



**Public Health**  
Prevent. Promote. Protect.

**NELSON-GRIGGS DISTRICT HEALTH UNIT STUDENT VACCINE ADMINISTRATION RECORD**

PO Box 365, McVile, ND 58254, Phone: (701) 322-5624, Fax: (701) 322-5111

<b>Client's Name (Last, First, Middle Initial):</b>	<b>Date of Birth:</b>	<b>Age:</b>	<b>Grade:</b>	<b>School:</b>	<b>Male or Female</b>
<b>Address (Street or P.O. Box):</b>	<b>City:</b>	<b>State:</b>	<b>Zip Code:</b>	<b>County:</b>	
<b>Parent's/Guardian's Name:</b>	<b>Home phone number:</b>	<b>Emergency phone number:</b>			

**Please check all that apply regarding your child:**

\_\_\_\_\_ American Indian or Alaskan Native

\_\_\_\_\_ Has Medicaid – I.D. number: \_\_\_\_\_

\_\_\_\_\_ Has NO medical insurance OR insurance does not cover immunizations.

\_\_\_\_\_ Has medical insurance. Insurance company name: \_\_\_\_\_

Policy number: \_\_\_\_\_

Group number (if applicable): \_\_\_\_\_

Name of Policy Holder: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Address (if different than above): \_\_\_\_\_

Relationship to person receiving immunization: \_\_\_\_\_

I will not be present with my child during the Immunization Clinic at school.

I wish to be present when my child is vaccinated. (**Arrangements must be made with parent & staff.**)

**ACKNOWLEDGEMENT, AUTHORIZATION & ASSIGNMENT OF BENEFITS**

I acknowledge that I have been provided with Nelson-Griggs District Health Unit's Notice of Privacy Practices. I understand I may request an additional copy of the Notice at future contacts with Nelson-Griggs District Health Unit.

A copy of the appropriate Centers for Disease Control and Prevention Vaccine Information Statement(s) has been provided. I have read, or have had explained, the information about the disease(s) and the vaccine(s) listed below. There was an opportunity to ask questions and all questions were answered satisfactorily. I believe that I understand the benefits and risks of the vaccine(s) cited, and ask that the vaccine(s) listed below be given to me or to the person named above (for whom I am authorized to make this request)

I authorize the release of any medical or other information necessary to process this claim. If I am the Client, or an individual legally obligated to pay for medical services provided to the Client or a Guarantor of payment, I agree to pay and I am financially responsible for Nelson-Griggs District Health Unit's established charges provided to the Client not covered by a third-party payer. I assign and authorize any third party payer/insurer to make direct payment to Nelson-Griggs District Health Unit of all benefits payable for the Client's care.

X \_\_\_\_\_  
**SIGNATURE OF PARENT OR LEGAL GUARDIAN**

\_\_\_\_\_  
**DATE**

**Please complete the following screening questions continuing on page 2.**

