entry Deadline - July 1 — All Exhibitors Must Pre-Enter** — Make checks payable to “McDonald County Fair.”  
 Late Entries will be charged a \$5.00 late penalty fee.

- All livestock exhibitors must submit a signed conduct pledge with their entry form.
  - All livestock exhibitors eligible for the Premium Sale must mail in the Premium Sale Registration Form by July 1.
- Additional entry forms are available at: <http://outreach.missouri.edu/mcdonald/fair.shtml>

**Livestock exhibitors must be able to prove ownership of animal for a minimum of 60 days prior to the Fair by cancelled check, registration papers, notarized statement, or bill of sale. Bucket calves less than 60 days old still need to be able to prove ownership.**  
 Please list a phone number where the exhibitor can be reached during the fair.

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 Please list a phone number where the exhibitor can be reached during the fair.

**CONDUCT PLEDGE**

ALL LIVESTOCK EXHIBITORS MUST SUBMIT A  
SIGNED CONDUCT PLEDGE WITH THEIR ENTRY  
NO EXCEPTIONS

I agree to conduct myself at all times during the McDonald County Fair in a creditable manner.

I understand that participation in any of the following will constitute a violation of this pledge and all premium money, trophies, and ribbons will be forfeited, and I will not be allowed to sell in the premium sale. On the second offense, I will be barred from exhibiting at the McDonald County Fair.

- Possession or use of illegal drugs and/or alcoholic beverages
- Sexual misconduct
- Theft or misuse of public or personal property
- Assault or personal harm
- Use of abusive language
- Possession of weapons or fireworks

*I have read the above and  
agree that the standards are fair and reasonable.*

---

(Exhibitor's signature)

date

---

(Parent/Guardian signature)

date

## MCDONALD COUNTY FAIR

Entry form for beef, dairy, bucket calf, poultry, rabbits, sheep, goats, and swine.

Circle, the entry you are making. **Use separate entry for each department.** (Make copies if necessary)

**Send Entries to: Sandy Huston, P.O. Box 1125, Anderson, MO 64831**

Class No.	Department	Birth Date	Registration No. and/or name	Male/Female or market	Breed

Exhibitor's Name \_\_\_\_\_ Address \_\_\_\_\_ City, State \_\_\_\_\_ Phone No. \_\_\_\_\_ County \_\_\_\_\_

Youth Organization (if affiliated) \_\_\_\_\_

Exhibitor's Age (as of July 1) \_\_\_\_\_

(Check box if competing for Premier Exhibitor Award (McDonald County exhibitors only)   
**Entry Deadline - July 1 — All Exhibitors Must Pre-Enter** — Make checks payable to “McDonald County Fair.”  
 Late Entries will be charged a \$5.00 late penalty fee.

- All livestock exhibitors must submit a signed conduct pledge with their entry form.
  - All livestock exhibitors eligible for the Premium Sale must mail in the Premium Sale Registration Form by July 1.  
 Additional entry forms are available at: <http://outreach.missouri.edu/mcdonald/fair.shtml>
- Livestock exhibitors must be able to prove ownership of animal for a minimum of 60 days prior to the Fair by cancelled check, registration papers, notarized statement, or bill of sale. Bucket calves less than 60 days old still need to be able to prove ownership.  
 Please list a phone number where the exhibitor can be reached during the fair.

**CONDUCT PLEDGE**

ALL LIVESTOCK EXHIBITORS MUST SUBMIT A  
SIGNED CONDUCT PLEDGE WITH THEIR ENTRY  
NO EXCEPTIONS

I agree to conduct myself at all times during the McDonald County Fair in a credible manner.

I understand that participation in any of the following will constitute a violation of this pledge and all premium money, trophies, and ribbons will be forfeited, and I will not be allowed to sell in the premium sale. On the second offense, I will be barred from exhibiting at the McDonald County Fair.

- Possession or use of illegal drugs and/or alcoholic beverages
- Sexual misconduct
- Theft or misuse of public or personal property
- Assault or personal harm
- Use of abusive language
- Possession of weapons or fireworks

*I have read the above and  
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(Exhibitor's signature)

date

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(Parent/Guardian signature)

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(Exhibitor's signature)

date

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(Parent/Guardian signature)

date



# MCDONALD COUNTY FAIR

Entry form for horses

Shodeo and Youth Horse Show

## Friday-Shodeo

Class No. (Event #)	Class Section (age group)	Name of Horse

## Saturday-Youth Horse Show

Class No. (Event #)	Class Section (age group)	Name of Horse

Exhibitor's Name

Address

City, State

Phone No.

County

Exhibitor's Birthdate

Youth Organization (if affiliated)

**Entry Deadline - July 1 — All Exhibitors Must Pre-Enter.**

- Newton and Barry County Exhibitors send Entry Fee of \$10.00 per horse with entry form to Sandy Huston, P.O. Box 1125, Anderson, MO 64831. Payable to "McDonald County Fair."
  - Current Coggins required - mail in copy with entry or bring a copy to the fair.
  - All exhibitors must be able to prove ownership of animal for a minimum of 60 days prior to fair by cancelled check, registration papers, notarized statement, or bill of sale.
- Please list a phone number where the exhibitor can be reached during the fair.

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Class No. (Event #)	Class Section (age group)	Name of Horse

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Class No. (Event #)	Class Section (age group)	Name of Horse

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Exhibitor's Name \_\_\_\_\_ Address \_\_\_\_\_ City, State \_\_\_\_\_ Phone No. \_\_\_\_\_ County \_\_\_\_\_

### Exhibitor's Birthdate

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(Exhibitor's signature) date

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(Parent/Guardian signature) date

## PREMIUM SALE REGISTRATION

Livestock Exhibitors eligible for the Premium Sale must fill out and mail this form by July 1<sup>st</sup> to:  
McDonald County Fair Premium Sale Committee, P.O. Box 1125, Anderson, MO 64831

Exhibitor's Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone # \_\_\_\_\_

Parent's Name \_\_\_\_\_

Club/Organization (if affiliated) \_\_\_\_\_

Exhibitor's Age (as of July 1) \_\_\_\_\_

Check if competing for premier exhibitor

Check Division  Beef  Dairy  Swine  Sheep  Goats  Bucket Calf

Please list three places at which you do business and their address, so they will be included on the "Early Bird" Premium Sale Mailing list.  
Livestock exhibitors must be able to prove ownership of animal for a minimum of 60 days prior to the Fair by cancelled check, registration papers,  
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