

CITY OF RENTON

CALL FOR BIDS

SE 5th Street AC Water Main Replacement Project

WTR-27-3604

Sealed bids will be received until **2:30 p.m. Tuesday, May 1, 2012**, at the City Clerk's office, 7th floor and will be opened and publicly read in conference room #621 on the 6th floor, Renton City Hall, 1055 South Grady Way, Renton WA 98057, for the SE 5th St. AC Water Main Replacement Project.

The work to be performed within 80 working days from the date of commencement under this contract shall include, but not be limited to:

Installation of approximately 1,760 linear feet of Class 52, 8-Inch Diameter Cement Lined Ductile Iron Water Pipe with Poly-wrap, fittings, valves, and fire hydrant assemblies, testing, poly-pigging, disinfecting and flushing of water mains, and connecting to existing water mains. Work includes trench excavation, removal of existing unsuitable material, stockpiling excavated material, and maintenance of existing utilities. Work also includes removal and replacement of asphalt concrete pavement, asphalt overlay, concrete curbs, gutters, driveways, sidewalk, installing and maintaining adequate TESC measures, and restoring all disturbed areas.

The engineer's estimated range for this project is \$350,000 to \$450,000.

The City reserves the right to reject any and/or all bids and to waive any and/or all informalities.

Bid documents will be available Friday, April 13, 2012. Plans, specifications, addenda, and plan holders list for this project are available on-line through Builders Exchange of Washington, Inc., at <http://www/bxwa.com>. Click on "bxwa.com"; "Posted Projects"; "Public Works", "City of Renton", "Projects Bidding". (Note: Bidders are encouraged to "**Register as a Bidder**," in order to receive automatic email notification of future addenda and to be placed on the "**Bidders List**.") Questions about the project shall be addressed to, Andrew Weygandt, PE, City of Renton, Public Works - Water, 1055 Grady Way, Fifth Floor, Renton, WA, 98057, phone (425) 430-7208, fax (425) 430-7241.

A certified check or bid bond in the amount of five percent (5%) of the total of each bid must accompany each bid.

The City's Fair Practices, Non-Discrimination, and Americans with Disability Act Policies shall apply.

Bonnie I. Walton, City Clerk

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